TRIBAL RELATIONS REPORT 2011 THE ART OF COOPERATION

OFFICE OF THE GOVERNOR STATE OF MONTANA

BRIAN SCHWEITZER GOVERNOR



JOHN BOHLINGER LT. GOVERNOR

September 15, 2011

It is with great pleasure that I release this year's **2011 Tribal Relations Report**.

This Report demonstrates the continued historic effort of the Schweitzer Administration to develop meaningful and effective relationships with each Tribal Nation in Montana. As both sovereigns engage in activities that directly impact each other, mutual respect, understanding and frequent communication play an integral role in solidifying and strengthening these important government to government relationships.

Diverse and vibrant economies create strong communities in Montana and this Administration strives to make tribal communities a key part of Montana's economy. For the past six years, Montana has been one of the only states in America with a budget surplus. We have worked hard to live within our means and keep Montana in a strong position.

This year we feature some of the major economic and infrastructure development programs that tribal governments and tribal people have accessed. These financial and technical resources have allowed basic infrastructure projects, such as bringing water to a reservation community, to be further developed. Entrepreneurs have attended training programs which encourage them to move their creative idea into a new business. And, many have expanded an existing business. These projects have created jobs and go a long way towards building strong, self sufficient tribal communities.

As you read this report, it is my hope that you gain insight into the dedication, innovation and commitment represented by the people and programs featured herein.

Warm regards,

BRIAN SCHWEITZER Governor

THE ART OF COOPERATION



For further information, contact the Governor's Office of Indian Affairs State Capitol • P.O. Box 200801 • Helena, Montana 59620-0801 Telephone: 406-444-3702 • Fax: 406-444-1350 Or online at http://tribalnations.mt.gov/

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State of Montana Annual Indian Nations Agreement Summary



MEET THE FEATURED ARTISTS

Meet Corwin "Corky" Clairmont and Linda King, enrolled members of the Confederated Salish & Kootenai Tribes

The featured artists are the husband and wife team of Corwin "Corky" Clairmont and Linda King.

Front Cover image: Confederated Salish & Kootenai Tribes Granite Warrior Monument, by Corwin Clairmont

Page 3 image: Beaded Leggings / Moccasins, by Linda King

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Page 23 image: Beaded Eagle Tail Feather Fan, by Linda King

Page 37 image: Turtle X's 93 VIII, by Corwin Clairmont

Page 51 image: Baby Star Quilt, by Linda King

Page 77 image: 10,000+ Years Indigenous Indian People, 200 Years Lewis and Clark #9, by Corwin Clairmont

Back Cover image: Detail of Traditional Beaded Bald Eagle Round Purse, by Linda King

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EXECUTIVE SUMMARY

The Governor's Tribal Relations Report is produced annually in fulfillment of MCA 2-15-143 to highlight the State of Montana's major activities and interactions with each of the American Indian sovereign governments in Montana. The report is due by September 15 of each year and provides an overview of the major accomplishments that occurred during the course of the previous State fiscal year.

This year's report is organized into four main sections: (I) Strengthening the State-Tribal Relationship; (II) State Activities Impacting Tribal Governments; (III) State Activities Impacting Tribal People; and Appendix "A."

Section I, "Strengthening the State-Tribal Relationship," describes the State of Montana's continued efforts to develop the relationship between Tribal governments and the State. These include improving communications, ensuring Indian people are represented on state boards, and providing cultural awareness training for state employees. This section highlights the important role the State-Tribal relationship plays in the success of economic development programs to build strong Indian communities and the important contribution of the State Tribal Economic Development Commission towards these efforts. This section also encompasses a complete listing of the 113 American Indian appointees currently serving on state boards, councils, and commissions.

Section II, "State Activities Impacting Tribal Governments," highlights selected State programs as well as agreements, negotiations and collaborative efforts between Tribal governments and the State of Montana. These activities fall into several core areas ranging from economic and infrastructure development, environmental stewardship, human services to finance and justice. A more complete listing of nearly 650 state-tribal agreements is in Appendix "A."

Section III, "State Activities Impacting Tribal People," portrays State programs and services provided for Indian people generally, whether they live on or off the reservation, as well as cultural and educational programs implemented throughout the State. Examples included in this section are the Montana Healthy Teen Parents Project of the Department of Public Health and Human Services and the Tribal Transit Services provided by the Department of Transportation on the reservations.

Appendix "A" is a comprehensive list of nearly 650 agreements, negotiations, and collaborative efforts with tribal governments that were in effect during the course of fiscal year 2011. This list is generated from the State-Tribal Activities Database that is maintained by database users in various State government agencies.

Editors: Lesa Evers, Rhonda Fenner, and Guylaine Gelinas of the Governor's Office; and Anna Whiting Sorrell of the Department of Public Health and Human Services

Graphic Design & Layout: Casey Greenwood of the Department of Labor & Industry

The Governor's Office would like to sincerely thank the Department of Labor & Industry for providing technical support and all the state agencies who contribute materials essential to the production of this Report.

INDIAN TRIBES OF MONTANA



BLACKFEET RESERVATION

Home of the Blackfeet Nation headquartered in Browning, Montana

FLATHEAD RESERVATION

Home of the Confederated Salish, Pend d'Oreille & Kootenai Tribes headquartered in Pablo, Montana

FORT PECK RESERVATION

Home of the Assiniboine & Sioux Tribes headquartered in Poplar, Montana

NORTHERN CHEYENNE RESERVATION

Home of the Northern Cheyenne Tribe headquartered in Lame Deer, Montana

CROW RESERVATION

Home of the Crow Nation headquartered in Crow Agency, Montana

FORT BELKNAP RESERVATION

Home of the Gros Ventre & Assiniboine Tribes headquartered in Fort Belknap Agency, Montana

LITTLE SHELL TRIBE OF CHIPPEWA INDIANS OF MONTANA

Recognized by the State of Montana

ROCKY BOY'S RESERVATION

Home of the Chippewa Cree Tribe headquartered in Rocky Boy Agency, Montana

STRENGTHENING THE STATE-TRIBAL RELATIONSHIP



STRENGTHENING THE STATE-TRIBAL RELATIONSHIP



The State of Montana recognizes the importance of fostering and preserving relationships that have been built with each of Montana's Tribal Nations over the past seven years under the Schweitzer Administration. Each being unique, it is through these partnerships and the continued commitment to work together that positive results will continue to be realized. The State of Montana remains a strong supporter of tribal governments and Native American small business owners as they build their reservation economies, create jobs and provide a positive impact in their respective Indian community.

Representative Frank Smith, Fort Peck Chairman A.T. Stafne, Jag, Governor Brian Schweitzer, and Fort Peck Councilman Rick Kirn visit during the 2011 Tribal Leaders Summit (Photo by Ian McEwen)

FEATURE SECTION: ECONOMIC DEVELOPMENT

Governor Schweitzer has made growing the economy of the State of Montana a priority for his administration. He has instituted economic development initiatives that help cultivate long term self-sufficiency and is a top priority in Indian Country. These initiatives are laying the foundation for stronger Indian communities by supporting tribal entrepreneurial ventures, creating and retaining jobs, and further developing basic infrastructure on the reservations.

Many State economic development programs are being implemented in collaboration with the **State Tribal Economic Development Commission**. This framework strengthens the State-Tribal relationship by providing a discussion forum where tribal representatives have a role in the decision making process with regard to State economic development programs. Recommendations are made with emphasis on the unique characteristics and priorities for each Indian Nation. These collaborative efforts exemplify a spirit of State-Tribal cooperation and demonstrate the importance of effective communication.



Department of Commerce Director Dore Schwinden and Jason Smith, State–Tribal Economic Development Commission program manager at a recent State Tribal Economic Development Commission meeting in Helena (Photo by Rhonda Fenner)

Appointed by the Governor, the State Tribal Economic Development Commission includes representation from each tribe as well as the State Director of Indian Affairs, the Governor's Office of Economic Development Chief Business Officer, and the Department of Commerce Director. A list of tribal representatives serving on the Commission is available at http://tribal.mt.gov/members.mcpx. The Commission is administratively attached to the Montana Department of Commerce. Jason Smith, an enrolled member of the Confederated Salish & Kootenai Tribes, serves as the Program Manager.

The mission of the State Tribal Economic Development Commission is to promote, encourage, develop, and advance economic prosperity and employment opportunities on Indian reservations in Montana.

"The State Tribal Economic Development Commission is actively engaged pursuing economic development opportunities for Indian Country. I believe the Commission exemplifies the successful State–Tribal relations between Indian Country and the State of Montana."

Shawn Real Bird (Crow), State Tribal Economic Development Commission Chairman



TRIBAL INFRASTRUCTURE AND ENERGY EFFICIENCY REINVESTMENT PROGRAM

During the last fiscal year, the Commission administered \$5 million appropriated for tribal governments through the Tribal Infrastructure and Energy Efficiency Reinvestment Program (TIEERP). Each tribal government received an amount equal to \$617,937.50. The program represents the Commission's first oversight of funding specifically designated for tribal infrastructure and energy efficiency projects. With the support generated from this program, tribal governments have made progress with essential water treatment and storage systems in Indian communities and implemented construction and renovation projects improving energy efficiency in tribally owned buildings.



Chippewa Cree Tribe Parker Water Storage Tank (Photo courtesy of the Department of Commerce)



Blackfeet Water Project Phase III–laying connecting pipe (Photo by Lesa Evers)

Highlighted in this section are a few of the accomplishments generated by the State collaboration with the State Tribal Economic Development Commission in support of economic and infrastructure development projects in Indian Country during the last State fiscal year.

The **Chippewa Cree Tribe** utilized their award for the **Parker Water Storage Tank Project**. This project features a 325,000 gallon concrete storage tank designed to provide more than 400 drinking water service connections that are part of the Tribal Water Resources Department Rocky Boy Rural Water System. By hydraulically delivering treated water to the majority of the system users located in the lower pressure zones of the system, drinking water storage capacity will significantly increase.

The funding came at a critical point in funding the remainder of Phase III of the **Blackfeet Community Water Project**. The Blackfeet Tribe, the Town of Browning, the community of East Glacier, and the Indian Health Service have aligned to coordinate efforts and alleviate water quality and quantity problems for the residents on the Blackfeet Reservation. The Blackfeet Community Water Project was separated into three phases due to the costs of this state-of-the art water project – a first of its kind in Montana. Phases I and II, which are now complete, involved the construction of the new water treatment plant and intake structure. Phase III will connect the water treatment plant to the community of Browning. It will supply adequate water to the Browning and East Glacier communities. It is expected to be fully operational in late 2011.

The **Northern Cheyenne Tribe** chose to utilize their award for **infrastructure repair and energy efficiency**. Projects involved roof and soffit installation; boiler systems replacement; a fire protection system; handicap accessibility repair and computer network infrastructural reorganization. The infrastructure and energy efficiency improvements will have a positive impact by providing significant energy savings, improving accessibility, and ensuring cultural preservation of the Northern Cheyenne tribal government facility.



Northern Cheyenne Tribal Building Roof (Photo by Lesa Evers)

The Fort Peck Assiniboine and Sioux Tribes prioritized infrastructure and energy efficiency improvements at A&S Diversified, Inc. Manufacturing Facilities. Their award was used in this project designed to address and complete deficient internal infrastructure requirements, meet pressing physical improvement needs, enhance facility effectiveness, augment production, boost energy efficiency and procure and install new support equipment in a proper and timely manner within the A&S Diversified, Inc. These cumulative modernization efforts will not only improve the efficiency and effectiveness of portions of the facilities of the A&S Diversified, Inc. facility and manufacturing complex, but also allow the enterprise to meet new economic opportunities and commence



Fort Peck A&S Diversified renovated building (Photo courtesy of Fort Peck Tribes)

"21st century" on-Reservation and in-state business development activities.

"Application of the Tribal Infrastructure and Energy Efficiency Reinvestment Program financial assistance has allowed the Fort Peck Tribes to complete essential contemporary improvements within existing tribal economic infrastructure. Respective physical enhancements have now placed the Tribal economic environment in a position where it can be extremely competitive in its efforts to procure meaningful 'green' economic manufacturing opportunities which are compatible with Tribal development aspirations, capabilities of the labor force, and ability to provide a quality product and meaningful employment opportunities."

Rodney Miller, State Tribal Economic Development Commission member and Manager of Development for the Fort Peck Assiniboine and Sioux Tribes

INDIAN COUNTRY ECONOMIC DEVELOPMENT

Since 2005, Governor Schweitzer has included as part of his executive budget funding for the Montana Department of Commerce Indian Country Economic Development program, which support tribal business development projects, workforce training projects, entrepreneurial training, feasibility studies and other types of economic development projects.

Utilizing a three prong approach, the program is distributed into three distinct funding activities:

- **Tribal Government Economic Development Grants** providing \$70,000 per tribal government for their priority economic development project.
- . **Montana Indian Equity Fund** which provides two business owner grants per tribal nation and one at-large grant, at \$7,000 per award to serve as a financial resource for American Indian small business owners; and
- . Indianpreneurship[®] Training and Technical Assistance providing \$3,000 per tribal nation.

The **Crow Nation** invested its \$70,000 Indian Country Economic Development grant into the newly created **Apsaalooke Nation Revolving Loan Fund**. This fund provides assistance to Crow business owners by providing capital or financing that might otherwise not be available. The fund offers borrowers a variety of financing options and loan terms which recognize the unique business environments of the Crow Indian Reservation. This year, the Crow Tribe developed a comprehensive action, outreach, training, and technical assistance plan for the Revolving Loan Fund. Part of



Yolanda Old Dwarf Good Voice (left) presenting Jovonna Wuttunee with a Crow Revolving Loan Fund Micro Loan Check (Photo courtesy of the Department of Commerce)

the comprehensive action plan included increasing loan amounts to \$10,000 for business start-ups, adding smaller loan products with a simpler loan process, improving client business education services, and developing and streamlining the client intake and management system. Recently, three loan applications were approved, including one micro loan and two small business loans.

The **Confederated Salish & Kootenai** Tribes used their award of \$70,000 for two different projects. One project utilized \$40,000 in grant funds for the **business lease trainee** who worked on tribal business leases and fee to trust property transfers. This trainee position reviewed and updated all of the Tribes' business leases; compiled the data concerning business leases for tribal government decision making and land management; worked on the transfer of fee to trust status of purchased land; and identified commercial trust property. The trainee completed the training process and was retained as a Land Titles and Records Officer in the Tribal Lands Department. Additionally, the Tribes used \$30,000 in funds to procure a **business plan and market assessment** of a small forest products manufacturing facility.



Staff serving customers at the Smokehouse Grill located on the Fort Belknap Reservation (Photo by Heather Sobrepena-George)

MONTANA INDIAN EQUITY FUND

The **Montana Indian Equity Fund** grants are designed to assist current or new Native American business owners with capital to start or expand their businesses. The funds act as equity for the business owner to buy equipment or inventory, remodel a building, or assist with operational costs. Often the business owner will match the equity with a loan from a bank. This program is designed to meet gap financing. In many cases, recipients have started new businesses. During the first four years of the program, the Montana Department of Commerce in collaboration with the State Tribal Economic Development Commission provided \$483,000 to fund a total of 72 business owners.



Confederated Salish & Kootenai Tribes Post and Pole Milling Potential Feasibility Study Report

Procuring several **feasibility studies** various potential businesses for launching the **Smokehouse** and Grill, a restaurant located on the Fort Belknap reservation, were the priorities determined by the Fort Belknap Indian Community **Council.** Studies were completed for the development of a Community Store in Lodgepole and for a hotel, gas station, and truck stop to be located in Fort Belknap Agency. The remaining funds were utilized to open a restaurant, the Smokehouse Grill, utilizing meat products from the Little River Smokehouse and the Little **Rockies Meat Packing Plant.**

"Tourism is the economic engine for the Northern Cheyenne Arts & Crafts Center in Lame Deer, Montana. Located along Highway 212, the Center is facilitating tourism and creating a market for local artisans to sell their crafts. Additionally, the Center employs three local people. Looking towards the future, the Tribe hopes that by promoting small business development on the Reservation it will encourage young people to become entrepreneurs."

Jennifer Lou Lafranier, Northern Cheyenne Tribal Council member

INDIANPRENEURSHIP®

Each year \$3,000 is provided to each tribal community to be used for training and technical assistance. This includes a wide range of activities including classroom education, workshops, and one on one individualized technical assistance. In 2011, 128 community members were either enrolled in classes or obtained technical assistance. This resource, and others, provides community based supportive technical assistance for both business owners and community members who are interested in starting a business. The success of the program is in part due to the many partnerships developed in each of the reservation communities.



Cover of Indianpreneurship booklet used in Indianpreneurship training



Photo of A Cheyenne Voice Newsletter celebrating its first year in business

"Had it not been for the Montana Indian Equity Fund, I would not have started A Cheyenne Voice. It was the biggest single factor that gave me the confidence to quit my job and start this new business. The fact that the State of Montana invested in the paper was its first stamp of legitimacy."

Clara Caufield, owner of A Cheyenne Voice, a local newspaper serving the Northern Cheyenne Reservation and surrounding communities

MAJOR STATE ACTIVITIES TO STRENGTHEN STATE-TRIBAL RELATIONS

The State of Montana is progressively implementing a state-tribal relations policy which emphasizes consultation and effective communication, mutual respect and cooperation, accountability in addressing issues of mutual concern, and preservation of the state-tribal relationship. These principles guide the government-to-government relationship and are reflected in state law. §2-I5-I42, MCA. This policy has encouraged the implementation of state-tribal consultation practices throughout state government and continues to strengthen ongoing interactions with tribes. Below are some of the major state government initiatives, state-tribal consultations, and tribal relations trainings provided to state employees that occurred during the last fiscal year.

Governor's Office of Indian Affairs

The Governor's Office of Indian Affairs serves to facilitate effective tribal-state communications with special attention given to the issues that Indian people face regarding their unique political status and as full citizens of the State of Montana.

The State Director of Indian Affairs, a position currently held by Lesa Evers, seeks consensus between the State and the Tribes on shared goals and principles. As a member of the Governor's cabinet, she serves as an adviser and intermediary in the field of Indian Affairs to the executive and legislative branches and the Montana congressional delegation.

With a continued focus of building meaningful relationships, the Office of Indian Affairs assists



Acting Director of Indian Affairs Lesa Evers meeting in her office with students (Photo courtesy of Office of Indian Affairs)

with a wide variety of services ranging from addressing tribal government requests, coordinating issues with state agencies, responding to constituent concerns, facilitating state-tribal negotiation meetings,

disseminating information and useful resources, and providing guidance in navigating state government.

The Office of Indian Affairs also serves as a resource to state agencies and is fully committed to ensuring that state employees have the tools and resources available to assist in their work with tribal governments and Indian people of Montana. The office provides a website, handbook and one on one assistance.

Over the past fiscal year, the Office of Indian Affairs has provided training to state employees, organizations and federal agencies on how to work more closely and effectively with tribes and how important relationships are in getting the work done.



Acting Director of Indian Affairs Lesa Evers discussing Indian affairs with the Kyrgyz Republic Delegation as part of the International Visitor Leadership Program offered by the U.S. Department of State's Bureau of Educational Cultural Affairs (Photo courtesy of Office of Indian Affairs)



Affairs Administrative Officer

To help carry out the duties of the Governor's Office of Indian Affairs, Rhonda Fenner was hired as the Administrative Officer in July of 2011. Rhonda is of Blackfeet descent, has a diverse background in federal government and private business and her energy and enthusiasm are a great addition to this two person office.

Montana State University Billings Tribal Listening Sessions

The new Chancellor of Montana State University (MSU) Billings, Dr. Rolf Groseth, launched a series of tribal listening sessions with Montana tribal colleges and government leaders in March 2011. The visits fill a significant gap in diplomacy and relationship-building between Montana State University Billings and Montana's tribes. These visits represent the first step in the university's endeavors to become an

effective partner with tribes. The chancellor's goals for each tribal visit include introduction of key personnel and a request for partnership and information that might improve and strengthen ongoing collaboration between the university and tribal communities.

Tribal listening sessions with the Blackfeet, Confederated Salish & Kootenai, Crow, and Northern Cheyenne tribes were completed by the end of June 2011. Visits with the remaining tribes of Montana will be scheduled in the future. The Chancellor is accompanied on the listening sessions to each tribal community by his team of Vice Chancellor of Student Affairs, Provost, Dean of the College of Education, Director of American Indian Outreach, Director of Financial Aid, and New Student Services Specialist. The team takes detailed notes of the issues and provides a report to campus constituents with recommendations for action from their department, or college. Additionally, the MSU Billings campus



MSU Billings Chancellor Rolf Groseth (right) talks with Blackfeet tribal leaders in spring 2011 at Blackfeet Tribal Chambers in Browning (Photo courtesy of Montana State University Billings)

has formed a committee of key personnel from Student Affairs and Native American Studies that examine tribal relation issues at MSU Billings and the feedback from the tribal listening sessions. The committee makes recommendations for departmental and college action to improve the university's partnership with Montana tribes, and recruitment and retention of tribal members at MSU Billings. The Chancellor will lead the team, committee and campus community in the next series of steps that will improve the university's relationships with Montana's tribes.

2011 Tribal Leaders Summit May 10, 2011 • Governor's Reception Room • State Capitol, Helena, Montana

A priority of Governor Brian Schweitzer is to be in direct contact with the leaders of each Tribal Nation in Montana. It reflects the commitment of his Administration to conduct business on a state government to tribal government basis. Working directly with each tribe and learning about their issues and concerns affecting their particular government and its members is important to him.

Since 2005, tribal chairman, tribal presidents and leadership of each of the tribal governing bodies have come to Helena to directly meet with the Governor. Individual tribal meetings are held in the Governor's Reception Room at the State Capitol where each of the flags of the tribal nations fly. The meetings provide the opportunity for the Governor, his staff, and department directors to hear first-hand about tribal priorities and discuss issues of interest for their respective Indian reservations.



Governor Brian Schweitzer with Fort Belknap President Tracy King in the State Capitol (Photo by Ian McEwen)



Governor Brian Schweitzer greets Vice Chair Coolidge Jefferson and Secretary Scott Russell of the Crow Tribe (Photo by Ian McEwen)

The Governor convened this year's Tribal Leaders Summit on May IO, 2011. Meetings were held throughout the day. The main topics addressed included economic and infrastructure development, energy development, revenue sharing agreements, gaming compacts, water settlements, disaster and emergency planning, housing and health issues. The direct communication and exchange of ideas brought forth various proposals that are mutually beneficial and helped generate progress on key agreements and projects.

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As part of the Summit, the Governor's Office of Indian Affairs hosted a Tribal Leaders Luncheon in the Capitol Rotunda, at which time several State government officials gave presentations on state programs and services available to tribal governments.

Anna Whiting Sorrell, Department of Public Health and Human Services Director, gave the opening address which was followed with a prayer by Henry Anderson, Little Shell Tribe elder.

With the recent completion of the 2010 census, Mary Craigle of the Montana Census and Economic Information Center gave an overview of the results which indicate that on nearly every reservation, with the exception of one, very little population growth



Governor Brian Schweitzer meeting with members of the Confederated Salish & Kootenai Tribes (Vice Chair Joe Durglo; Jim Malatare, Treasurer; Ranald McDonald, Attorney; and Clayton Matt, Director of Tribal Services) (Photo by Ian McEwen)



"Frequent communication and mutual respect will allow us to continue to develop our strong and meaningful relationship." - Governor Brian Schweitzer

occurred over the past IO years. She shared information on who tribal governments might contact in the event they wish to discuss or pose a challenge to the final census numbers. These numbers are important as formula and grant funding are based on census numbers.

(Photo by Lesa Evers)

Joe Lamson of the Districting and Apportionment Commission talked about the potential impacts the new census numbers will likely have on legislative redistricting this year.



Lesa Evers and Anna Whiting Sorrell present Little Shell Tribal Elder Henry Anderson with a blanket in appreciation for providing the opening prayer at the Tribal Leaders Summit Luncheon (Photo by Ian McEwen)



With the recent passage of House Bill 279 - Providing disaster and emergency services to tribal governments - Ed Tinsley of the Montana Disaster and Emergency Services Division provided an update to tribal leaders about the bill and its impact on tribal jurisdictions. This new law allows tribal governments to access the Governor's Disaster Fund. The Division's role and responsibilities were explained along with how the reimbursement process works during and after a disaster or emergency.

Major Barry Gilman of the Montana Army National Guard followed with a presentation on services available to tribal governments through the Innovative Readiness Training Program. This program allows military personnel and resources to assist with civic and community needs in Montana communities.

There is great interest in working together on a project in Indian Country. Benefits include completion of a reservation infrastructure project and military personnel staying close to home to conduct annual training requirements.

Closing out a jam packed luncheon agenda, Jan Lombardi of the Governor's Office of Community Service provided an overview of her office's mission, a summary of successes and provided a handout about funding opportunities specifically available to tribal governments through the Corporation for National and Community Service. Tribes were encouraged to use this office as a resource and consider accessing these funds to help promote volunteerism on their respective reservations.

The Governor's meetings with Tribes provide a "roadmap" for the next year. This individual government to government time is key to building strong state – tribal relationships.

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Blackfeet Chairman T.J. Show gifts Governor Schweitzer with a bolo tie (Photo by Ian McEwen)

### Tribal Relations Training

The Governor's Office of Indian Affairs facilitated an all-day Tribal Relations Training in Helena on December 16, 2010 for nearly 300 state government employees. This annual training is held as a means to promote employee growth and to provide important tools for working in Indian Country. It is in part through the work of state agencies and their employees that we continue to develop meaningful relationships which allow us to work more effectively with tribal governments and Indian people of Montana.

Opening ceremonies included the Montana Youth Challenge Color Guard, Fred Collins beautifully singing the National Anthem, a prayer by Little Shell Tribal Elder Henry Anderson and an honor song by Mike Jetty.



Governor Brian Schweitzer welcoming the 2010 Tribal Relations Training participants (Photo by Jon Ebelt)

Bruce Nelson, former chief of staff to Governor Schweitzer and current U.S. Department of Agriculture Farm Services Agency Administrator in Washington, D.C., provided the keynote address by sharing valuable lessons he learned while working over the years to build strong partnerships with tribal governments. Blackfeet singer, storyteller and poet Jack Gladstone made a special appearance and Crow artist Allen Knows His Gun spoke about his experience as a Montana American Indian artist and what it meant for him to be the featured artist in the Governor's 2010 Tribal Relations Report.

Adjutant General John Walsh spoke at length about the fact that Native Americans represent the highest per capita enlistment of any ethnic group in the United States. In recognition of the American Indian Warriors who have and continue to serve their country in the U.S. military, the "Native Words, Native Warriors" Smithsonian Traveling Exhibit was displayed on site all day and Adjutant General Walsh commended their courage and sacrifice.



2010 Tribal Relations Training participants at Great Northern Hotel in Helena (Photo by Jon Ebelt)

Throughout the day, diverse experts gave presentations with regard to tribal communications, Indian law basics, and State online resources. Furthermore, a panel of five state agency directors highlighted an initiative they have worked on in their particular agency as they work to solidify state-tribal relationships.

The day ended with an entertaining and educational Indian Facts quiz game involving the training participants which tested their knowledge acquired throughout the day and their familiarity with some fundamental facts about American Indian people in Montana.

"I would have never imagined that leaders in state government and tribal officials would be here together learning about each other so we can better cooperate . . ." Steve Lozar, Confederated Salish & Kootenai Tribes Councilman

# STRENGTHENING THE STATE-TRIBAL RELATIONSHIP

### JULIE CAJUNE, 2011 GOVERNOR'S HUMANITIES AWARD RECIPIENT



Julie Cajune

The Governor's Humanities Awards honor the contribution of individuals and groups that enrich the civic, intellectual, and cultural life of all Montanans through the wisdom and techniques of the humanities. Julie Cajune, Arlee resident and enrolled member of the Confederated Salish & Kootenai Tribes, was one of six Governor's Humanities Award recipients honored at a ceremony held at the State Capitol on February 24, 2011. She is the Executive Director of the Center for American Indian Policy and Applied Research at Salish Kootenai College in Pablo, Montana. She obtained a \$1.4 million grant from the W. K. Kellogg Foundation to produce authentic tribal histories in a variety of media. Julie has been active with Indian Education for All, the Tribal Histories project, and language preservation on the Flathead Indian Reservation. She also served on the Board of Directors of Humanities Montana.

February 24, 2011 Award Ceremony - Acceptance speech of 2011 Honoree Julie Cajune

"I am deeply honored and humbled by the recognition and value of the histories of my relatives and ancestors, and American Indian people across this land. These are sacred stories, sacred histories that have much to contribute to the world. They remind us that this is still a supernatural world and that we are spiritual beings. There is a great need today for understanding of the sacred dimension of life. This understanding leads us to reason, integrity, compassion, and our humanity. It is our weapon against cynicism and discouragement.

Stories have sustained me throughout my life. My mother and aunts and uncles shared personal family stories about our relatives — who these people were as human beings and how their life contributed to their family and community. These stories kept me through adolescence and my rebellion as a teenager. They imparted an understanding of the generational responsibility that we have as Indian people, as Salish people. One of these responsibilities is to care for our stories and bring them in to the future. In this way we define ourselves to the world. We confront the absence, myth, and stereotype that continue to play out in U.S. history.

It is both a privilege and a responsibility to bring such stories into classrooms and to places outside our community. I am deeply thankful for the histories that have survived oppression and dismissal. These narratives have much to teach us and they are our shared heritage as Americans and as human beings."

### GOVERNOR SCHWEITZER'S INDIAN APPOINTMENTS TO MONTANA BOARDS AND COMMISSIONS

Montana citizens who are appointed to serve on our boards, councils and commissions expand the state's abilities to reach across Montana. With varied backgrounds, the knowledge and expertise of each of these individuals help bring a diverse perspective to the table. Their advice serves as a valuable resource to the Governor.

Since 2005, Governor Schweitzer has made a strong commitment to ensure that individuals that do the work in state government - including those that serve on boards, councils and commissions - reflect the history, people and values of all of Montana.

There are 113 American Indians currently serving on State Boards, Councils and Commissions. To capture the importance of what it means to be appointed by the Governor and the contributions that diverse individuals bring to the discussion, we highlight a couple recent appointments.

"I am thankful for the opportunity to serve on the Fish, Wildlife and Parks Commission and value its important role of setting statewide fish and wildlife regulations. These issues touch the heart of many Montanans. With my life experiences as a rancher and tribal chairman, I am optimistic that I can bring a balanced perspective to the table that will benefit all of Montana".

A.T. Stafne - Fort Peck Tribes Chairman and Fish, Wildlife and Parks Commission Member



A.T. Stafne

August 22, 2011

Ms. Lesa Evers Acting State Director of Indian Affairs Governor Brian Schweitzer State Capitol Helena, Montana 59620

### **RE: Governor's Tribal Relations Report**

Dear Ms. Evers,

Thank you for informing me of the privilege of being included in the upcoming Governor's Tribal Relations Report. As you requested, I am including a narrative related to my appointment by the Honorable Governor Brian Schweitzer to the Montana University System Board of Regents. Please edit and use as useful to the publication.

As a young boy growing up on the Northern Cheyenne Indian reservation with 9 brothers and sisters, our parents always encouraged us to pursue a high school diploma and, if it fit our career plans, to go to college. They taught us that education is our passport to a better life for our families, for ourselves and for our tribe. This is why I chose to start my college career at Montana State University.

Therefore, you can imagine the humility and distinct honor I felt on behalf of my family and tribe when Governor Schweitzer appointed me to the Montana University System Board of Regents. I am inspired by the constitutional charge the Board of Regents has, as the governing body for the MUS, to supervise and manage Montana's 14 higher education institutions. Knowing we oversee a system responsible for educating 47,000 students and employing 7,000 faculty & staff every year inspires me to do everything within my power to make sure their education experience has the greatest positive impact to their families, communities and the state of Montana.

To be included in such a short list of distinguished Montanans makes me realize the trust Governor Schweitzer has in me when he appointed me for a 7-year term starting in February of 2011. I believe he knows I will work hard to make sure our higher education system is always accessible and affordable to all Montanans, including those in Indian communities. When I consider the Indian population of Montana is 6.2% and that 3.8% of Montana's 47,000 students are Indian I realize I must do everything I can to ensure a college education is afforded to more Indian students than our Montana University System is currently serving.

Respectfully,

Major Robinson Principal, Redstone Consulting

3723 Glantz Drive I Billings, Montana 59102 I P: 406.438.1420

The entire list of the Governor's American Indian appointees currently serving is shown on the following pages:





Major Robinson

### Governor Schweitzer's Indian Appointments to Montana Boards and Commissions

| Board                                                         | Name                         | City              | Tribal Affiliatio            |
|---------------------------------------------------------------|------------------------------|-------------------|------------------------------|
| Aging Advisory Council                                        | Connie Bremner               | Browning          | Blackfeet                    |
|                                                               | Jessie James-Hawley          | Harlem            | Assiniboine-Gros<br>Ventre   |
| Agriculture Development Council                               | Patricia Quisno              | Harlem            | Gros Ventre (White<br>Clay)  |
| Air Pollution Control Advisory Council                        | John Lei                     | Lame Deer         | Northern Cheyene             |
| Alternative Livestock Advisory Council                        | Linda Nielsen                | Nashua            | Assiniboine                  |
| Board of Aeronautics                                          | Robert Buckles               | Bozeman           | Assiniboine-Sioux            |
| Board of Chiropractors                                        | Alice Whiteman               | Missoula          | Northern Cheyenne            |
| Board of Crime Control                                        | Richard Kirn                 | Poplar            | Assiniboine-Sioux            |
|                                                               | Angela Russell               | Lodge Grass       | Crow                         |
| Board of Dentistry                                            | Aimee R. Ameline             | Great Falls       | Little Shell                 |
| Board of Funeral Service                                      | Thomas Meeks                 | Great Falls       | Blackfeet                    |
| Board of Horseracing                                          | Mike Tatsey                  | Valier            | Blackfeet                    |
|                                                               | Shawn Real Bird              | Hardin            | Crow                         |
|                                                               | Ray "Topper" Tracy           | Stevensville      | Crow                         |
| Board of Housing                                              | Audrey Black Eagle           | Lodge Grass       | Crow                         |
|                                                               | Bob Gauthier                 | Ronan             | Salish-Kootenai              |
| Board of Livestock                                            | Linda Niel <mark>s</mark> en | Nashua            | Assiniboine                  |
| Board of Nursing                                              | Lanette Perkins              | Missoula          | Crow                         |
| Board of Oil and Gas Conservation                             | Wayne Smith                  | Valier            | Blackfeet                    |
| Board of Pardons and Parole                                   | Darryl Dupuis                | Polson            | Salish-Kootenai              |
|                                                               | Margaret Hall-Bowman         | Pablo             | Salish-Kootenai              |
| Board of Public Education                                     | Doug Cordier                 | Columbia<br>Falls | Salish-Kootenai              |
| Board of Realty Regulation                                    | Shirley McDermott            | Laurel            | Chippewa, Turtle<br>Mountain |
| Board of Regents                                              | Major Robinson               | Billings          | Northern Cheyenne            |
| Board of Social Work Examiners and<br>Professional Counselors | Henry Pretty On Top          | Lodge Grass       | Crow                         |
| Board of Speech-Language Pathologists and Audiologists        | Beverly Stiller              | Lame Deer         | Northern Cheyenne            |
| Board of Veterans' Affairs                                    | Lesa Evers                   | Helena            | Blackfeet                    |
|                                                               | Keith Heavy Runner           | Browning          | Blackfeet                    |
|                                                               | Lloyd Jackson                | Pablo             | Salish-Kootenai              |
|                                                               | Harvey Rattey                | Glendive          | Little Shell                 |
| Building Codes Council                                        | Anna Whiting Sorrell         | Ronan             | Salish-Kootenai              |

| Board                                                             | Name                           | City         | <b>Tribal Affiliation</b> |
|-------------------------------------------------------------------|--------------------------------|--------------|---------------------------|
| <b>Burial Preservation Board</b>                                  | Morris Belgard                 | Hays         | Gros Ventre               |
|                                                                   | William Big Day                | Crow Agency  | Crow                      |
|                                                                   | Conrad Fisher                  | Busby        | Northern Cheyenne         |
|                                                                   | Robert P. Four Star            | Wolf Point   | Assiniboine               |
|                                                                   | Skye Gilham                    | Browning     | Blackfeet                 |
|                                                                   | Reuben Mathias                 | Pablo        | Salish-Kootenai           |
|                                                                   | John Murray                    | Browning     | Blackfeet                 |
|                                                                   | Randy Randolph                 | Havre        | Little Shell              |
|                                                                   | Marilyn Silva                  | Miles City   | Chippewa Cree             |
|                                                                   | Videl Stump Sr.                | Box Elder    | Chippewa Cree             |
| Children's Trust Fund                                             | Everall Fox                    | Billings     | White Clay                |
|                                                                   | Roberta Kipp                   | Browning     | Cherokee                  |
| Community Service Commission                                      | James Steele Jr.               | Arlee        | Salish-Kootenai           |
| Concealed Weapon Advisory Council                                 | Thomas Kuka                    | Valier       | Blackfeet                 |
| Economic Development Advisory<br>Council                          | Richard Sangrey                | Box Elder    | Chippewa Cree             |
| Education Commission of the States                                | Carmen Taylor                  | Polson       | Salish                    |
| Fish Wildlife and Parks Commission                                | A.T. "Rusty" Stafne            | Wolf Point   | Assiniboine-Sioux         |
| Flathead Basin Commission                                         | Jasmine Courville-Brown        | Ronan        | Salish-Kootenai           |
| Historical Preservation Review Board                              | Rosalyn LaPier                 | Missoula     | Blackfeet                 |
| Historical Records Advisory Council                               | Jon Ille                       | Hardin       | Crow                      |
| Human Rights Commission                                           | Lucy Simpson                   | Helena       | Navajo                    |
| Information Technology Board                                      | Anna Whiting Sorrell           | Ronan        | Salish-Kootenai           |
| Interagency Coordinating Council for<br>State Prevention Programs | Patty Stevens                  | St. Ignatius | Salish-Kootenai           |
| Interagency Revenue Sharing<br>Negotiation Task Force             | Anna Whiting Sorrell           | Ronan        | Salish-Kootenai           |
| Land Information Advisory Council                                 | Lorin Peterson                 | Pablo        | Salish-Kootenai           |
| Mental Disabilities Board of Visitors                             | Betty Cooper                   | Heart Butte  | Blackfeet                 |
| Montana Arts Council                                              | Corwin "Corky"<br>Clairmont    | Ronan        | Salish-Kootenai           |
|                                                                   | Jackie Parsons                 | Browning     | Blackfeet                 |
| Montana Committee for the Humanities                              | James Shanley                  | Poplar       | Assiniboine               |
| Montana Council on Developmental                                  | Isaiah Devereaux               | Glasgow      | Sioux                     |
| Disabilities                                                      | Shawn Parker                   | Box Elder    | Chippewa Cree             |
|                                                                   | Anna Whiting Sorrell           | Ronan        | Salish-Kootenai           |
| Montana Grass Conservation<br>Commission                          | Alvin Windy Boy Sr.            | Box Elder    | Chippewa Cree             |
| Montana High School Association                                   | Barbara "Malia" Kipp-<br>Camel | Ronan        | Blackfeet                 |
|                                                                   |                                |              |                           |

### Governor Schweitzer's Indian Appointments to Montana Boards and Commissions

| Board                                              | Name                 | City        | Tribal Affiliation         |  |
|----------------------------------------------------|----------------------|-------------|----------------------------|--|
| Montana Historical Society Board of                | Steve Lozar          | Polson      | Salish-Kootenai            |  |
| Trustees                                           |                      |             |                            |  |
| Noxious Weed Summit Advisory                       | Doug Dupuis          | Pablo       | Salish-Kootenai            |  |
| Council                                            |                      |             |                            |  |
| Postsecondary Scholarship Advisory<br>Council      | Margaret Bird        | Browning    | Blackfeet                  |  |
| Public Defender Commission                         | Majel Russell        | Billings    | Crow                       |  |
|                                                    | William Snell        | Billings    | Crow & Assiniboine         |  |
| Public Safety Officer Standards and                | Georgette Hogan      | Hardin      | Crow                       |  |
| Training Council                                   | Lewis Matthews       | Wolf Point  | Assiniboine                |  |
| Rangeland Resources Committee                      | Tracy Hentges        | Wolf Point  | Assiniboine-Sioux          |  |
| Research and Commercialization<br>Technology Board | Tom Tanner           | Arlee       | Salish-Kootenai            |  |
| Reserved Water Rights Compact<br>Commission        | Richard Kirn         | Poplar      | Assiniboine-Sioux          |  |
| State Emergency Response Commission                | Dale Nelson          | Ronan       | Salish-Kootenai            |  |
| State Tax Appeals Board                            | Karen E. Powell      | Helena      | Blackfeet                  |  |
| State Workforce Investment Board                   | Michael DesRosier    | Browning    | Blackfeet                  |  |
| Sale werder in testinent bound                     | Denise Juneau        | Helena      | Blackfeet                  |  |
|                                                    | George Kipp          | Browning    | Blackfeet                  |  |
|                                                    | Rodney Miller        | Wolf Point  | Assiniboine-Sioux          |  |
|                                                    | Major Robinson       | Billings    | Northern Cheyenne          |  |
|                                                    | Anna Whiting Sorrell | Ronan       | Salish-Kootenai            |  |
| State-Tribal Economic Development                  | Russell Boham        | Great Falls | Little Shell               |  |
| Commission                                         | Delina Cuts The Rope | Harlem      | Assiniboine-Gros<br>Ventre |  |
|                                                    | Cheryl Reevis        | Browning    | Blackfeet                  |  |
|                                                    | Joe Durglo           | Pablo       | Salish-Kootenai            |  |
|                                                    | Lesa Evers           | Helena      | Blackfeet                  |  |
|                                                    | Allen Fisher         | Lame Deer   | Northern Cheyenne          |  |
|                                                    | Joe Fox Jr.          | Lame Deer   | Northern Cheyenne          |  |
|                                                    | Jay Wells            | Browning    | Blackfeet                  |  |
|                                                    | Rodney Miller        | Wolf Point  | Assiniboine-Sioux          |  |
|                                                    | Bud Moran            | Pablo       | Salish-Kootenai            |  |
|                                                    | Yolanda Old Dwarf    | Crow Agency | Crow                       |  |
|                                                    | Randy Randolph       | Havre       | Little Shell               |  |
|                                                    | Shawn Real Bird      | Crow Agency | Crow                       |  |
|                                                    | Richard Sangrey      | Box Elder   | Chippewa Cree              |  |
|                                                    | Loren "Bum" Stiffarm | Harlem      | Assiniboine-Gros           |  |
|                                                    |                      |             | Ventre                     |  |
|                                                    | Forrest Smith        | Poplar      | Assiniboine-Sioux          |  |

### Governor Schweitzer's Indian Appointments to Montana Boards and Commissions

| Board                                                            | Name                     | City                 | Tribal Affiliation                 |  |
|------------------------------------------------------------------|--------------------------|----------------------|------------------------------------|--|
| Statewide Independent Living Council                             | Peter Dupree             | Poplar               | Assiniboine-Sioux                  |  |
|                                                                  | Troy Spang               | Ashland              | Northern Cheyenne                  |  |
| Telecommunications Access Services for Persons with Disabilities | Charles Charette         | Lame Deer            | Crow                               |  |
| Tourism Advisory Council                                         | Ed DesRosier             | East Glacier<br>Park | Blackfeet                          |  |
|                                                                  | Jackie Yellowtail        | Crow Agency          | Crow                               |  |
| Transportation Commission                                        | S. Kevin Howlett         | Arlee                | Salish-Kootenai                    |  |
| Traumatic Brain Injury Advisory<br>Council                       | Melveena Malatare        | Browning             | Blackfeet                          |  |
| Vocational Rehabilitation Council                                | Shaunda Albert           | Pablo                | Salish                             |  |
|                                                                  | Mona Amundson            | Glasgow              | Chippewa Cree,<br>Turtle Mountain  |  |
|                                                                  | Jacqueline Colombe Basin |                      | Chippewa-Sioux,<br>Turtle Mountain |  |
|                                                                  | Michelle Williamson      | Pablo                | Hawaiian                           |  |
| Youth Justice Council                                            | Donna Falls Down         | Hardin               | Crow                               |  |
|                                                                  | Dale Four Bear           | Poplar               | Assiniboine-Sioux                  |  |
|                                                                  | Penny Kipp               | Pablo                | Salish                             |  |

Montana Governor Brian Schweitzer encourages Montana citizens to be part of State government through the opportunity to serve on a Montana board or council.

Montana citizens interested in being considered or in recommending someone to serve on a board, council or commission are encouraged to go online at http://governor.mt.gov/boards\_councils.



Confederated Salish & Kootenai Tribes Granite Warrior Monument, Detail of Eagle Feather by Corwin "Corky" Clairmont

# STATE ACTIVITIES IMPACTING TRIBAL GOVERNMENTS



# STATE ACTIVITES IMPACTING TRIBAL GOVERNMENTS

The State of Montana has continued to work with tribes to negotiate and implement revenue sharing agreements, advance collaborative projects and strengthen existing partnerships. These negotiated agreements solidify the government-to-government relationship and demonstrate an extensive cooperative work and represent millions of dollars in funding and expertise.

The State worked diligently through this year's 2011 legislative session to promote the preservation of essential programs, many of which impact the tribes. Governor Schweitzer signed many bills into law that will have a positive effect on Montana citizens and local and tribal governments.

The government-to-government activities fall into several core areas ranging from economic and infrastructure development, environmental stewardship, human services, finance and justice. While the State activities involving the tribal governments are too numerous to describe in this section, Appendix "A" of this report provides a comprehensive list of nearly 650 state-tribal agreements that were in effect during the course of fiscal year 2011. Next, this report highlights some of the many accomplishments and efforts of state agencies with the tribal governments that were implemented over the last year.

### FEATURE SECTION: 2011 LEGISLATIVE SESSION



Chippewa Cree Chairman Bruce SunChild Sr. and Representative Tony Belcourt attending a briefing meeting in Helena during the legislative session (Photo courtesy of the Office of Indian Affairs)

The Governor's 2011-2012 budget submitted to the legislature included full funding for the Indian Country Economic Development program and was eventually part of the final budget signed into law. At approximately \$800,000 per year, this funding is critical to funding economic, infrastructure, and small business development projects on each reservation in Montana. Governor Schweitzer has made this program a priority since 2005 and its impact can be seen throughout Indian Country.

Tribal leaders were invited to Helena on February 15, 2011 to testify against the proposed cuts that were being adopted and would substantially cut services to tribal members on reservations and in urban communities. Speaking before the Joint Appropriations Committee on Health and Human Services, 16 tribal representatives from all of the reservations voiced their support of the Governor's executive budget and outlined the impacts the budget cuts proposed by the legislature would have on the respective tribes and their members.

"It is the goal of the Blackfeet Business Council that in the future we don't have to be coming here asking for assistance. It is our goal, as it is all Montanans to become self-sufficient. But in the meantime, before we achieve economic independence, we have people living in impoverished conditions that depend on these social services that are being cut. So we ask you to restore them." – Reis Fisher, Blackfeet Tribal Business Council Secretary, speaking before the Joint Appropriations Committee on Health and Human Services in Helena on February 15, 2011



Blackfeet Secretary Reis Fisher testifying before the state legislature (Photo courtesy of the Office of Indian Affairs)



Donna Buckles Whitmer, Fort Peck Tribal Executive Board Member (Photo courtesy of the Office of Indian Affairs)

"Consider the cuts that you are taking on these programs. These programs are so important for our people to survive. Please consider your vote on this and keep those funds for our people." - Donna Buckles Whitmer, Fort Peck Tribal Executive Board Member, speaking before the Joint Appropriations Committee on Health and Human Services in Helena on February 15, 2011



Former Blackfeet Chairman Willie Sharp Jr. (Photos courtesy of the Office of Indian Affairs)

"Governor Schweitzer, thank you, for the enormous respect and recognition you have given our native people by giving us access to the "front door" of the Capitol and by making a conscious decision to strengthen tribal-state relations. Our future as self governing people choosing to move out of poverty and exceedingly high unemployment rates while increasing our life expectancy and quality of life depend on a continual development of healthy government to government relationships" – Willie Sharp Jr., Former Blackfeet Tribal Chairman, provides the State of the Tribal Nations Address in front of the Joint Session of the full Senate and House on February 3, 2011 at the State Capitol



Legislation passed this 2011 legislative session and signed by the Governor will have a positive impact on tribes. Many of these new laws stand to provide considerable benefits to tribal governments in areas such as disaster and emergencies, property taxes and water rights settlements. Members of the Montana American Indian Caucus were instrumental in introducing and passing these pieces of legislation.



Governor Schweitzer visiting with Senator Sharon Stewart Peregoy and Representative Carolyn Pease Lopez during his meeting with the Montana American Indian Caucus on April 4, 2011 in the Governor's Reception Room (Photo by Lesa Evers)

### **INNOVATIVE PROGRAMS AND COOPERATIVE EFFORTS OF 2011**

### **Economic Development**

The Department of Administration's State Procurement Bureau issued a new brochure highlighting the availability of State of Montana contracts to tribal and local governments under the **Cooperative Purchasing Program**. Copies of the brochure were mailed to all eight tribes and a supply of brochures were provided to the Governor's Office of Indian Affairs for distribution. Utilizing term contracts under this program, when signed up, tribal governments can reduce their operating expenses and simplify their purchasing processes to acquire a variety of supplies and services available under this program. The entire list of eligible purchasing contracts can be found at: http://svc.mt.gov/gsd/apps/termcontractdefault.aspx.



On July 13, 2010, Governor Brian Schweitzer and Acting State Director of Indian Affairs Lesa Evers toured the Chief Dull Knife College and met with the Northern Cheyenne Tribal Council and the Arch Coal Chief Executive Officer regarding Otter Creek.

### Tribal Infrastructure

Economic development depends in part on the local community resources and basic infrastructure. In the last fiscal year, significant progress has been made on regional water projects and communications infrastructure. While Tribal Infrastructure Energy Efficiency Reinvestment



Governor Brian Schweitzer meeting with the Northern Cheyenne Tribal Council and Arch Coal representatives at tribal headquarters in Lame Deer on July 13, 2011. (Photo by Lesa Evers)

Program grants are featured in Section I of this report, the section below focuses on progress made on long-term regional water systems projects and communications infrastructure projects in Indian communities.

The **Crow wastewater lagoons project** is funded in part by the Department of Commerce Treasure State Endowment Program, which is designed to assist communities with the financing of public facilities projects. Phase 1 of the Crow wastewater lagoons project, which consisted of construction of a wastewater interceptor line in Crow Agency, has been completed. Phase II is now underway to construct a wastewater lagoon that is anticipated to be completed in 2011. There is also a Community Development Block Grant Program grant for this phase. The remaining phase III of this project will involve the construction of wastewater collection lines and a preliminary engineering report grant from the Treasure State Endowment Program to further study the wastewater collection.

The Department of Environmental Quality continues to provide engineering assistance and review to both the **Rocky Boys/North Central and Fort Peck/Dry Prairie Regional Water Systems**. In addition, the State Land Board approved three easement application requests for the Rocky Boy's water transmission pipeline associated with the North Central Regional Water Authority project. The Board also approved easements for the federal and state funded water project to the Dry Prairie Rural Water Authority which provides drinking water to the Fort Peck Reservation and surrounding area. The project

will supply stockwater to state trust lands as well as private lands outside of the **Fort Peck Reservation** borders. The Regional Water Projects in Montana combine the efforts of Tribes, the Regional Water Authorities, the federal government and the State to complete extensive water pipeline and water treatment projects which will enhance the quality and quantity of water, for all residents in the affected areas. The water system improvements helped reduce the impacts of flooding in 2010 and 2011 for residents in the area.

infrastructure project is the Another **Statewide Interoperability Project** to help tribes address current and future Public Safety Radio communications issues such as improving radio coverage, taking advantage of technology not available to conventional systems, and accessing radio towers outside of their jurisdiction. Public safety radios are used to conduct activities related to fire, law enforcement, and ambulance response. In the last year, the support provided to tribal jurisdictions during this performance period focused on implementing and supporting investments made since the original funding was received in 2009.

The State recently received a Homeland Security Border grant to improve public Safety communications along the Canadian border that will affect 12 counties, **Blackfeet**, and **Rocky Boy's** Reservations. The Department of Homeland Security grants support infrastructure upgrade and public safety radio equipment acquisitions to improve voice and data communications for all public safety responders along the Northern Border.



Henri Headdress, Transportation Planner for the Fort Peck Tribes, speaking at the June 7, 2011 Tribal Transportation Safety Summit in Helena. (Photo courtesy of the Montana Department of Transportation)

The Montana Department of Transportation Comprehensive Highway Safety Plan includes an emphasis area specific to reducing Native American fatal and incapacitating injury crashes. The Montana Department of Transportation and the Federal Highway Administration jointly sponsored a **Tribal** Transportation Safety Summit on June 7, 2011 in Helena. The Summit was designed to assemble various transportation safety stakeholders on a tribal, statewide, and local level to discuss transportation safety issues affecting Montana's tribal communities and develop recommendations for reducing Native American fatalities and serious injuries. The Summit was attended by tribal transportation programs staff and other tribal representatives who identified action items for the development of individual tribal safety plans on those reservations that don't currently have one, for continuing to work with state and local jurisdictions on data sharing, and for holding the Tribal Safety Summit on an annual basis.

### FLOODING ON INDIAN RESERVATIONS

The past year has been marked by serious flooding in the State of Montana. In the summer of 2010, the Rocky Boy's Reservation was impacted by flooding which caused major damage to their community's infrastructure including homes, tribal buildings, roads, and bridges. In the spring of 2011,

heavy rainfall across Montana resulted in widespread flooding in many parts of the state. While most tribal jurisdictions were affected, Crow and Fort Belknap tribal lands were hit particularly hard. Spring flood waters in these areas damaged and destroyed hundreds of homes, resulting in the evacuation and sheltering of many residents.

The Montana Disaster and Emergency Services team managed the complex task of coordinating with multiple agencies at the tribal, county, state and federal levels during disasters and emergencies. In the early stages, Disaster and Emergency Services coordinated immediate life safety response to the Crow, Fort Belknap and Fort Peck Tribes. Emergency response efforts continued through collaboration with a variety of partners such as the U.S.



Kim Traversie and Neal Rosette of the Chippewa Cree Tribe brief Governor Schweitzer on the damage to the Rocky Boy's Health Clinic caused by the 2010 flood. (Photo by Lesa Evers)

Army Corps of Engineers, to coordinate immediate emergency measures and sandbag assistance. Disaster and Emergency Services provided for National Guard Security to protect the public at road closures or to protect property in evacuated communities.

# "The Governor gave us a sense of hope..." - April Toineeta, Crow tribal member comment while the Governor toured the flooded reservation areas on May 27, 2011.

On May 22, 2011, Montana Disaster and Emergency Services activated the State Emergency Coordination Center and the State Emergency Support Function # 6 with the Montana Department of Public Health and Human Services, which is responsible for mass care, emergency assistance, housing and human services. The Center operated 10 to 12 hours, six days a week, to support the Department of Public Health and Human Services efforts to monitor flood activity across the state and coordinate with a variety of partners to respond to the event. It provided an operations center for the American Red Cross and the Voluntary Organizations Active in Disaster and representatives from the Federal Emergency Management Agency. During the event, Department of Public Health and Human Services Center staff communicated frequently with tribal contacts in these and other areas to help ensure health needs such as shelter and food and medical issues were addressed as quickly and efficiently as possible. As a result of this coordinated response and through the support of Volunteer Organizations Active in Disaster, they provided 18,921 meals, 13,641 snacks, 10 shelters with 2,862 overnight stays, 4 kitchens, 645 clean up kits, and 1,078 comfort kits to Indian reservations.

Additional State government agencies involved during flooding events included the Department of Transportation, Department of Environmental Quality, Department of Natural Resources and Conservation, Department of Labor and Industry, and the Department of Commerce.

### **Disaster and Emergency**

The Montana Disaster and Emergency Services Division administers the **Emergency Management Performance** grant from the Federal Emergency Management Agency. Grant money is allocated annually to all participating jurisdictions in the state. Each of the federally recognized tribes participate in the program. The tribes use the allocations to support their emergency management functions. The funds are primarily used to ensure that the mechanisms are in place for an effective response to and recovery from emergencies or disasters.

### Environmental Stewardship

The State of Montana and the tribes have interconnected interests in safeguarding the The Northwest Power and environment. **Conservation Council** was established pursuant to a compact between the States of Idaho, Montana, Oregon, and Washington, to balance environmental and energy needs in the Columbia River Basin. The governor of each state appoints two members to the Council. The Council is charged with developing a long-term electric power plan and a program for rebuilding fish and wildlife populations affected by hydroelectric dams in the Columbia River Basin. The Council works closely with the Tribes in the Columbia Basin on these issues, including extensive work with the Confederated Salish & Kootenai Tribes. In Montana, the Confederated Salish & Kootenai Tribes play a key leadership in Council processes, including the development of the Council's Fish and Wildlife Program. The Tribes utilize the program by implementing projects that protect, mitigate, and enhance resident fish, including bull trout and westslope cutthroat trout, in the Flathead. Based on previous Council recommendations, funds totaling approximately \$4.5 million dollars have been authorized for the Tribes during the Council's 2011 fiscal year. Specifically, the Tribes use the funds to purchase lands and conservation easements, for habitat work, and for coordination functions in the Flathead.

The Department of Fish, Wildlife and Parks continues to work with the Rocky Boy's and Fort Belknap Fish and Wildlife staff to coordinate mountain lion research in the Little Rockies and Bears Paw mountains. The State cooperated by permitting researchers to capture lions in the state as part of the study. Fish, Wildlife and Parks has also agreed to collaborate with the Fort Belknap Tribes for the development of a joint Mountain Lion Management Plan. Further, a joint mountain lion study is underway with State Fish, Wildlife and Parks, Charles M. Russell National Wildlife Refuge, World Wildlife Fund, and Fort Belknap Tribal Fish and Wildlife to estimate the population density in the Missouri Breaks, Little Rockies and on Fort Belknap tribal lands. In addition, the department held meetings with the Fort Belknap Fish and Wildlife staff regarding quota recommendations for mountain lion hunting seasons for 2010-2011.

The Department of Natural Resources and Conservation Forestry Division awarded \$15,000 to the **Northern Cheyenne** Tribe for cost-share treatments on 30 acres in the wildland urban interface of the Lame Deer and Muddy Cluster districts. The goals of these treatments include forest restoration and fuels reduction. Allocated funds originated from a 2009 Forest Service State



Governor Brian Schweitzer and Fort Belknap President Tracy King are briefed by Department of Environmental Quality staff member Wayne Jepson about the water treatment process at the Swift Gulch Water Treatment Plant on the Fort Belknap Reservation (Photo by Lesa Evers)

The Department of Environmental Quality continues to work with the Fort Belknap Tribes on the reclamation of the **Zortman-Landusky** mine sites and the Swift Gulch drainage. Efforts include reclaiming the leach pads and waste dumps, and improving the water treatment system in Swift Gulch to further protect water quality on the reservation. American Recovery and Reinvestment Act funds were used this year to improve water treatment facilities and the power supply and distribution system. With the exception of the installation of a wind turbine, these projects are complete; however, flooding during May 2011 destroyed the Swift Gulch capture system, which will have to be re-designed and reconstructed. Also, the department will receive a Reclamation and Development Grant during 2011 to investigate the potential for additional source control measures which could further reduce water quality impacts and treatment costs. The State will continue to meet with tribal personnel to discuss planning and implementation of these and other actions at these hazardous wastes sites.



Governor Brian Schweitzer gathers a water sample out of the Swift Gulch drainage at the treatment plant site on the Fort Belknap Reservation (Photo by Lesa Evers)

and Private Forestry Competitive award for the "Grant Biomass, Infrastructure and Restoration on the Yellowstone Watersheds" project. In addition, a contract is in place with the **Confederated Salish & Kootenai Tribes** for wildland fire protection on 133,628 acres of land. These lands are the protection responsibility of the Department of Natural Resources and Conservation and are within the Flathead Indian Reservation. This contract includes a total of 32,121 acres of State owned lands and 101,507 acres of private lands.

The State Land Board approved the Mill Creek Timber Sale, which is located within the Flathead Reservation boundary. The Land Board also approved the Henry Fuels Timber Sale, which is located in close proximity to the Reservation boundary. The **Confederated Salish & Kootenai Tribal Lands Department** issued road use authorization to the State, as the access to these timber lands is by way of road systems managed by the tribe. The timber sales from these two areas are anticipated to generate approximately \$560,000 in revenue for the Common Schools Trust. The timber sales are ongoing and will be active on and off over the next three years.



Chippewa Cree Tribal employee Leon Houle spraying for weeds on the Rocky Boy's Reservation (Photo courtesy of the Chippewa Cree Tribe)

The **Noxious Weed Trust Fund** administered by the Montana Department of Agriculture awarded a total of \$58,165 in grants during 2010 and 2011 to the **Chippewa Cree** Natural Resource Office for weed control efforts. Tribal personnel used the funding to combat invasive weed species on tribal lands located in the Northwest Big Sandy Creek, West Box Elder, Square Butte, Centennial Mountain and Haystack Mountain areas of the Rocky Boy's Reservation. In addition, the program awarded grants to each of the seven federally recognized tribes during 2011, for administration and control efforts to combat noxious weeds. Weed species targeted included Dalmatian toadflax, houndstongue, spotted knapweed and Russian knapweed.

The **Montana Reserved Water Rights Compact Commission**, in collaboration with the Montana Attorney General's Office, continues to work towards final resolution of all federal reserved water rights claims in the State of Montana. These reserved water rights include the claims of the Indian nations within the state. The Commission is presently in negotiation with the **Confederated Salish & Kootenai Tribes**, and is hopeful that a final settlement of the Tribes' claims can be presented to the 2013 session of the Montana legislature for ratification.

Federal legislation to ratify the **Crow Compact** was enacted by Congress in December of 2010 and the settlement was ratified by the Crow Tribe in March of 2011. The Attorney General's Office is currently working with attorneys for the Crow Tribe and the United States to prepare the settlement for filing in the Water court as the final step in the approval process. Federal legislation to ratify the **Blackfeet Water Compact**, which has already been approved by the Montana legislature, is currently pending before Congress. The Compact Commission and the Attorney General's Office are also working with the **Fort Belknap Indian Community** to prepare for introduction in Congress draft federal legislation to ratify the Fort Belknap-Montana Water Compact, which was approved by the Montana legislature.

### Human Services

The Montana Department of Public Health and Human Services improve the delivery of human services in Indian Country through building state-tribal relationships and cooperative agreements.

During the last fiscal year, the Child and Family Services Division finalized the **Title IV-E foster care contract negotiations** with six of Montana's seven tribal governments: the **Blackfeet, Chippewa Cree, Confederated Salish & Kootenai, Crow, Fort Belknap and Northern Cheyenne Tribes**. These agreements represent government-togovernment partnerships with respect to the provision of foster care services to tribal children eligible for Title IV-E of the Social



State and tribal representatives at a Title IV-E foster care contract negotiation meeting held in Helena on July 29, 2010 (Photo by Lesa Evers)

Security Act. The contracts led to the expansion of services including subsidized adoption, specialized foster care, and subsidized guardianship. The department also created a Tribal Contract Manager position within the Child and Family Services Division acting as a liaison between the State and the Tribes. This position provides a dedicated full time employee to monitor the contracts, process reimbursements to Tribes for IV-E allowable services, and provide technical assistance to Tribes for contract related child welfare services.

Since 2007, the **Chippewa Cree** Tribe has operated its own **Medicaid Eligibility Determination Program** on the Rocky Boy's Reservation under an agreement with the Department of Public Health and Human Services. This agreement includes data sharing provisions for the Rocky Boy's office to coordinate applications with other State Public Assistance offices. In June 2011, the Hill County Public Assistance Bureau implemented a paperless electronic system called **Document Management System** to handle documents and correspondence. This new management system has helped expedite the processing of applications and data sharing between Hill County and the Rocky Boy's office. Communication between the offices is enhanced and potential barriers to applicants or recipients are reduced as staff in either office can now assist the family regardless of which office maintains their Medicaid case.

Montana Vocational Rehabilitation has developed cooperative agreements with all of the **tribal vocational rehabilitation** projects located in Montana, which are funded through Section 121 of the Rehabilitation Act. The purpose of the cooperative agreements is to establish procedures to assure continued coordination between the related projects and Montana Vocational Rehabilitation Agency. The agreements are implemented for the sole purpose of enhancing the delivery of the rehabilitation services to persons with disabilities living in the State of Montana and residing on or near the reservations served by Section 121 projects. These projects are funded through competitive grants on a five year cycle and the cooperative agreements are usually renewed as part of the grant application process. In March of 2010, Disability Transitions Programs determined that possible uses for the **Montana Vocational Rehabilitation (MVR)** American Recovery and Reinvestment Act (ARRA) funds would be staff training and demonstration equipment. Therefore, \$5,000 was made available to each Section 121 project.

# HEALTHY in Indian Country

The Department of Public Health and Human Services undertook an intensive effort this past year with the Tribes of Montana to maximize enrollment of Indian children into the Healthy Montana Kids program. As the result of a statewide voter initiative, Healthy Montana Kids provides health coverage to children up to the age of 19 that meet eligibility guidelines.



Department of Public Health and Human Services Director Anna Whiting Sorrell visits with Northern Cheyenne President Leroy Spang about the Healthy Montana Kids program. (Photo by Jon Ebelt)

To increase Department of Public Health and Human Services outreach and enrollment activities, we received a federal grant to create local coalitions. Seven of the Tribal Nations in Montana became Coalition Partners and received funding to assist in enrolling Indian children in the Healthy Montana Kids program. Of the 16 Coalition Partners, five of the seven top-performing partners are tribal health departments: Blackfeet, Confederated Salish & Kootenai, Fort Belknap, Northern Cheyenne, and Rocky Boy.

It became clear to the Department that the efforts in Indian Country had to be tailored to Indians and to each reservation. Our tribal partners talked to us and we listened to their advice. For example, Tribal Coalition Partners told us using incentives to encourage families to apply for Healthy Montana Kids would be helpful. So the Confederated Salish & Kootenai tribal health offered \$25 gift cards for families who applied for Healthy Montana Kids. Other partners have successfully replicated the strategy in their communities.

Based on discussions at Coalition Partner meetings, tribal representatives agreed an outreach message coming from within reservation communities, delivered by trusted sources, is best received by Native American families which led to the development of the Respected Elders campaign.

Healthy Montana Kids and the Tribal Coalition Partners joined together in an innovative "Respected Elder" outreach campaign to spread the word about getting Native American children enrolled in Healthy Montana Kids.

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The Department of Public Health and Human Services recognized Indian children were underserved in this program and worked hard to listen to our tribal partners to increase enrollment into the Healthy Montana Kids program.

The Department began a Healthy Montana Kids outreach campaign in October 2009. It included a combination of traditional marketing and grassroots methods such as recruiting local partners to assist with enrollment and attending health fairs. Healthy Montana Kids conducted a 15-week media campaign including TV, radio, print, and billboards in all represented Montana communities. Our efforts included visits to tribal communities.

Montana kids and teens can get the health care they need.

It's good to know

Free or low-cost health coverage for children up to age 19!



### More choices for providers, including dental and vision.

For details on how to apply, call the Blackfeet Community Health Representatives Program at 338-7808 or visit www.hmk.mt.gov

Healthy Montana Kids newspaper print ad for the Blackfeet program

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Country.

the past. As elders we need to promote the health of our children into the future, by having our children enrolled with Healthy Montana Kids."

Elders Outreach Campaign poster featuring Ray White Tail Feather, a respected elder from the Fort Peck Assiniboine & Sioux Tribes

the State of Montana, and the Indian Health Board of Billings were selected to share successful efforts in enrolling Indian children in the Healthy Montana Kids program. This footage will be used for two videos.

Medicine Dish, a webcast series for clinicians, business professionals and staff at Indian Health Service, Tribal and Urban Indian Health programs and organizations focusing on the health of American Indians and Alaska Natives will focus on outreach and enrollment activities, challenges encountered and actions taken to overcome them, effective partnerships,



Northern Cheyenne artist Alaina Buffalo Spirit was commissioned to create a unique

poster in support of the campaign. Each

tribe chose a respected elder spokesperson

to feature on their individual posters

who encouraged families to enroll their

children in Healthy Montana Kids. The

posters can be seen throughout Indian

The Tribes and the State's collaborative

efforts have been viewed by the Centers

for Medicare & Medicaid Services as so

successful, they have filmed highlights of

our projects. Representatives from the

Blackfeet Tribe Po' Ka System of Care,

Ruby and Videl Stump Sr., respected elders from the Chippewa Cree Tribe, pose with their poster and Director Anna Whiting Sorrell in Rocky Boy Agency (Photo by Jon Ebelt)

and advice to others interested in outreach and enrollment of American Indian/Alaska Native children in the Medicaid and Children's Health Insurance Program (CHIP) programs. This program will be aired September 21, 2011.

The second video will be shown at the national Centers for Medicare & Medicaid Services CHIPRA grantees' conference in Chicago in



Vice President Mel Doney and Councilman Andy Werk of the Fort Belknap Assiniboine & Gros Ventre Tribes visit about the HMK program with Director Anna Whiting Sorrell at Fort Belknap Agency (Photo by Lesa Evers)





Department of Health and Human Services Director Anna Whiting Sorrell meets with the Indian Health Board in Billings (Photo by Lesa Evers)

November 2011. These shorter vignettes will profile innovative outreach and enrollment efforts from a select number of states.

Our success is determined by the fact that many more Indians can now be called Healthy Montana Kids. The Department of Public Health and Human Services and our tribal partners continue to work together to get more kids enrolled, everyday. Our partnership has made a difference.



Negotiation meeting between the State of Montana and the Blackfeet Tribe on January 12, 2011 in Helena (Photo courtesy of the Office of Indian Affairs)

### **Finance**

State-tribal tax agreements promote economic development on reservations by avoiding dual taxation on certain economic transactions. Instead, one tax is collected and the revenues are distributed between the State and a Tribe. The state administers revenue sharing agreements for the distribution of taxes on tobacco products, alcohol products, and motor fuel sales. Through these agreements, the State remits revenues to tribal governments quarterly.

The Department of Revenue administers taxation on cigarettes, tobacco and tobacco products, beer, wine and alcohol. In fiscal year 2011, tobacco revenue sharing agreements were in place with the **Blackfeet, Crow, Fort Belknap, Fort Peck,** and **Chippewa Cree** tribal governments. The State and the **Chippewa Cree Tribe** are currently conducting individual negotiations to amend their existing tobacco agreement. The State and the **Northern Cheyenne Tribe** currently have a quota tobacco agreement and negotiations are underway to develop a tobacco revenue sharing agreement.

Revenue sharing agreements for the distribution of beer, wine and alcohol taxes were in place with the **Blackfeet**, **Fort Belknap** and **Fort Peck** tribal governments. The State and the **Chippewa Cree Tribe** have discussed beginning negotiations on a new alcohol agreement.

In addition to avoiding dual taxation, oil and gas agreements ensure the same level of tax is imposed on production within and outside of tribal borders and avoid legal controversy regarding taxation of new oil and gas production over which both the Tribe and the State assert taxation authority within the exterior boundaries of the reservation. Currently there is one oil and gas agreement between the **Fort Peck Tribes** and the State. The State and the **Crow** and **Blackfeet** tribes are conducting individual negotiations to develop oil and gas revenue sharing agreements.

The collection of motor fuel tax is administered by the Department of Transportation. In fiscal year 2011, fuel tax sharing agreements were in place with the **Blackfeet**, **Crow**, **Fort Belknap**, **Fort Peck**, **Northern Cheyenne**, **and Rocky Boy's** tribal governments.

**Tribal Employment Rights Ordinance (TERO)** offices ensure that American Indians are employed on reservation projects and facilitate business and other economic opportunities. The Department of Transportation maintains TERO agreements with the **Blackfeet**, **Confederated Salish & Kootenai**, **Crow, Fort Belknap, Fort Peck, and Northern Cheyenne tribal governments**. The State and

the **Chippewa Cree** Tribe are currently negotiating a new Tribal Employment Rights Ordinance (TERO) agreement. These agreements require that the department work with TERO offices to set out hiring and other requirements for highway projects within reservation boundaries. They also require that the department pay a fee based on the department's projects on each reservation. These fees, in part, fund the TERO offices. The Federal Highway Administration will participate in contracts where TERO fees are used for the identified increased costs of hiring American Indian workers for federal-aid projects – job referrals, counseling, placement, and training.

The following table shows the amount of revenue the Tribes received through revenue sharing agreements and TERO fees in fiscal year 2011:

| State-Tribe Revenue Sharing and TERO Agreements – Fiscal Year 2011 |                        |                  |             |           |
|--------------------------------------------------------------------|------------------------|------------------|-------------|-----------|
| Reservation                                                        | Tobacco                | Alcohol          | Motor Fuels | TERO      |
| Blackfeet                                                          | \$1,197,457            | \$198,502        | \$1,021,045 | \$446,406 |
| Crow                                                               | \$1,063,342            | N/A              | \$904,548   | \$92,477  |
| Flathead                                                           | Quota – MCA, 16-11-155 | N/A              | N/A         | \$210,902 |
| Fort Belknap                                                       | \$406,242              | <b>\$67,</b> 343 | \$303,303   | \$35,230  |
| Fort Peck                                                          | \$903,869              | \$145,934        | \$801,399   | \$47,497  |
| Northern Cheyenne                                                  | Quota – 1992 Agreement | N/A              | \$471,562   | \$11,938  |
| Rocky Boy's                                                        | \$462,045              | N/A              | \$393,976   | N/A       |

The Department of Revenue **Property Assessment Division** identified an individual in each region to act as the liaison between the tribes in that region and the department staff. The regional contacts have worked with the tribes in some cases for many years and are knowledgeable about the tribe and its members. They are also knowledgeable about property and the county processes. The **regional contacts** are the first to be contacted by department staff when questions arise concerning tribal property or tribal members. The regional contacts also work with the Property Assessment Division administrator and legal counsel as issues call for more in depth review and department response.

### Justice

Montana's Criminal Justice Information Network is the rapid, secure criminal justice information system, managed by the Montana Department of Justice, that law enforcement agencies use to access critical state and national databases on persons, vehicles, and property, including the Federal Bureau of Investigation's National Crime Information Center. Upon request, the Montana Department of Justice provides access to the information network system to tribal law enforcement agencies that agree to pay the fee and sign the Criminal Justice Information Network Agency Agreement. Currently, agreements are in place with the **Confederated Salish & Kootenai Tribes** and the **Blackfeet Tribe**. Both tribes actively participate on the network. The **Fort Peck Tribes** also receives information through an agreement with the Roosevelt County Sheriff's office. In addition, agreements with the Bureau of Indian Affairs provide access to Criminal Justice Information Network information to the **Crow** and **Northern Cheyenne** tribal law enforcement agencies.



Montana, through the Department of Justice, is the first state in the nation to offer the "Hope Card" to victims of domestic violence. The wallet-sized card is carried by domestic violence victims, and includes critical information from court-issued permanent orders of protection. The Card can be shown to law enforcement officers by domestic violence victims, in lieu of a court order, during incidents involving the abuser. Carrying the Card eliminates the need to produce paper court orders in situations where immediate law enforcement action is needed.

The Department of Justice received a federal grant which has allowed them to provide case management and **Hope Card** systems to two more tribal courts. The department will work with the **Northern Cheyenne** and **Fort Peck Tribal Courts** over the next two years to get these established.

Hope Card Program logo

The projected cost for each case management system is \$88,358, with the individual Hope Card systems estimated at \$11,373. That means that each of the tribes is receiving approximately \$100,000 in equipment and technology through this grant award. The **Crow** and **Confederated Salish & Kootenai Tribes** previously implemented the Hope Card system. Also included in this grant is continued funding in support of regular meetings, trainings and collaborations between the Montana-Wyoming Tribal Judges Association and the Attorney General's Office.

In November 2010, the Attorney General's Office assembled a Tribal-State Team to participate in a national forum regarding extending **Project Passport**. The initiative promotes uniform coversheets for Orders of Protection. This effort involved the participation of the **Fort Peck and Northern Cheyenne Tribal Courts'** respective Chief Judges as well as the Chief Judge and Prosecutor of the **Confederated Salish & Kootenai Tribes**. As a result of this forum, The Honorable Richard Jackson, Chief Judge Fort Peck Tribal Courts proposed that Montana create a Tribal State Consortium to look at a variety of issues in which the Tribes and States can collaborate. In March 2010 a meeting was arranged between Judge Jackson, the President of the Montana-Wyoming Judges Association, and state Supreme Court Chief Justice Mike McGrath to discuss various areas of collaboration. Possibilities discussed included shared trainings, extradition issues, and will and probate disputes. Attorney General Bullock also gave his support to ongoing discussions.

As of June 30, 2011, the **Chippewa Cree Tribal Court** completed a four-year grant project funded by the Montana Board of Crime Control. The "**Rocky Boy Neiyahw Program**" was funded with \$79,000 per year over four years to provide a program coordinator, a family advocate and counselor, a part-time data entry technician to implement coordinated prevention, and provide intervention and cultural services for at least 40 juvenile offenders per year. This project helped improve tribal court data and provided access and training in the Juvenile Assessment and Intervention System.

"Working together, we have conducted research and planning efforts to identify various types of intervention services that are needed in the community. We have also utilized the information to recommend specific intervention activities and services into the juvenile sentencing process. Funding of our Juvenile Justice Program has allowed the juvenile court to establish alternative prosecution processes that utilize culturally based practices."

Elinor Nault, former Chippewa Cree Tribal Court Administrator



Beaded Belt Buckle, by Linda King
# STATE ACTIVITIES IMPACTING TRIBAL PEOPLE



# STATE ACTIVITES IMPACTING TRIBAL PEOPLE

Many state government programs provide services to Indian people whether they live on or off the reservation. This next section describes comprehensive services that focus on public transportation, health care, cultural awareness, education, community development, and the general well being and safety of Montana citizens. Strong individuals create strong communities.

# FEATURE SECTION: TRIBAL PUBLIC TRANSIT

Public transportation is integral to the quality of life in any community regardless of size or location. In Indian Country, available tribal transit programs provide access to essential public services, which often require great distances of travel. Transit services are provided for employment activities, educational opportunities, medical appointments, social and shopping activities as well as other purposes for any person within the transit service area.

Sustaining accessible and reliable tribal transit programs is a key building block in improving the economy on Indian reservations. **Tribal Transit programs** are eligible to apply annually for grant funding to operate, maintain and administer their services. Funding is provided by the Federal Transit Administration Small Urban and Rural Transit Assistance



Passengers getting off the North Central Montana Transit bus (Photo courtesy of Opportunity Link Inc.)

program through the Montana Department of Transportation's Transit Grants program. Tribal governments may apply for operating funds, buses and other capital assistance. The State requires a tribal match for all funding. The tribes can leverage additional resources through similar federal programs and alternative funding mechanisms. Additional funding through the Rural Transit Assistance Program provides training, technical assistance, research and related support services. For example, the Department of Transportation facilitates year round defensive driving training for bus drivers as well as passenger service and safety training.

In fiscal year 2011, the **Blackfeet Tribe** was awarded \$191,531 from the State of Montana to operate their transit system. The **Confederated Salish & Kootenai Tribes** received \$338,905 and the **Fort Peck Tribes** obtained \$303,848 for their respective programs. The Tribal Transit services on the **Blackfeet**, **Flathead** and **Fort Peck** reservations combined **provide over 178,000 rides covering over a million miles per year**.

The Transit Grant Program also provided \$117,648 in operating funds to the North Central Montana Transit system which connects with the **Fort Belknap** and **Rocky Boy's** reservations. North Central Montana Transit



Montana Department of Transportation staff visiting with the Crow tribal employee after inspecting and delivering the new transit bus to the Crow Reservation (Photo courtesty of the Montana Department of Transportation)

**Rocky Boy's** reservations. North Central Montana Transit is operated by Opportunity Link, Inc. of Havre, and was established in partnership with North Central Montana area organizations including local and tribal government agencies, social service organizations, and educational institutions.

The **Crow Tribe** received capital in the form of a 6 passenger minivan, 15 passenger vanpool van and a 12 passenger vehicle that were transferred from Glendive to the Crow Tribe. The arrival of these new vehicles allowed the **Crow Tribe** to launch a new daily transit system on the Crow reservation in April 2011. It also commutes to Billings. The route was designed in collaboration with the Little Big Horn College, various tribal departments and local businesses to ensure rides are available to the students, employees and customers. Several Montana Reinvestment Act projects were completed over the last fiscal year. The **Confederated Salish & Kootenai Tribes** received five buses and the **Fort Peck Tribes** received two buses to support the expansion of their respective transit services. In addition, the **Confederated Salish & Kootenai Tribes** used their award of \$196,000 to complete the construction of an underground fuel storage tank, numerous bus shelters, and a bus maintenance and cleaning facility. The **Blackfeet Tribe** utilized its award of \$117,600 to complete the renovation and expansion of their bus maintenance shop.



Bus shelter located in Pablo on the Flathead Reservation (Photo by Rob McDonald)

# **INNOVATIVE PROGRAMS AND COOPERATIVE EFFORTS OF 2011**

### Health and Human Services

In 2010, the Department of Public Health and Human Services received a three-year federal grant of \$1,000,000 per year for the **Montana Healthy Teen Parents Project**. The goal of this grant, administered by the Early Childhood Services Bureau, is to provide support for pregnant and parenting teens statewide and on reservations. To best target this funding, the Women's and Men's Health Section in the Family and Community Health Bureau collaborated with the **Salish Kootenai Tribal College Social Work Department**. Social work students were tasked with creating a needs assessment tool and to pilot the survey to various tribal community



Montana Healthy Teen Parents Project Team (Photo by Jon Ebelt)

partners on the Flathead Reservation. They presented their project data to the department on May 23, 2011. This project not only provided the social work students with valuable experience learning how to collect quality data, but also provided an avenue for Native American input into public health programs. The next step for this grant will be to conduct the needs assessment in Indian communities statewide to identify current services as well as gaps in services for pregnant and parenting teens.

American Indians have been telling stories for thousands of years. Modeled after this tradition, the State's Cancer Control Program has implemented a new **Digital Story Telling** program to convey public health messages to the Native people. The digital stories are short 3-4 minute videos with public health messages as written and told by an American Indian story teller. To date, digital stories have been produced on the topics of cancer, survivorship, treatment, prevention, grief, seat belt safety, suicide and domestic abuse, to name a few. The stories are passionate and moving, intended to help people



Class participants recording digital stories at Chief Dull Knife College on the Northern Cheyenne Reservation (Photo by Victoria Augare)

understand and connect to the message. Training has been provided to digital storytellers on the **Flathead, Crow, Blackfeet, and Northern Cheyenne** reservations and through the Helena Indian Alliance, Missoula Indian Center, and the Montana Wyoming Tribal Leaders Council. The program will continue to provide training at least four times per year. In addition, the program staff is networking with other experienced story tellers groups to expand the program and seek their collaboration on the creation of a digital story library. In the last year, the Addictive and Mental Disorders Division has implemented suicide prevention activities for tribal programs. A **Suicide Prevention Training** was provided in April 2011 for the members of the **Northern Cheyenne** Tribal Council, Board of Health, tribal program directors and staff, Boys & Girls Club staff, and community members in Lame Deer. The suicide prevention officer also collaborated to provide in-kind trainings as part of the Northern Cheyenne's application for the Garrett Lee Smith Youth Suicide Grant. In addition, this year a "Question, Persuade, Refer (QPR) **Training**" was provided in **Browing** on how to recognize the warning signs of a suicide crisis and how to question, persuade, and refer someone to help. Funding has been provided to hold **Applied Suicide Intervention Skills Training (ASIST)** on the **Fort Peck and Flathead** reservations. Furthermore, Public Service Announcements spoken by an adolescent from the Fort Peck Reservation will run on local radio stations throughout the next year.

The Montana Department of Public Health and Human Services actively support all efforts to identify and enroll individuals in the Medicaid program and assist those already enrolled to access benefits. Since January 1, 2011, the department accepts the submission and makes payments to **Indian and Tribal health facilities** for multiple visit/encounter claims for different types of service provided to a client on the same date of service by the same provider. By implementing this new methodology, Indian and Tribal health facilities will be able to increase the overall benefits and services to the Indian population.



Department of Public Health and Human Services Medicaid tribal consultation meeting held in Helena on November 12, 2010 (Photo by Lesa Evers)



Montana American Indian Women's Health Coalition members attend a cancer education meeting in Billings (Photo by Victoria Augare)

Established in 2000, the Montana American Indian Women's Health Coalition (MAIWHC) has worked diligently to increase breast and cervical screening in American Indian women. The Coalition membership has representation from each reservation and urban center in the state. In 2011, the Coalition celebrated the completion of its second five-year work plan and began implementing the third five-year work plan. The focus has been expanded from educating and encouraging screening of American Indian women on breast and cervical cancer to include other kinds of cancer screening and will address the entire cancer continuum of prevention, early detection and screening, treatment, and survivorship. Some of the other activities in the plan are helping to develop literature on cancer that targets American Indian people, working to educate on palliative care and continuing to help state and tribal relations in the area of cancer. The number of American Indian women screened for cancer has increased from 226 to 969 in 2010 to 1195 in 2011.

In the last year, the Disability Determination Services staff visits to Indian reservations have resulted in a new initiative with the **Crow** Hospital establishing a Provider **Examination** site Consultative for mental status examinations and psychological evaluations. In addition, a Provider Consultative Examination site was established for mental status examinations and psychological evaluations at the Senior Citizens Center in Browning on the **Blackfeet** Reservation.

During fiscal year 2011, the Montana Tobacco Use Prevention Program continued working with **tribal tobacco prevention contractors** to design and increase media outreach to the American Indian population in their local areas. The campaign goals were to increase awareness of the Montana Tobacco Use Prevention programming, increase calls to the National Quitline, and educate the public regarding secondhand smoke exposure through radio ads and new billboards featuring American Indian community members. The campaign



Crow billboard funded by the Montana Tobacco Prevention Program created by Teatta Plain Feather featuring LaNita Black Eagle (Picture by Stacy Campbell)

was implemented in Indian communities and in the Great Falls and Billings areas and had a tremendous impact. The number of calls from American Indians to the National Quitline has increased, including a dramatic call increase from the **Crow** community which had zero calls in 2009. In addition, the greater recognition of dangers from secondhand smoke led **Blackfeet** Tribal officials to enforce the Blackfeet Tobacco Free Act of 2005 banning smoking in specific areas of their reservation.

#### Tribal Veterans

The Department of Labor and Industry through the Miles City Job Service Office met with **Northern Cheyenne** Tribal members to plan and conduct a **Veteran's Day Ceremony**. The Ceremony held in **Lame Deer** honored all Northern Cheyenne Tribal members who served during all conflicts of war. Through the Glendive Office, the Department helped organize a Veteran Stand Down in Glendive. This event provided services to members of both the **Northern Cheyenne** and **Fort Peck Tribes**. Because of its success, a Stand Down specifically planned for the Northern Cheyenne will take place in late 2011.



Volunteer Natalie Strissel reading to the kids about recycling at Box Elder Elementary School (Photo courtesy of the Governor's Office of Community Service)

### Serving Communities

Ativa Sete Director of Indian Affairs Loss France analysis at the

Acting State Director of Indian Affairs Lesa Evers speaking at the Diversity Fair at Fort Harrison on September 22, 2010 (Photo courtesy of Office of Indian Affairs)

On September 22, 2010, the Veterans Affairs Montana Health Care System held their 2nd Annual Diversity Fair at Fort Harrison in Helena, Montana. Participants included Disability Rights Montana, Montana Human Rights Network, Montana Legal Services, Flathead Nations Warrior Society, Blackfeet Nation veterans, Helena Indian Alliance, Fort Belknap Agency, Montana National Guard, Office of Public Instruction, the VA EEO/Cultural Diversity Committee, and Veterans Affairs employees representing their various ethnic heritages. Acting State Director of Indian Affairs Lesa Evers was the keynote speaker.

The Governor's Office of Community Service works to expand and promote national service and volunteer opportunities in Montana. By administering federal funding to AmeriCorps State programs in Montana. These **AmeriCorps programs** support community service and volunteerism in Indian Country through their work weatherizing tribal homes, teaching energy conservation in schools, providing legal information and resources to tribal members, and mentoring tribal youth. The five

AmeriCorps State programs that served on all seven Montana Reservations this fiscal year were the Montana Conservation Corps, Montana Campus Corps, Montana Energy Corps, the Justice for Montanans Project, and the Young Adult Service Corps. In the last year, tribal members from the Chippewa Cree Tribe have served as AmeriCorps members, which provided the opportunity to give back to their Indian community while gaining job skills and earning money for college. The Governor's Office of Community Service also works to engage citizens in emergency preparedness through the Citizen Corps, Community Emergency Response Teams and "Map Your Neighborhood" programs.

The Department of Revenue consistently works to expand **taxpayer preparation and assistance services** throughout Montana. During this tax season, the department collaborated with the Volunteer Income Tax Assistance program and the American Association of Retired People to offer such services in Ashland, Babb St. Mary, Box Elder, Browning, Busby, Crow Agency, East Glacier, Fort Belknap, Great Falls, Harlem, Havre, Hays, Heart Butte, Hot Springs, Lame Deer, Pablo, Polson, Rocky Boy Agency, Ronan, St. Ignatius and Wolf Point. These increased services have provided low-income and elderly Montanans, including tribal members living on and off Indian reservations, with greater assistance in preparing their federal and state individual income tax returns.

The Department of Revenue modified its **tribal member certification form (Form IND)** for tax year 2010 in an effort to enable tribal members to more easily and effectively exempt their eligible income from the Montana income tax. The requirement that tribal members receive official certification of enrollment from their tribal government was removed and the form now includes an area for the tribal member's employer information. These changes simplify state income tax filing requirements for tribal members and help limit unnecessary contacts to verify tax-related information. This change was communicated to tribal leaders in January of this year and the department also provided confirmation that the payments to tribal members from the **Claims Resettlement Act of 2010** would not be taxed for Montana income tax purposes.

### Cultural

The **Montana Arts Council's Montana Circle of American Masters in the Folk and Traditional Arts** celebrates the state's heritage and showcases the folk arts. This program recognizes Montana folk artists for artistic excellence in their work, along with their help in preserving the state's cultural heritage. These exemplary traditional artists actively participate in their art form as artists and mentors, contributing to public awareness of the cultural forms that identify Montana's uniqueness. Artists who



Donovan Archambault, traditional pipe maker of the Assiniboine Tribe of Fort Belknap (Photo courtesy of the Montana Arts Council)

are selected for this honor have the right to use the Montana Circle of American Masters' logo on printed materials, are provided the opportunity to share their knowledge, and work on the Arts Council's website and participate in mentoring activities. This fiscal year, three Native American artists were nominated and endorsed to be honored in a ceremony in the Old Supreme Court Chambers of the State Capitol: Donovan Archambault, traditional pipe maker and member of the Assiniboine Tribe of Fort Belknap; Annette Archdale-Linder, traditional guilter of the Assiniboine and Sioux Tribes of Fort Peck; and Darrell Norman, traditional Blackfeet mixed media artist of Browning.

The **Folk and Traditional Arts Apprenticeships** offered by the Montana Arts Council encourage the transfer of folk arts through qualifying Montana Circle of American Masters artists who teach their art and skills to a dedicated apprentice. This last year, master artist **Mary Lou Big Day, a** 

**traditional Crow dollmaker** from Pryor, Montana, was selected to work with an apprentice in order to pass on the skills required to create traditional dolls. A monetary award of \$1,500 was awarded to her as recognition of her artistic expertise and the quality of the work. She also was named the 2008 Artist of the Year by the Indian Arts and Crafts Association, an international organization dedicated to authentic American Indian arts and crafts.

Montana State Parks has partnered with Missoula County Historic Preservation Office on an **interpretive planning effort for the Milltown site**. The Department of Fish, Wildlife and Parks staff have met with **Confederated Salish & Kootenai** tribal officials on engaging the cultural committees in this work and toured the Milltown site with tribal elders. The tribe has several sites which are culturally and historically sensitive and wants that to be a consideration in any future project planning. One positive outcome is that the tribal cultural committee has designated a point of contact to serve on the steering committee for the interpretive planning effort, which will be ongoing in 2011 and through the following year.

### **Education**

The "Best Practices in Museum Education: Museums and Schools as Co-Educators" is a partnership between the Montana Historical Society and the Office of Public Instruction to promote **Indian Education for All.** This fiscal year, six museums throughout Montana partnered with local schools to design and implement unique grants. Museum staff, teachers, students, Indian Education coaches, tribal partners and other community agencies collaborated, bringing a vibrant new meaning to place and time. Through each of the grants in Hardin, Columbus, Great Falls, Choteau, Livingston and Cut Bank, Indian Education coaches provided ongoing information for tribal consultations, historical content and culturally appropriate avenues of support. These efforts brought about history making in their own right as tribal leaders, elders and parents shared in the educational process. An oral interview with **loe Medicine Crow**, an enrolled member of the Crow Nation, is only one of the highlights in this significant work. In collaboration with Museum of the Beartooths staff, Columbus High School students researched, wrote and published "The Crow Tribe's Influence in Stillwater County." A recently created architectural model of the Second Crow Agency is on display at the Museum of the Beartooths through grant support. Glacier County Museum staff partnered with Cut Bank school student and staff to compile and do research on one of the student's family member's who attended the Fort Shaw Boarding School in 1904.

The Office of Public Instruction and Lewis and Clark Public Schools Indian Education for All personnel partnered to provide an **Indian Culture Studies Medicine Wheel Workshop** involving

faculty from both Helena high schools, the Helena school district Indian Education for All office, individual tribal educators, consultants, and presenters. Over 500 students from Capital and Helena High School participated in this highly successful twoday workshop held at the Montana Historical Society on January 31 - February 1, 2011. Students explored the following themes of science, astronomy, myths and legends, inter-tribal conflicts, celebration, art, religion, and contemporary and social issues.



Shane Doyle (Crow), speaking at the original Crow Second Agency, provided historical information to area residents and educational participants about the significance of not only the historical context of federal policy, but the ties that bind it to contemporary interests. (Photo courtesy of the Office of Public Instruction)



# Nancy's Garden Grows Gardens, Minds, and Healthy Bodies

With a shared interest in science, the Governor and First Lady Nancy Schweitzer launched a Math and Science Initiative (mathscience.mt.gov) to help Montana youth discover math and science in K-12 classrooms and higher education, find out about career opportunities, and explore Montana's splendid surroundings.

The Initiative's newest feature, **Nancy's Garden**, is a fun, hands-on way to teach math and science that reflects the First Lady's own passion for studying plants.

**Nancy's Garden** provides a gardening experience for Montana 4th grade students by supplying grow boxes, seeds, lesson plans, instructions, and other materials for their classrooms.

Made from recycled materials – unused license plates and lumber from beetle-killed timber – the **garden boxes** were made by Montana Correctional Enterprises.



First Lady Nancy Schweitzer watering plants (Photo by Dustin de Yong)



(Photo by Lesa Evers)

**Seed packets** were also donated by several seed companies, including Montana-based Fisher's Garden Store. The **teacher's guide** was designed with the help of gardening and nutrition experts from the Montana Department of Agriculture, Montana State University Extension, and Montana Team Nutrition.

The lesson plans take students through planting, growing, and finally eating produce from Nancy's Garden. With tips from the Governor's Office of Community Service, teachers are encouraged to connect the classroom to the community with volunteers and service learning activities.

"Nancy's Garden is a new opportunity that can help create the next generation of gardeners, scientists, and engineers in Montana," says the First Lady. "Gardening is such a natural, hands—on way to get students excited about math and science and engaged in healthy eating!"

This past spring, Montana elementary schools were invited to participate in **Nancy's Garden** by returning a request form to the Governor's Office. Over **175** elementary schools asked to receive these classroom materials which **impacted** more than **300 teachers and approximately 6,500 Montana students**. Twenty-one public schools on or near reservations participated, which included a total of 628 fourth graders.

In April 2011, Jan Lombardi, Director of Governor's Office of Community Service and Lesa Evers, Acting Director of Indian Affairs, traveled to the Flathead Reservation for the Native American State & Federal Benefits Workshop in Polson. Along the way, they were able to **personally deliver** some of the **Nancy's Garden** boxes and classroom materials to schools in Polson and Arlee.



Students at Nkwusm Salish Revitalizing Institute in Arlee learn about what's all involved as Nkwusm Development Director Patty Stevens looks on. (Photo by Lesa Evers)



Anna Whiting Sorrell leaves the Capitol to deliver boxes to Pablo and Ronan (Photo courtesy of Office of Indian Affairs)

Anna Whiting Sorrell, Director of the Department of Public Health & Human Services, also delivered some garden boxes to Pablo Elementary and K William Harvey Elementary in her hometown of Ronan.

In developing the teacher's guide, it became clear that there was an **opportunity to feature an Indian Education for All lesson on gardening**. Developed by the Indian Education Division of the Office of Public Instruction, the lesson plan is titled Nature's Harvesters – Montana Indians. The lesson explains that rather than planting trees or plants into a single garden, Montana Indians

used (and still use) the earth as their gardens, letting the earth dictate the location of fruits, vegetables, and herbs. The learning activity challenges students to locate some of the plants that Montana Indians use for food in their area.

Lisa Miller, the Principal of Arlee Elementary, had this to say about **Nancy's Garden**: "We were able to plant an herb garden in the planters. The 4th graders moving into 5th grade will then harvest this in the Fall and they will make a pizza sauce for pizzas to share with the other classes. We hope to have a better spring next year and have a longer growing season earlier. Thanks for such a great idea and especially for our children here on the Flathead Indian Reservation, where the earth and the land mean so much to our people."

More information on **Nancy's Garden** can be found at: www.mathscience.mt.gov.



Arlee Elementary Principal Lisa Miller gets an explanation of the teacher's guide from Jan Lombardi (Photo by Lesa Evers)

The Montana State University-Bozeman Early **Childhood Distance Partnership Program** is designed to address the needs of Tribal Head **Start/Early Childhood Program** educators to complete a Bachelor Degree in Early Childhood This program is implemented Education. through a collaborative partnership with Tribal Head Start programs and tribal colleges on the Blackfeet, Crow, Fort Belknap, Fort Peck, Northern Cheyenne and Rocky Boy's reservation communities. This unique, culturally responsive, distance learning program has enabled participants to live and teach in their home communities while obtaining a four-year degree and connecting with Tribal Head Start teachers from other reservations. The fourth cohort of



Representatives of different Montana Tribes await the grand entry at the 43rd Annual MSU Billings Powwow held in April 2011 on the MSU Billings campus (Photo courtesy of Montana State University Billings)

annual Montana State The University **Billings Annual Powwow** is the largest event held at the university. It is coordinated by the American Indian Outreach and Diversity Center and implemented by multiple staff and students. The annual powwow serves nearly 5,000 people over a two-day period. All tribes and tribal members are invited to participate from around the state as spectators, dancers, drummers, grand entry, vendors, and/or color guard. This year the powwow included the launch of the "Education is Our New Buffalo" scholarship campaign featuring a live buffalo hunt donated by the Northern Cheyenne tribe to help support an emergency fund and a scholarship endowment. In conjunction with the powwow, Chancellor Groseth hosted the first annual American Indian Alumni breakfast, welcoming more than 60 Native alumni registered for the event. In addition, a series of eight brown bag lunch trainings designed to prepare staff, students and volunteers to better understand the powwow and American Indian cultural traditions were provided from January to March 2011.



Shannlyn Spotted Elk (Northern Cheyenne), 2011 Miss Indian MSU, poses next to her project promoting traditional foods and activities as a means to a healthy American Indian lifestyle. (Photo courtesy Montana State University College of Nursing)

22 students graduated in May 2010. The fourth year of the grant 2010-2011 was an induction year with program staff following the students in their teaching positions in their tribal communities and providing a variety of induction related services. The Early Childhood Distance Partnership Program is funded by the U.S. Department of Education. As of June 2011, the university received an official notification that a grant was awarded to fund a fifth group of students which began in July 2011.

In the **Native Issues in Health Seminar**, American Indian nursing students engage in research and discussion of health issues they deem most salient to area tribes. The Montana State University College of Nursing, Caring for Our Own **Program** recently granted this course a Service Learning designation. Native students work together to design and implement service projects that aim to improve these health issues through education, mainly focusing on American Indian populations. Caring for Our Own Program students have partnered with local schools, Associated Students of Montana State University Daycare, Head Start, and other organizations where American Indian populations are concentrated to execute service learning projects. Students later report on results and evaluate their contributions to the community. Caring for Our Own Program students have worked on a number of health issues such as hand washing promotion to curb the HINI epidemic, reducing the absenteeism among American Indian school children, and decreasing childhood obesity and teen pregnancy. Assessment of student project evaluations show that participating American Indian students feel more confident about their own ability to create positive change in tribal communities, more certain of their own identities as American Indian nurses and health care providers, and more connected to their home communities.

IMPACTING TRIBAL PEOPLE

Montana State University Billings continued to work with the leadership at **Chief Dull Knife** College in Lame Deer to offer a College Success Strategies course for American Indian students planning to transfer to a four-year institution in the state of Montana. The one-credit course is co-taught by staff at MSU Billings and Chief Dull Knife College. Topics covered included financial planning and financial aid, housing, transitional issues, cultural differences, advising, academic success strategies, and career planning, to name a few. This partnership has helped over 20 American Indian students successfully transfer from Chief Dull Knife College to another institution in the state of Montana.



Governor Schweitzer visiting with Chief Dull Knife College students at Lame Deer (Photo by Lesa Evers)



Participants of the Montana State Universiy Great Falls YouthBuild Program installing a wind turbine on the Blackfeet Reservation near Heart Butte (Photo courtesy of Montana State University–Great Falls College of Technology)

The Montana State University-Great Falls College of Technology Outreach Department coordinated with **Blackfeet Manpower** and successfully applied for a grant from the Department of Labor Youthbuild Expansion – Amsskaapipikuni Green Training Institute. Faculty from the College delivered 120 hours of training, which resulted in a residential wind turbine and solar panel being installed on houses on the **Blackfeet** Reservation. This two-year project resulted in houses that were retrofitted, making them more energy efficient and independent. The 75-80 YouthBuild participants will go on to work in the sustainable energy field, using the knowledge, skills, and

abilities gained through the program. The successful partnership provides the opportunity to continue generating future training opportunities.

The Department of Labor and Industry through the Billings Job Service Office is working with the **Little Big Horn College, Crow Many Stars Coal to Liquid Project**, Montana State University Billings, and Beartooth Resource Conservation and Development Area, Inc., to identify technical training needs, to seek funding for new training facilities and to create career paths for students wanting to enter technical fields. In addition, the Department of Labor and Industry Workforce Services Division staff facilitated a request for Governor's Montana Workforce Investment Act discretionary funds from the Boilermakers International Union Local #11 and the **Northern Cheyenne** Tribe to support job training at the **Boilermakers training** facility at Colstrip for tribal members. The \$7,018 award covered the costs of bus transportation for the trainees to commute between Lame Deer and Colstrip.

### **Business Development**

Throughout Montana, lack of access to capital and distance from markets and technical expertise severely limit Native American owned tech-based companies' efforts to commercialize their innovative technologies. In 2011, The Montana Department of Commerce **Montana Technology Innovation Partnership** counselors have provided critical services to **Native American or tribally owned technology-based entrepreneurial ventures** in Montana. Through an award from the U.S. Small Business Administration's Federal and State Technology, the Montana Technology Innovation Partnership has formed an alliance bringing together decades of experience to help hundreds of applicants develop and commercialize many new technologies. The alliance has developed and delivered new highly valuable

internet-based tools, client-oriented and service provider webinars, and specific guides for working with federal agencies. To date, \$90,000 in free high-tech consulting services has been offered to businesses throughout Montana and Indian Country. Six Native American business owners in Montana making progress towards commercialization of their innovative technology have received assistance with their commercialization strategies, intellectual property issues and patenting. These services have a direct impact on the entrepreneurs' ability to develop their product or services and increase their chances of being awarded research and development funding from the U.S. Small Business Administration.

The statewide Small Business Development **Center Program** works with individuals in Indian Country and provide no-cost business **counseling** through a network of 10 offices across the state and low-cost training sessions in their respective regions. The centers' business advisors provide guidance in assessing the steps to take in starting or managing a business, financial analysis services, marketing and customers research, strategic planning, and grant applications. This past fiscal year, the ten Small Business Development Center offices across the state have assisted 63 American Indians in 156 client counseling sessions for a total of 487 hours. Business Development Training sessions conducted by the Great Falls, Wolf Point, Havre, Colstrip, and Billings centers included **145 Native American attendees.** In addition to business counseling sessions, the Wolf Point, Havre, Colstrip and Billings offices implemented outreach efforts through the 2011 Business Alliance Conference and the Small Business Alliance and the Veterans Business Outreach Center on the **Rocky Boy's Reservation**.



Melissa Michelle, owner of Bucksin Creations and Glacier Lily Soap, LLC. and an enrolled member of the Confederated Salish & Kootenai Tribes, stands in front of her vendor booth at the Made in Montana Markplace show in Great Falls (Photo by Heather Sobrepena–George)



In January 2011, the Trade and International Relations Bureau and the Indian Country Economic Development program hosted approximately 20 local artisans and crafters and the Chief Dull Knife Community College in Lame Deer to a **Marketing Consultation Session** to discuss online retailing opportunities, pricing, packaging, product differentiation, and access to markets. In addition, intensive marketing assistance was provided over the course of two months to two Native American businesses, Kapi Arts & Crafts and Buckskin Creations/Glacier Lily Soaps, LLC, in preparation for Made in Montana Marketplace wholesale vendor show held March 25, 2011 in Great Falls. This project was undertaken to promote demand for the **Native American Made in Montana** product identification under the Made in Montana Program.

Native American Made in Montana logo Mon

As one of four groups of artists selected in the state to participate in a pilot project training artists for market readiness, the **Fort Belknap Artists Cohort** concluded their **Montana Artrepreneurship Program** in October 2010. Made up of six local artists, the group met for 40 hours of workshop instruction with Montana Arts Council staff. Under the guidance of Mavis Young Bear, of the Fort Belknap Vocational Rehab Program, they learned of new methods to help them reach their potential as professional artists, build a business, and market their artwork. The Fort Belknap cohort strengthened their marketing skills, as well as the overall quality and visual appeal of their showcase booths and their ability to communicate with customers and galleries, and had the opportunity to network with other artists throughout the state. The cohort plans to continue holding group shows at Fort Belknap and launch art-centered marketing campaigns.

## **Diversity**

The **state's Workforce Planning Taskforce**, in collaboration with the Department of Administration and Governor's Office of Indian Affairs, identified several recruitment and selection initiatives to **promote diversity and inclusion** within state government. The taskforce will use the results of the 2010 American Indian focus group and 2011 exit interviews to design employment practices that promote inclusive and meaningful employment opportunities for American Indians within state government.

# Infrastructure Development

The Department of Commerce's **Quality Schools Matching Planning Grants** are available for any public school district located in the State of Montana which serves Montana K-12 students. The applicant districts are required to provide a 1:4 match. In the last year, several infrastructure grant projects were completed in school districts located in Indian country. For example, the **Box Elder School District** received \$25,000 in funding and procured the preliminary design, planning for construction, drawings, and outline of program needs for four instructional elementary classrooms.

# Tribal Tourism

The **Montana Guidebook** is the Montana Office of Tourism's largest printed marketing piece. It includes 160 pages providing guidance on itinerary suggestions to visit places of interest and highlight available activities in each of Montana's six tourism regions. A **comprehensive directory of accommodations and tourism services** completes the guide. Montana's Tribes are highlighted in each regional section. The State distributes 375,000 copies in late January of each year.

The Montana Office of Tourism and

the Montana Department of Transportation joined in an effort to create six different **tourism kiosk panels** for each tourism region highlighting the top 10 things to see and do within that region. The reservations in each region are highlighted as points of interest. These panels, which will be updated yearly, will be located at approximately 55 rest areas across the state. The panels feature each regional attraction and site with a photo, description, contact information and website.

# Tribal Housing Development

The **Montana Board of Housing of the Department of Commerce** provides decent, safe, sanitary and affordable housing for lower income individuals and families in the State of Montana by issuing taxexempt bonds, administering federal housing programs, and working partnerships with many other housing providers throughout Montana, including providers on Indian reservations. On September 29, 2010, a Board of Housing meeting was held at the **Northern Cheyenne** Housing Authority in **Lame Deer**, which included a visit to the Shoulder Blade tax credit rehabilitation project and Housing Fair. During the same month, the Board conducted Low Income Housing Tax Credit compliance training with members of the **Fort Belknap**, **Fort Peck, Northern Cheyenne**, and **Confederated Salish & Kootenai Tribes**. In addition, the Board currently provides **financing for 11 Native American families to purchase a home**.

The **Montana House**<sup>m</sup> program is a collaboration between the Montana Board of Housing and the **Blackfeet Housing Authority** with **Blackfeet Manpower** and also with the **Fort Belknap College**. The Montana Board of Housing provides funding for the building materials for the homes. At the training sites, students build homes as part of their vocational training curriculum. The Montana House<sup>TM</sup> is a new three-bedroom, two-bath home. The homes are available for purchase by individuals or families that qualify through the Housing Authority. The homebuyer is responsible for the lot, foundation, moving from the building site, placement on the foundation and utility hook-ups and fees. The home is delivered to the homebuyer complete except for appliances and flooring, which the homebuyer provides. In fiscal year 2011, one home was built by the **Fort Belknap College**, and two homes were built through the **Blackfeet** in the prior year. All of these homes will be placed with homebuyers locally in the near future.



Russell Country North-Central Montana tourism panel

featuring the Rocky Boy's and Fort Belknap reservations. (Photo courtesy of the Department of Commerce)

### Safety

In September 2009, the Department of Corrections was awarded a \$925,000 federal grant from the U.S. Justice Department to hire **probation and parole officers** specialized in managing Indian offenders and to reduce the high rate at which they return to prison. As this grant nears its end, the department remains committed to maintaining these five parole officer positions. These positions, stationed on or near reservations and located in Cut Bank/Shelby, Glasgow, Hardin, Havre and Polson, have been instrumental in improving state-tribal relations for probation and parole and in reducing offender recidivism. The officers developed programs and strategies attuned to the needs of American Indian offenders, including hosting a luncheon meeting for treatment providers, law enforcement, court personnel and tribal governments. The recidivism rate among the specialized Native American



Joshua Failing showing his Do the Write Thing Challenge award certificate (Photo by Casey Driscoll)

The Youth Justice Council of the Montana Board of Crime Control funds an anti-violence writing program targeted toward middle school students as part of the **Do the Write Thing Challenge**. During the 2010-11 school year, 175 essays were received from schools around the state. From those essays 10 state finalists were selected and two of those students were chosen to represent Montana during the National Recognition Week sponsored by the National Campaign to Stop Violence and the Kuwait-America Foundation. Joshua Failing, an enrolled member of the Fort Peck Assiniboine and Sioux Tribes residing in Poplar, Montana, was chosen as one of the state's representatives. Joshua, along with his mother Alison, traveled to Washington, DC in July to participate in the National Recognition Week events. Joshua had the honor of having his contest winning essay "Teen Violence in America and on the Reservation" read into the National Congressional Record.

caseload since March 2010 was 10.7 percent, compared with 17.7 percent among the Native Americans on standard caseloads throughout the state.

The problem of prescription drug abuse is found in tribal communities just as it is found in every other Montana community, but there are unique challenges to combating abuse on reservations. The Attorney General's office continues to work with tribal partners, including tribal members of his Prescription Drug Advisory Council, to address these challenges. The Attorney General's office supported tribal law enforcement efforts to hold prescription drug take-backs on the **Crow** Reservation in September 2010 as part of **Operation Medicine Cabinet Montana**. Additional take-backs were held on the **Blackfeet**, Crow, Northern Cheyenne, and Rocky Boy's Reservations as part of the Great Montana Roundup. With the passage of the **Prescription Drug Registry** during the 2011 Legislature, the Attorney General's Office is also beginning conversations with tribal leaders and Indian Health Service directors about including their agencies' controlled substance prescription information in the Montana registry.

"The Great Montana Roundup: Pitch Your Paper and **Pills**" is a combined effort between the Office of Consumer Protection, the Division of Criminal Investigation, the Highway Patrol, and all divisions of the Montana Department of Justice. The events are designed to educate Montanans about protecting their personal and financial information, and preventing the misuse and abuse of prescription drugs. In May of 2011, the Great Montana Roundup visited four tribal communities: Lame Deer, Crow Agency, **Rocky Boy Agency, and Browning**, collecting seven pounds of prescription drugs in coordination with tribal law enforcement, and shredding 224 pounds of sensitive documents. In conjunction with these events, Department of Justice staff gave presentations at the Lame Deer Clinic, **Rocky Boy High School, Stone Child College in Rocky** Boy, and the New Eagle Shield Center in Browning.

The Montana Department of Transportation **Safe Routes to School** program awarded the **Crow** and **Confederated Salish & Kootenai Tribes** a total of \$131,000 dollars for programs designed to improve infrastructure and to encourage children to walk or ride their bikes to school. The department developed the Safe Routes to School program in response to 2005 federal legislation that for the first time provided dedicated federal funding for state-level Safe Routes to School programs.

# **APPENDIX A**



# **APPENDIX A**

# SUMMARY OF STATE-TRIBAL COOPERATIVE AGREEMENTS

Intergovernmental cooperation serves the interests of all Montana citizens while ensuring respect for the sovereign authority of both governments, state and tribal.

The primary state statute which enables state-tribal cooperation is the State Tribal Cooperative Agreements Act, §§18-11-101, et seq., MCA. This Act promotes state-tribal cooperation with regard to mutually beneficial activities and services. This Act also provides for tax revenue sharing to prevent the possibility of dual taxation by governments while promoting state, local and tribal economic development.

The "State Tribal Activities Database (STAD)" details and records the major state-tribal cooperative work. It includes hundreds of agreements or cooperative projects in effect between the Tribes and the State of Montana. The collaborative efforts demonstrate the commitment of the State of Montana to building strong partnerships with tribal nations.

The following Appendix "A" section displays a comprehensive list of nearly 650 State-Tribal agreements, negotiations and collaborative efforts that were in effect during the course of fiscal year 2011. The list is generated from the State Tribal Activities Database. The database is managed by the Governor's Office and state agency and department personnel are responsible for inputting data.

The Governor's Office would like to thank the database users for their dedicated efforts to keep the database information current year round.



Tribal leaders representing six tribal governments and one urban health clinic meet at the State Capitol in Helena regarding state-tribal issues (Photo courtesy of the Office of Indian Affairs)

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| Triba                     | A                                         | Dread Activity                                      | A museum and Manag                                                          | Current Status              | Contratio                               | Dhana #                    |
|---------------------------|-------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------|-----------------------------------------|----------------------------|
| <u>Tribe</u><br>Blackfeet | Agency<br>Department of<br>Administration | Broad Activity<br>Homeland Security /<br>DES        | Agreement Name<br>Interoperability Montana Project (Public<br>Safety Radio) | Current Status<br>In Effect | <u>Contact(s)</u><br>Bradford,<br>Scott | <u>Phone #</u><br>444-2782 |
|                           |                                           | Job & Worker<br>Training                            | Cooperative Purchasing                                                      | In Effect                   | Eicholtz,<br>Marvin                     | 444-3119                   |
|                           | Department of<br>Commerce                 | Business<br>Development                             | MTRA Blackfeet Community<br>Development Initiative                          | In Effect                   | Poole, Andy                             | 841-2707                   |
|                           |                                           |                                                     | MTRA11 Blackfeet Small Business<br>Development Fund                         | In Effect                   | Sobrepena-<br>George,<br>Heather        | 841-2775                   |
|                           |                                           | Housing & Community                                 | MTRA Tribal Infrastructure & Energy<br>Efficiency Reinvestment Program      | Expired                     | Smith, Jason                            | 841-2821                   |
|                           | Development                               | The Montana House - HD                              | In Effect                                                                   | Brensdal,<br>Bruce          | 841-2844                                |                            |
|                           |                                           | Public Facility<br>Infrastructure<br>Contstruction  | Browning-East Glacier Water System<br>CDD - TSEP CG-01-130                  | In Effect                   | Knatterud,<br>Richard                   | 841-2784                   |
|                           | Department of<br>Justice                  | Law Enforcement -<br>Cooperation                    | Criminal Justice Information Network<br>Agreement                           | In Effect                   | Viets,<br>Jennifer                      | 444-2483                   |
|                           |                                           |                                                     | Highway Patrol Law Enforcement<br>Cooperative Agreement                     | In Effect                   | Huff, Andy                              | 444-5894                   |
|                           | Department of<br>Livestock                | Wildlife & Livestock<br>Management                  | Livestock Loss Reduction & Mitigation<br>Program                            | In Effect                   | Edwards,<br>George                      | 444-5609                   |
|                           | Department of Revenue                     | Revenue Sharing                                     | Montana Alcoholic Beverages Tax<br>Agreement                                | In Effect                   | Austin, Steve                           | 444-1479                   |
|                           |                                           |                                                     | Montana Tobacco Tax Agreement                                               | In Effect                   | Austin, Steve                           | 444-1479                   |
|                           | Department of<br>Transportation           | Highway & Facility<br>Construction /<br>Maintenance | 19 KM N. of Glacier County Line STPP 3-4(12)101                             | Expired                     | Clarkson, Eli                           | 444-9058                   |
|                           |                                           |                                                     | 19 KM NW Glcr Co Ln-Snow Fence<br>STPP 3-4(29)103                           | In Effect                   | Clarkson, Eli                           | 444-9058                   |
|                           |                                           |                                                     | 19KM NW of Glacier Co Line-NW<br>STPP 3-4(20)101                            | In Effect                   | Clarkson, Eli                           | 444-9058                   |
|                           |                                           |                                                     | 19KM NW of Glacr Co Ln-NW-Clsout<br>STPP 3-4(31)101                         | In Effect                   | Clarkson, Eli                           | 444-9058                   |
|                           |                                           |                                                     | Browning - Hudson Bay Divide STPP 58-1(19)0                                 | Expired                     | Clarkson, Eli                           | 444-9058                   |
|                           |                                           |                                                     | Browning-East NH 1-3(57)219                                                 | Expired                     | Clarkson, Eli                           | 444-9058                   |
|                           |                                           |                                                     | Browning-West STTP 58-1(27)0                                                | In Effect                   | Clarkson, Eli                           | 444-9058                   |
|                           |                                           |                                                     | Camp 9 Road-Improvements MT 18(46)                                          | Expired                     | Clarkson, Eli                           | 444-9058                   |
|                           |                                           |                                                     | Cut Bank S Slide S-358 STPS 358-<br>2(2)24                                  | In Effect                   | Clarkson, Eli                           | 444-9058                   |
|                           |                                           |                                                     | Duck Lake Road STPS 464-1(11)24                                             | Expired                     | Clarkson, Eli                           | 444-9058                   |
|                           |                                           |                                                     | Duck Lake Road STPS 464-1(12)24                                             | In Effect                   | Clarkson, Eli                           | 444-9058                   |
|                           |                                           |                                                     | East Glacier-Browning NH 1-<br>3(64)209                                     | In Effect                   | Clarkson, Eli                           | 444-9058                   |
|                           |                                           |                                                     | East of Kiowa-East STPP 58-1(31)6                                           | In Effect                   | Clarkson, Eli                           | 444-9058                   |
|                           |                                           |                                                     | Elderly & Disabled Road Improvements                                        | Expired                     | Clarkson, Eli                           | 444-9058                   |
|                           |                                           |                                                     | Elderly & Disabled Road<br>ImprovementsIIII                                 | Expired                     | Clarkson, Eli                           | 444-9058                   |

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| <u>Tribe</u><br>Blackfeet | Agency<br>Department of<br>Transportation | Broad Activity<br>Highway & Facility<br>Construction / | Agreement Name<br>Elderly & Disabled Road<br>ImprovementsIIIIII | Current Status<br>Expired | <u>Contact(s)</u><br>Clarkson, Eli | <u>Phone #</u><br>444-9058 |
|---------------------------|-------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------------|---------------------------|------------------------------------|----------------------------|
|                           |                                           | Maintenance                                            | High School Path-Browning STPE 18(48)                           | In Effect                 | Clarkson, Eli                      | 444-9058                   |
|                           |                                           |                                                        | JCT US 89-East NH 1-3(53)225                                    | Expired                   | Clarkson, Eli                      | 444-9058                   |
|                           |                                           |                                                        | North of Valier-N STPS 358-1(10)7                               | In Effect                 | Clarkson, Eli                      | 444-9058                   |
|                           |                                           |                                                        | Pikuni Park - Browning STPE 18(31)                              | Expired                   | Clarkson, Eli                      | 444-9058                   |
|                           |                                           |                                                        | Pikuni Park Weed Spraying                                       | Expired                   | Clarkson, Eli                      | 444-9058                   |
|                           |                                           |                                                        | Planning and Research SPRPL 1(45)                               | In Effect                 | Clarkson, Eli                      | 444-9058                   |
|                           |                                           |                                                        | Pondera County Line-North STPP 3-<br>4(25)89                    | Expired                   | Clarkson, Eli                      | 444-9058                   |
|                           |                                           |                                                        | RR Xing - Pardue Rd RRP-RRS<br>18(43)                           | In Effect                 | Clarkson, Eli                      | 444-9058                   |
|                           |                                           |                                                        | RR Xing-Hall Rd - W of Cut Bank                                 | In Effect                 | Clarkson, Eli                      | 444-9058                   |
|                           |                                           |                                                        | Rocky Coulee-NW of Santa Rita BR 213-1(16)10                    | In Effect                 | Clarkson, Eli                      | 444-9058                   |
|                           |                                           |                                                        | Rocky Coulee-NW of Santa Rita BR 213-1(17)10                    | In Effect                 | Clarkson, Eli                      | 444-9058                   |
|                           |                                           |                                                        | SF079 Babb to Port of Piegan Fencing<br>HSIP 58-1(25)40         | Expired                   | Clarkson, Eli                      | 444-9058                   |
|                           |                                           |                                                        | SF079 Cattle Guards & Fence - E<br>Glacier HSIP 1-3(54)209      | Expired                   | Clarkson, Eli                      | 444-9058                   |
|                           |                                           |                                                        | SF079 Cattle Guards & Fence - E<br>Glacier HSIP 1-3(55)209      | In Effect                 | Clarkson, Eli                      | 444-9058                   |
|                           |                                           |                                                        | St Mary's Rd-Spider Lake Rd MT<br>18(41)                        | In Effect                 | Clarkson, Eli                      | 444-9058                   |
|                           |                                           |                                                        | Tribal Employment Rights Ordinance MOU                          | In Effect                 | Clarkson, Eli                      | 444-9058                   |
|                           |                                           |                                                        | Two Medicine River Bridge MT-BR 1-<br>3(45)210                  | In Effect                 | Clarkson, Eli                      | 444-9058                   |
|                           |                                           |                                                        | Two Medicine River Bridge BR 1-<br>3(60)210                     | In Effect                 | Clarkson, Eli                      | 444-9058                   |
|                           |                                           |                                                        | Two Medicine River Bridge BR 1-<br>3(63)210                     | In Effect                 | Clarkson, Eli                      | 444-9058                   |
|                           |                                           |                                                        | Two Medicine River Bridge BR-MT 1-<br>3(42)210                  | In Effect                 | Clarkson, Eli                      | 444-9058                   |
|                           |                                           |                                                        | Valier N Slide S-358 STPS 358-<br>1(11)16                       | Expired                   | Clarkson, Eli                      | 444-9058                   |
|                           |                                           |                                                        | Valier N Slide S-358 STPS 358-<br>1(13)16                       | In Effect                 | Clarkson, Eli                      | 444-9058                   |
|                           |                                           |                                                        | Welcome Monuments-Glacier Co<br>STPE 18(45)                     | In Effect                 | Clarkson, Eli                      | 444-9058                   |
|                           |                                           | Revenue Sharing                                        | Gasoline Revenue Sharing Agreement                              | In Effect                 | Clarkson, Eli                      | 444-9058                   |
|                           | Dept Nat<br>Resource/Conse                | Forestry<br>Land Management                            | Scoping Notice of Timber Sales                                  | In Effect                 | Germann,<br>Sonya                  | 542-4331                   |
| I                         | rvation                                   |                                                        | TLMD and FWS Habitat Conservation<br>Plan Consultation          | In Effect                 | O'Herron,<br>Mike                  | 542-4302                   |
|                           |                                           | Water                                                  | Birch Creek Water Use Deferral<br>Agreement                     | In Effect                 | Schultz, Bill                      | 542-5880                   |

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| Tribe     | Agency                                    | Broad Activity                          | Agreement Name                                                            | Current Status | Contact(s)             | Phone #  |
|-----------|-------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------|----------------|------------------------|----------|
| Blackfeet | Dept Nat<br>Resource/Conse                | Water                                   | Reserved Water Rights Compact                                             | Pending        | Schultz, Bill          | 542-5880 |
|           | rvation                                   |                                         | St. Mary's Working Group                                                  | In Effect      | Azevedo,<br>Paul       | 444-6635 |
|           | Dept of Military<br>Affairs               | Homeland Security / DES                 | Emergency Management Performance<br>Grant                                 | In Effect      | Grimstad,<br>Paul      | 324-4777 |
|           |                                           |                                         | Homeland Security                                                         | Expired        | Grimstad,<br>Paul      | 324-4777 |
|           | Historical<br>Society                     | Historic<br>Preservation                | Tribal Historic Preservation<br>Consultation                              | In Effect      | Wilmoth, Stan          | 444-7719 |
|           | Labor & Industry                          | y Housing &<br>Community<br>Development | Boiler Safety Inspections                                                 | In Effect      | Buettner,<br>Donald    | 202-3494 |
|           |                                           |                                         | Montana Campus Corps                                                      | In Effect      | Gustafson,<br>Julia    | 444-9077 |
|           |                                           |                                         | Montana Conservation Corps                                                | In Effect      | Gustafson,<br>Julia    | 444-9077 |
|           |                                           | Job & Worker<br>Training                | Montana Career Resource Network (MCIS)                                    | In Effect      | Hildebrand,<br>Shaunda | 444-3239 |
|           |                                           |                                         | SWIB Statewide MOU (All Tribes)                                           | In Effect      | Smith, Leisa           | 444-1609 |
| )         |                                           |                                         | Working Friends One-Stop Workforce<br>Employment Center                   | In Effect      | Wilhelm,<br>Christine  | 444-3351 |
|           | MT Dept of<br>Agriculture                 | Weeds                                   | NWTF FY11-557 Special Reservation<br>Grant                                | Expired        | Clairmont,<br>Joel A.  | 444-5406 |
|           | Office of Public<br>Instruction           | Education                               | Class 7 Educator License Process                                          | In Effect      | Keller,<br>Elizabeth   | 444-2580 |
|           |                                           |                                         | Montana Advisory Council on Indian Education (MACIE)                      | In Effect      | Broaddus,<br>Mandy     | 444-3013 |
|           | PHHS Public<br>Health & Human<br>Services | Education                               | Head Start Child & Adult Care Food<br>Program 6901 02-3002-01             | In Effect      | Snedigar,<br>Linda     | 444-6676 |
|           | Services                                  | Family Economic<br>Self-Sufficiency     | Bonnevile Power Administration (BPA)<br>Weatherization F11 11-028-300100  | In Effect      | Snedigar,<br>Linda     | 444-6676 |
|           |                                           |                                         | Bonneville Power Administration (BPA)<br>Weatherization F10 10-028-300100 | Expired        | Snedigar,<br>Linda     | 444-6676 |
|           |                                           |                                         | Department of Energy (DOE)<br>Weatherization F10 10-028-300350            | Expired        | Snedigar,<br>Linda     | 444-6676 |
|           |                                           |                                         | Food Distribution Program on Indian<br>Reservations F10                   | Expired        | Snedigar,<br>Linda     | 444-6676 |
|           |                                           |                                         | Food Distribution Program on Indian<br>Reservations F11                   | In Effect      | Snedigar,<br>Linda     | 444-6676 |
|           |                                           |                                         | MTRA Department of Energy<br>Weatherization 09-029-300350                 | In Effect      | Snedigar,<br>Linda     | 444-6676 |
|           |                                           |                                         | Social Security Work Incentives and<br>Youth Transition Agreement         | Expired        | Kriskovich,<br>Barbara | 496-6086 |
|           |                                           |                                         | Social Security Work Incentives and<br>Youth Transition Agreement         | In Effect      | Kriskovich,<br>Barbara | 496-6086 |
|           |                                           |                                         | Vocational Rehabilitation Cooperative Agreement                           | Expired        | Hermanson,<br>Michael  | 444-3833 |
|           |                                           | Family Services                         | Child and Family Services Sponsored<br>Meetings with the Tribes           | In Effect      | Perez, Tracy           | 841-2469 |
|           |                                           |                                         | Child and Family Services Trainings<br>Provided to Tribes                 | In Effect      | Perez, Tracy           | 841-2469 |
|           |                                           |                                         | Foster Care Independence Program<br>Services 6901-03-20093FCIP0001        | Expired        | Leary, Mick            | 841-2483 |

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| Tribe                      | Agency                                    | Broad Activity                   | Agreement Name                                                                                                | Current Status | Contact(s)            | Phone  |
|----------------------------|-------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------|----------------|-----------------------|--------|
| Blackfeet                  | PHHS Public<br>Health & Human<br>Services | Family Services                  | Foster Care Independence Program<br>Services 6901-03-20113FCIP0001                                            | Expired        | Leary, Mick           | 841-24 |
|                            |                                           |                                  | Foster Care Services 6901-03-<br>20063SCHS0002                                                                | In Effect      | Piazzi, Dawn          | 841-24 |
|                            |                                           |                                  | State Native Employment Works TANF<br>Program 11022290280                                                     | In Effect      | Snedigar,<br>Linda    | 444-66 |
|                            |                                           |                                  | Title IV-E Case Management Services 2008IV-E0003                                                              | Expired        | Perez, Tracy          | 841-24 |
|                            |                                           |                                  | Title IV-E Child Welfare Services and<br>Related Indian Child Welfare (ICWA)<br>Services 6901-03-2011IV-E0003 | In Effect      | Perez, Tracy          | 841-24 |
|                            |                                           | Public Health & Health Services  | Tribal IV-D Tribal Child Support<br>Training and Technical Assistance                                         | In Effect      | Olson, Lonnie         | 444-33 |
|                            |                                           |                                  | Blackfeet Housing SPF SIG 08-332-<br>74411-0                                                                  | Expired        | Cassidy,<br>Joan      | 444-69 |
|                            |                                           |                                  | CHIPRA Outreach and Enrollment Grant                                                                          | In Effect      | Lund, Blair           | 444-14 |
|                            |                                           |                                  | Cardiovascular Health Media<br>Campaign Collaboration - Stroke<br>Public Education APO 10612944               | In Effect      | Fogle,<br>Crystelle   | 947-23 |
|                            |                                           |                                  | Crystal Creek Lodge - Chemical<br>Dependency 09-332-74212-1                                                   | In Effect      | Cassidy,<br>Joan      | 444-69 |
|                            |                                           |                                  | Eagle Shield Senior Citizens Home<br>and Community Based Services-<br>6901-22-0003-01                         | In Effect      | Homan,<br>Robin       | 444-41 |
|                            |                                           |                                  | Emergency Preparedness 10-07-6-<br>11-003-0                                                                   | Expired        | Murphy, Jim           | 444-4( |
|                            |                                           |                                  | Emergency Preparedness 11-07-6-<br>11-003-0                                                                   | Expired        | Murphy, Jim           | 444-40 |
|                            |                                           |                                  | Healthy Montana Kids Program<br>Training                                                                      | In Effect      | Mahoney,<br>Michael   | 444-78 |
|                            |                                           |                                  | Medicaid Program Training                                                                                     | In Effect      | Hoffland,<br>John     | 444-09 |
|                            |                                           |                                  | Passport Provider Contract                                                                                    | Expired        | Wikle, Nancy          | 444-18 |
|                            |                                           |                                  | Personal Assistance Program - 6901-<br>22-0002-01                                                             | In Effect      | Holm, Abigail         | 444-45 |
|                            |                                           |                                  | Tobacco Use Prevention Grant 11-07-<br>3-31-001-0                                                             | Expired        | Sucha, Janet          | 644-24 |
|                            |                                           |                                  | Vocational Rehabilitation Cooperative Agreement                                                               | In Effect      | Hermanson,<br>Michael | 444-38 |
|                            |                                           |                                  | Women, Infants and Children Program 10-07-5-21-025-0                                                          | Expired        | Bowsher,<br>Joan      | 444-47 |
|                            |                                           |                                  | Women, Infants and Children Program 11-07-5-21-025-0                                                          | In Effect      | Bowsher,<br>Joan      | 444-47 |
| Confederated<br>Salish and | Department of<br>Administration           | Homeland Security /<br>DES       | Interoperability Montana Project (Public Safety Radio)                                                        | In Effect      | Bradford,<br>Scott    | 444-27 |
| Kootenai                   |                                           | Job & Worker<br>Training         | Job Vacancy Announcements<br>Collaboration                                                                    | In Effect      | Bacon, Chris          | 444-46 |
|                            |                                           | Law Enforcement -<br>Cooperation | Eagle Bank                                                                                                    | In Effect      | Griggs,<br>Melanie    | 841-29 |
|                            | Department of                             | Business                         | Diversified Land & Natural Resource                                                                           | Expired        | Sobrepena-            | 841-27 |

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| Tribe                                  | Agency                          | Broad Activity                                     | Agreement Name                                                                               | Current Status | Contact(s)                       | Phone #  |
|----------------------------------------|---------------------------------|----------------------------------------------------|----------------------------------------------------------------------------------------------|----------------|----------------------------------|----------|
| Confederated<br>Salish and<br>Kootenai | Department of<br>Commerce       | Business<br>Development                            | MTRA 11 Indian Business Assistance<br>& Business Site Development<br>Feasibility Analysis    | In Effect      | Sobrepena-<br>George,<br>Heather | 841-2775 |
|                                        |                                 |                                                    | MTRA Forest Products Facility Market<br>Analysis/Business Plan and Business<br>Lease Trainee | In Effect      | Sobrepena-<br>George,<br>Heather | 841-2775 |
|                                        |                                 | Job & Worker<br>Training                           | MTRA Indianpreneurship Business<br>Planning Course BRD FY 2011                               | Expired        | Belangie,<br>Philip              | 721-3663 |
|                                        |                                 | Public Facility<br>Infrastructure<br>Contstruction | MTRA Tribal Infrastructure & Energy<br>Efficiency Reinvestment Program                       | Expired        | Smith, Jason                     | 841-2821 |
|                                        | Department of<br>Justice        | nent of Crime Control                              | 2009 STOP Violence Against Women 09-W03-90523                                                | Expired        | Riedlinger,<br>Lisa              | 444-1995 |
|                                        |                                 |                                                    | 2010 STOP Violence Against Women 10-W03-90754                                                | Expired        | Riedlinger,<br>Lisa              | 444-1995 |
|                                        |                                 |                                                    | MTRA STOP Violence Against Women 2009 09-WR03-90583                                          | Expired        | Riedlinger,<br>Lisa              | 444-1995 |
|                                        |                                 | Law Enforcement -<br>Cooperation                   | Criminal Justice Information Network<br>Agreement with Flathead Tribal Police                | In Effect      | Viets,<br>Jennifer               | 444-2483 |
|                                        |                                 |                                                    | Cross Deputization Law Enforcement<br>MOA for Traffic Offenses                               | In Effect      | Huff, Andy                       | 444-5894 |
|                                        |                                 |                                                    | Hope Card Collaboration MOU                                                                  | In Effect      | Eliel, Joan                      | 444-5803 |
|                                        | Department of<br>Livestock      | Wildlife & Livestock<br>Management                 | Livestock Loss Reduction & Mitigation Program                                                | In Effect      | Edwards,<br>George               | 444-5609 |
|                                        | Department of<br>Transportation |                                                    | 2003-Guardrail-E of Polson HSIP 52-<br>1(29)5                                                | Expired        | Clarkson, Eli                    | 444-9058 |
|                                        |                                 |                                                    | 8 KM S of P <mark>olson</mark> - S STPS 354-<br>1(11)5                                       | In Effect      | Clarkson, Eli                    | 444-9058 |
|                                        |                                 |                                                    | 8 KM S of Polson - S STPS 354-<br>1(16)5                                                     | In Effect      | Clarkson, Eli                    | 444-9058 |
|                                        |                                 |                                                    | Ashley Court Sidewalks - Pablo STPE 24(27)                                                   | In Effect      | Clarkson, Eli                    | 444-9058 |
|                                        |                                 |                                                    | Buchanan Street Path-Ronan STPE 24(35)                                                       | In Effect      | Clarkson, Eli                    | 444-9058 |
|                                        |                                 |                                                    | Dixon-E & W STPP 6-1(124)99                                                                  | Expired        | Clarkson, Eli                    | 444-9058 |
|                                        |                                 |                                                    | Evaro-McClure Rd NH 5-1(53)6                                                                 | In Effect      | Clarkson, Eli                    | 444-9058 |
|                                        |                                 |                                                    | Evaro-McClure Road NH 5-1(27)6                                                               | In Effect      | Clarkson, Eli                    | 444-9058 |
|                                        |                                 |                                                    | Evaro-McClure Road NH 5-1(30)6                                                               | In Effect      | Clarkson, Eli                    | 444-9058 |
|                                        |                                 |                                                    | Evaro-McClure Road NH 5-1(36)6                                                               | In Effect      | Clarkson, Eli                    | 444-9058 |
|                                        |                                 |                                                    | Evaro-Polson (EIS) NH-F 5-1(9)6 F                                                            | In Effect      | Clarkson, Eli                    | 444-9058 |
|                                        |                                 |                                                    | Evaro-Polson Design Management NH<br>5-1(26)6                                                | In Effect      | Clarkson, Eli                    | 444-9058 |
|                                        |                                 |                                                    | Flathead River - Polson NH 5-<br>2(147)61                                                    | In Effect      | Clarkson, Eli                    | 444-9058 |
|                                        |                                 |                                                    | Foots Pit Screening                                                                          | In Effect      | Clarkson, Eli                    | 444-9058 |
|                                        |                                 |                                                    | Hot Springs - South STPP 36-1(16)7                                                           | In Effect      | Clarkson, Eli                    | 444-9058 |
|                                        |                                 |                                                    | Lone Pine Wetlands STPX 45(33)                                                               | Expired        | Clarkson, Eli                    | 444-9058 |

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| <u>Tribe</u>            | Agency                          | Broad Activity                       | Agreement Name                                            | Current Status | Contact(s)    | Phone #  |
|-------------------------|---------------------------------|--------------------------------------|-----------------------------------------------------------|----------------|---------------|----------|
| Confederated Salish and | Department of<br>Transportation | Highway & Facility<br>Construction / | Lonepine - N & E STPP 36-1(22)26                          | Expired        | Clarkson, Eli | 444-9058 |
| Kootenai                |                                 | Maintenance                          | Lonepine - N & E STPP 36-1(9)26                           | In Effect      | Clarkson, Eli | 444-9058 |
|                         |                                 |                                      | Lonepine-N & E MT 36-1(23)26                              | In Effect      | Clarkson, Eli | 444-9058 |
|                         |                                 |                                      | MTRA Lonepine-N & E ARRA-MT<br>36-1(11)26                 | In Effect      | Clarkson, Eli | 444-9058 |
|                         |                                 |                                      | MTRA Pablo Bike/Ped Overcrossing<br>ARRA 5-2(152)52       | In Effect      | Clarkson, Eli | 444-9058 |
|                         |                                 |                                      | Martin Charlo Sidewalk - Arlee STPE 24(34)                | In Effect      | Clarkson, Eli | 444-9058 |
|                         |                                 |                                      | McClure Rd-N of Arlee Couplet NH 5-<br>1(54)13            | In Effect      | Clarkson, Eli | 444-9058 |
|                         |                                 |                                      | McClure Rd-N of Arlee Couplet NH 5-<br>1(28)13            | In Effect      | Clarkson, Eli | 444-9058 |
|                         |                                 |                                      | McClure Rd-N of Arlee Couplet NH 5-<br>1(31)13            | In Effect      | Clarkson, Eli | 444-9058 |
|                         |                                 |                                      | McClure Rd-N of Arlee Couplet NH 5-<br>1(37)13            | In Effect      | Clarkson, Eli | 444-9058 |
|                         |                                 |                                      | Medicine Tree - Vic Red Horn Rd NH<br>5-2(122)31          | In Effect      | Clarkson, Eli | 444-9058 |
|                         |                                 |                                      | Medicine Tree - Vic Red Horn Road<br>NH 5-2(134)31        | In Effect      | Clarkson, Eli | 444-9058 |
|                         |                                 |                                      | Minesinger T <mark>rail - MT 3</mark> 5 NH 5-<br>2(124)56 | Expired        | Clarkson, Eli | 444-9058 |
|                         |                                 |                                      | Pablo Bike/Ped Overcrossing NH 5-<br>2(151)52             | In Effect      | Clarkson, Eli | 444-9058 |
|                         |                                 |                                      | Polson - East STPP 52-1(21)0                              | In Effect      | Clarkson, Eli | 444-9058 |
|                         |                                 |                                      | Polson - East STPP 52-1(31)0                              | In Effect      | Clarkson, Eli | 444-9058 |
|                         |                                 |                                      | Polson - East STTP 52-1(30)0                              | In Effect      | Clarkson, Eli | 444-9058 |
|                         |                                 |                                      | RR Xing-East of Dixon RRP 212-<br>1(9)0                   | In Effect      | Clarkson, Eli | 444-9058 |
|                         |                                 |                                      | RR Xing-N Valley Creek Rd RRP-<br>RRS 24(37)              | In Effect      | Clarkson, Eli | 444-9058 |
|                         |                                 |                                      | Ronan - Urban MT5-2(153)45                                | In Effect      | Clarkson, Eli | 444-9058 |
|                         |                                 |                                      | SF 099 E of Plains HSIP 36-1(24)3                         | In Effect      | Clarkson, Eli | 444-9058 |
|                         |                                 |                                      | SF 099 E of Polson HSIP 52-1(34)3                         | In Effect      | Clarkson, Eli | 444-9058 |
|                         |                                 |                                      | SF 099 N of Polson HSIP 5-2(154)66                        | In Effect      | Clarkson, Eli | 444-9058 |
|                         |                                 |                                      | SF089 Kalispell S Safety Improvement<br>HSIP 24(30)       | In Effect      | Clarkson, Eli | 444-9058 |
|                         |                                 | School Sidewalks - Ronan SRTS 24(33) | In Effect                                                 | Clarkson, Eli  | 444-9058      |          |
|                         |                                 |                                      | South of Ravalli - Medicine Tree NH 5-2(121)27            | Expired        | Clarkson, Eli | 444-9058 |
|                         |                                 |                                      | Spring Creek Rd - Minesinger Trl NH 5-2(123)48            | In Effect      | Clarkson, Eli | 444-9058 |
|                         |                                 |                                      | Spring Creek Rd - Minesinger Trl NH<br>5-2(135)48         | In Effect      | Clarkson, Eli | 444-9058 |

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| <u>Tribe</u>                          | Agency                          | Broad Activity                                       | Agreement Name                                                                                | Current Status | Contact(s)          | Phone #  |
|---------------------------------------|---------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------|---------------------|----------|
|                                       | Department of<br>Transportation | Highway & Facility<br>Construction /                 | Streetscape - Polson STPE 24(32)                                                              | In Effect      | Clarkson, Eli       | 444-9058 |
| Kootenai                              | Transportation                  | Maintenance                                          | Tribal Employment Rights Ordinance<br>MOU                                                     | In Effect      | Clarkson, Eli       | 444-9058 |
|                                       |                                 |                                                      | US 93 CSKT Construction<br>Admin/Oversight NH 5-1(41)6                                        | Expired        | Clarkson, Eli       | 444-9058 |
|                                       |                                 |                                                      | US 93 Corridor Preservation NH 0002(418)                                                      | In Effect      | Clarkson, Eli       | 444-9058 |
|                                       |                                 |                                                      | US 93 Environmental Mitigation NH 5-<br>1(15)6                                                | In Effect      | Clarkson, Eli       | 444-9058 |
|                                       |                                 |                                                      | US 93 LT Turn PH Signal Mods NH 5-<br>2(150)60                                                | Expired        | Clarkson, Eli       | 444-9058 |
|                                       |                                 |                                                      | US 93 PR Campaign NH 0002(764)                                                                | Expired        | Clarkson, Eli       | 444-9058 |
| Dept Nat<br>Resource/Conse<br>rvation |                                 | US 93-Streamlining/Mitigation HEPE 0002(726)         | In Effect                                                                                     | Clarkson, Eli  | 444-9058            |          |
|                                       | Job & Worker<br>Training        | 2010-Salish Kootenai College OJT-<br>SS-FY 2009(902) | In Effect                                                                                     | Clarkson, Eli  | 444-9058            |          |
|                                       |                                 |                                                      | 2011-Salish Kootenai College OJT-<br>SS STWD(066)                                             | In Effect      | Clarkson, Eli       | 444-9058 |
|                                       |                                 |                                                      | MTRA 2009-Salish-Kootenai College                                                             | In Effect      | Clarkson, Eli       | 444-9058 |
|                                       | Resource/Conse                  | Environmental<br>Health                              | Ronan Wastewater System<br>Improvements                                                       | Expired        | Miller, Anna        | 444-6689 |
|                                       | rvation                         | Forestry                                             | Annual Coordination Meeting                                                                   | In Effect      | Thomas,<br>Shawn    | 542-4306 |
|                                       |                                 |                                                      | Bark Beetle Mitigation                                                                        | Expired        | Short, Paula        | 542-4235 |
|                                       |                                 |                                                      | Harvest Plans                                                                                 | In Effect      | Thomas,<br>Shawn    | 542-4306 |
|                                       |                                 |                                                      | Scoping Notice of Timber Sales                                                                | In Effect      | Germann,<br>Sonya   | 542-4331 |
|                                       |                                 |                                                      | Wildland Fire Protection                                                                      | In Effect      | Short, Paula        | 542-4235 |
|                                       |                                 | Land Management                                      | TLMD and FWS Habitat Conservation<br>Plan Consultation                                        | In Effect      | O'Herron,<br>Mike   | 542-4302 |
|                                       |                                 | Trust Land                                           | Exchange of State Lands                                                                       | In Effect      | Collins,<br>Michael | 751-2244 |
|                                       |                                 | Water                                                | Contracted Water From Hungry Horse Reservoir                                                  | In Effect      | Schultz, Bill       | 542-5880 |
|                                       |                                 |                                                      | Jocko Canal Lining MTRA                                                                       | In Effect      | Beck, Ray           | 444-6671 |
|                                       |                                 |                                                      | Reserved Water Rights Negotiations                                                            | Proposed       | Schultz, Bill       | 542-5880 |
|                                       |                                 |                                                      | Ronan Water System Improvements                                                               | In Effect      | Beck, Ray           | 444-6671 |
| Dept of<br>Environmen                 |                                 |                                                      | Verification of State-Based Water Use<br>Permits and Use Authorizations on the<br>Reservation | In Effect      | Schultz, Bill       | 542-5880 |
|                                       | Environmental                   | Environmental<br>Health                              | Consultation on HydroPower for<br>Community Development                                       | In Effect      | Ellerhoff, Tom      | 444-6780 |
|                                       | Quality                         |                                                      | Lake County Transfer Station License                                                          | In Effect      | Ellerhoff, Tom      | 444-6780 |
|                                       | Dept of Military<br>Affairs     | Homeland Security / DES                              | Emergency Mngt Performance Grant                                                              | In Effect      | Grimstad,<br>Paul   | 324-4777 |
|                                       |                                 |                                                      | Homeland Security                                                                             | Expired        | Grimstad,<br>Paul   | 324-4777 |

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| Tribe                   | Agency                      | Broad Activity                          | Agreement Name                                                                                   | Current Status | Contact(s)             | Phone #  |
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| Confederated Salish and | Dept. of<br>Fish,Wildlife & | Law Enforcement -<br>Cooperation        | Buffalo Treaty Hunting Rights<br>Negotiations                                                    | Proposed       | Lane, Bob              | 444-4045 |
| Kootenai                | Parks                       |                                         | Joint Tribal Licenses                                                                            | In Effect      | Satterfield,<br>Jim    | 751-4566 |
|                         |                             | Wildlife & Livestock<br>Management      | Flathead Lake and River Co-<br>Management Plan                                                   | Expired        | Vashro, Jim            | 751-4550 |
|                         | Historical<br>Society       | Historic<br>Preservation                | Data Sharing MOU - State Historic<br>Preservation Office                                         | In Effect      | Baumler,<br>Mark       | 444-7717 |
|                         |                             |                                         | Tribal Historic Preservation<br>Consultation                                                     | In Effect      | Wilmoth, Stan          | 444-7719 |
|                         | Labor & Industry            | Education                               | College Access Challenge Grant                                                                   | In Effect      | Krantz, Debra          | 883-7894 |
|                         |                             |                                         | Jobs for Montana Graduates                                                                       | In Effect      | Brown, Drea            | 444-0978 |
|                         |                             | Housing &<br>Community                  | Boiler Safety Inspections                                                                        | In Effect      | Buettner,<br>Donald    | 202-3494 |
|                         |                             | Development<br>Job & Worker<br>Training | Electrical Permitting and Inspections                                                            | In Effect      | Bovington,<br>Judy     | 444-3255 |
|                         |                             |                                         | Montana Campus Corps                                                                             | In Effect      | Gustafson,<br>Julia    | 444-9077 |
|                         |                             |                                         | Montana Conservation Corps                                                                       | In Effect      | Gustafson,<br>Julia    | 444-9077 |
|                         |                             |                                         | Mission Valley One-Stop Consortium<br>Agreement                                                  | In Effect      | Krantz, Debra          | 883-7894 |
|                         |                             |                                         | Montana Career Resource Network<br>(MCIS)                                                        | In Effect      | Hildebrand,<br>Shaunda | 444-3239 |
|                         |                             |                                         | SWIB Statewide MOU (All Tribes)                                                                  | In Effect      | Smith, Leisa           | 444-1609 |
|                         | MT Dept of<br>Agriculture   | Environmental<br>Health                 | State, CSKT, and Lake County MOU for Pesticides Containers Recycling                             | In Effect      | Clairmont,<br>Joel A.  | 444-5406 |
|                         |                             | Weeds                                   | NWTF FY11-563 Special Reservation<br>Grant                                                       | Expired        | Clairmont,<br>Joel A.  | 444-5406 |
|                         |                             |                                         | NWTF Grant 10-017 Ravalli Hill Weed<br>Management Area                                           | In Effect      | Clairmont,<br>Joel A.  | 444-5406 |
|                         |                             |                                         | NWTF Grant 10-018 Lamoose<br>Invasive Plant Management Area                                      | Expired        | Clairmont,<br>Joel A.  | 444-5406 |
|                         |                             |                                         | NWTF Grant 10-019 Oliver Point<br>Sheep Project                                                  | Expired        | Clairmont,<br>Joel A.  | 444-5406 |
|                         |                             |                                         | NWTF Grant 10-020 Nicholson<br>Invasive Plant Management Area                                    | In Effect      | Clairmont,<br>Joel A.  | 444-5406 |
|                         |                             |                                         | NWTF Grant 10-031 Sequential Foliar<br>Herbicide Application for Supression of<br>Flowering Rush | In Effect      | Clairmont,<br>Joel A.  | 444-5406 |
|                         |                             |                                         | NWTF Grant 10-080 McDonald Basin<br>Invasive Plant Management Area                               | Expired        | Clairmont,<br>Joel A.  | 444-5406 |
|                         |                             |                                         | NWTF Grant 11-001G Olive Point<br>Sheep Project                                                  | In Effect      | Clairmont,<br>Joel A.  | 444-5406 |
|                         |                             |                                         | NWTF Grant 11-002G McDonald<br>Basin Invasive Plant Management<br>Area                           | In Effect      | Clairmont,<br>Joel A.  | 444-5406 |
|                         |                             |                                         | NWTF Grant 11-003G Ravalli Hill<br>Weed Management Area                                          | In Effect      | Clairmont,<br>Joel A.  | 444-5406 |
|                         |                             |                                         | NWTF Grant 11-007 Flathead Lake<br>Flowering Rush Invasive Plant<br>Management Area              | In Effect      | Clairmont,<br>Joel A.  | 444-5406 |

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| Tribe                                  | Agency                                    | Broad Activity                                                                         | Agreement Name                                                                                                | Current Status     | Contact(s)            | Phone #  |
|----------------------------------------|-------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--------------------|-----------------------|----------|
| Confederated<br>Salish and<br>Kootenai | MT Dept of<br>Agriculture                 | Weeds                                                                                  | NWTF Grant 11-054G Lower Salish<br>Mountains Invasive Plant<br>Management Area                                | In Effect          | Clairmont,<br>Joel A. | 444-5406 |
|                                        | Office of Public<br>Instruction           | Education                                                                              | Class 7 Educator License Process                                                                              | In Effect          | Keller,<br>Elizabeth  | 444-2580 |
|                                        |                                           |                                                                                        | Montana Advisory Council on Indian Education (MACIE)                                                          | In Effect          | Broaddus,<br>Mandy    | 444-3013 |
|                                        | PHHS Public<br>Health & Human<br>Services |                                                                                        | Flathead Head Start Child & Adult Care<br>Food Program 6901 02-3003-01                                        | In Effect          | Snedigar,<br>Linda    | 444-6676 |
|                                        | Services                                  |                                                                                        | Salish & Kootenai College Daycare<br>CACFP 6901-02-3037-01                                                    | In Effect          | Snedigar,<br>Linda    | 444-6676 |
|                                        |                                           | Family Economic<br>Self-Sufficiency                                                    | Bonneville Power Administration (BPA)<br>Weatherization F10 10-028-300110                                     | Expired            | Snedigar,<br>Linda    | 444-6676 |
|                                        |                                           |                                                                                        | Bonneville Power Administration (BPA)<br>Weatherization F11 11-028-300110                                     | In Effect          | Snedigar,<br>Linda    | 444-6676 |
|                                        |                                           |                                                                                        | Department of Energy (DOE)<br>Weatherization F10 10-028-300320                                                | Expired            | Snedigar,<br>Linda    | 444-6676 |
|                                        |                                           |                                                                                        | Food Distribution Program on Indian<br>Reservations F10 10-027-250030                                         | Expired            | Snedigar,<br>Linda    | 444-6676 |
|                                        |                                           | Food Distribution Program on Indian<br>Reservations F11 11-027-250030                  | In Effect                                                                                                     | Snedigar,<br>Linda | 444-6676              |          |
|                                        |                                           | Food Distribution Program on Indian<br>Reservations FDPNE 10-027-250090                | Expired                                                                                                       | Snedigar,<br>Linda | 444-6676              |          |
|                                        |                                           | Food Distribution Program on Indian<br>Reservation <mark>s FDPNE 1</mark> 1-027-250090 | In Effect                                                                                                     | Snedigar,<br>Linda | 444-6676              |          |
|                                        |                                           |                                                                                        | MTRA Department of Energy<br>Weatherization 09-029-300320                                                     | In Effect          | Snedigar,<br>Linda    | 444-6676 |
|                                        |                                           |                                                                                        | Vocational Rehabilitation Cooperative<br>Agreement                                                            | In Effect          | Hermanson,<br>Michael | 444-3833 |
|                                        |                                           | Family Services                                                                        | Child Support License 6901-05-0001-<br>01                                                                     | In Effect          | Olson, Lonnie         | 444-3338 |
|                                        |                                           |                                                                                        | Child and Family Services Sponsored<br>Meetings with the Tribes                                               | In Effect          | Perez, Tracy          | 841-2469 |
|                                        |                                           |                                                                                        | Child and Family Services Trainings<br>Provided to Tribes                                                     | In Effect          | Perez, Tracy          | 841-2469 |
|                                        |                                           |                                                                                        | Foster Care Services 6901-03-<br>20063YGHS0012                                                                | In Effect          | Piazzi, Dawn          | 841-2420 |
|                                        |                                           |                                                                                        | Montana State Foster Care<br>Independence Program 6901-03-<br>20063FCIP0003                                   | Expired            | Leary, Mick           | 841-2483 |
|                                        |                                           |                                                                                        | Title IV-E Child Welfare Services and<br>Related Indian Child Welfare (ICWA)<br>Services 6901-03-2011IV-E0004 | In Effect          | Perez, Tracy          | 841-2469 |
|                                        |                                           |                                                                                        | Tribal IV-D Tribal Child Support<br>Training and Technical Assistance                                         | In Effect          | Olson, Lonnie         | 444-3338 |
|                                        |                                           | Public Health &<br>Health Services                                                     | Breast & Cervical Health MOU                                                                                  | In Effect          | Miller, Sue           | 444-3624 |
|                                        |                                           |                                                                                        | CHIPRA Outreach and Enrollment<br>Grant                                                                       | In Effect          | Lund, Blair           | 444-1491 |
|                                        |                                           |                                                                                        | Cardiovascular Health Media<br>Campaign Collaboration - Stroke<br>Public Education                            | Expired            | Fogle,<br>Crystelle   | 947-2344 |
|                                        |                                           |                                                                                        | Emergency Preparedness 10-07-6-<br>11-012-0                                                                   | Expired            | Murphy, Jim           | 444-4016 |

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| Tribe                   | Agency                          | Broad Activity                        | Agreement Name                                                                      | Current Status | Contact(s)                       | Phone #  |
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| Confederated Salish and | PHHS Public<br>Health & Human   | Public Health & Health Services       | Emergency Preparedness 11-07-6-<br>11-012-0                                         | Expired        | Murphy, Jim                      | 444-4016 |
| Kootenai S              | Services                        |                                       | HIV Prevention 10 07 45 102 0 0                                                     | Expired        | Sands, Sandy                     | 444-1604 |
|                         |                                 |                                       | Hiv Prevention 11 07 45 102 0 0                                                     | In Effect      | Sands, Sandy                     | 444-1604 |
|                         |                                 |                                       | Medicaid Administrative Match<br>Agreement (Extended)                               | In Effect      | Thompson,<br>Jo                  | 444-2584 |
|                         |                                 |                                       | Medicaid Program Training                                                           | In Effect      | Hoffland,<br>John                | 444-0991 |
|                         |                                 |                                       | PHSD Master Tribal Agreement                                                        | In Effect      | Smilie, Jane                     | 444-4141 |
|                         |                                 |                                       | Passport Provider Contract                                                          | Expired        | Wikle, Nancy                     | 444-1834 |
|                         |                                 |                                       | Tobacco Use Prevention Grant 11-07-<br>3-31-021-0                                   | Expired        | Sucha, Janet                     | 644-2448 |
|                         |                                 |                                       | Women, Infants and Children Program 10-07-5-21-027-0                                | Expired        | Bowsher,<br>Joan                 | 444-4747 |
|                         |                                 |                                       | Women, Infants and Children Program 11-07-5-21-027-0                                | In Effect      | Bowsher,<br>Joan                 | 444-4747 |
|                         | Secretary of<br>State's Office  | Job & Worker<br>Training              | Salish Kootenai College Elections<br>Training/Technical Support                     | Expired        | Kimmet, Lisa                     | 444-5376 |
| Crow                    | Department of<br>Administration | Homeland Security / DES               | Interoperability Montana Project (Public<br>Safety Radio)                           | In Effect      | Bradford,<br>Scott               | 444-2782 |
|                         |                                 | Tourism<br>Development &<br>Promotion | Property Casualty Insurance                                                         | In Effect      | Dahl, Brett                      | 444-3687 |
|                         | Department of<br>Commerce       | Business<br>Development               | MTRA 11 Apsaalooke Nation RLF<br>Techical Assistance                                | In Effect      | Sobrepena-<br>George,<br>Heather | 841-2775 |
|                         |                                 |                                       | MTRA Apsaalooke Nation RLF<br>Technical Assistance                                  | Expired        | Sobrepena-<br>George,<br>Heather | 841-2775 |
|                         |                                 |                                       | MTRA Tribal Infrastructure & Energy<br>Efficiency Reinvestment Program              | Expired        | Smith, Jason                     | 841-2821 |
|                         |                                 | Housing &<br>Community                | Wastewater System Improvements<br>CDD TSEP CG-08-373                                | In Effect      | Knatterud,<br>Richard            | 841-2784 |
|                         |                                 | Development                           | Wastewater System Improvements<br>Crow Agency CDD TSEP CG-10-480                    | In Effect      | Knatterud,<br>Richard            | 841-2784 |
|                         |                                 | Job & Worker<br>Training              | MTRA Indianpreneur Business<br>Development Course                                   | Expired        | Belangie,<br>Philip              | 721-3663 |
|                         |                                 | Public Facility<br>Infrastructure     | Crow Tribe CDD TSEP CG-12-607                                                       | Pending        | Olson,<br>Jennifer               | 841-2773 |
|                         |                                 | Contstruction                         | Wastewater System Improvements<br>Crow Agency PER CDD - TSEP PG-<br>10-544          | In Effect      | Knatterud,<br>Richard            | 841-2784 |
|                         | Department of<br>Justice        | Gaming                                | Class III Gaming Compact (Extended)                                                 | In Effect      | Ask, Rick                        | 444-1971 |
|                         |                                 | Law Enforcement -<br>Cooperation      | Criminal Justice Information Network<br>Agreement with Tribal Fish & Game<br>Office | In Effect      | Viets,<br>Jennifer               | 444-2483 |
|                         |                                 |                                       | Hope Card Collaboration MOU                                                         | In Effect      | Eliel, Joan                      | 444-5803 |
|                         | Department of Revenue           | Revenue Sharing                       | Montana Tobacco Tax Agreement                                                       | In Effect      | Austin, Steve                    | 444-1479 |
|                         | Department of<br>Transportation | Highway & Facility<br>Construction /  | 14 KM East Battlefield East NH 37-<br>1(38)9                                        | In Effect      | Clarkson, Eli                    | 444-9058 |

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| Tribe | Agency                          | Broad Activity                       | Agreement Name                                     | Current Status | Contact(s)    | Phone #  |
|-------|---------------------------------|--------------------------------------|----------------------------------------------------|----------------|---------------|----------|
| Crow  | Department of<br>Transportation | Highway & Facility<br>Construction / | Aggregate Investigation IN-NH-STPX 0002(720)       | Expired        | Clarkson, Eli | 444-9058 |
|       |                                 | Maintenance                          | Battlefield Intch Study NH 37-1(26)0               | In Effect      | Clarkson, Eli | 444-9058 |
|       |                                 |                                      | Battlefield Rest Area IM 90-9(97)511               | In Effect      | Clarkson, Eli | 444-9058 |
|       |                                 |                                      | County Rd 02200-W Crow Agency<br>SFCX 02200(15)    | In Effect      | Clarkson, Eli | 444-9058 |
|       |                                 |                                      | County Rd 02200-W Crow Agency<br>STPX 02200(17)    | In Effect      | Clarkson, Eli | 444-9058 |
|       |                                 |                                      | Crow Reservation Wetland STPX 0002(771)            | In Effect      | Clarkson, Eli | 444-9058 |
|       |                                 |                                      | Dunmore - East IM90-9(113)503                      | In Effect      | Clarkson, Eli | 444-9058 |
|       |                                 |                                      | Garryowen - South IM 90-9(100)517                  | In Effect      | Clarkson, Eli | 444-9058 |
|       |                                 |                                      | Hardin to JCT S-384 STPP 48-1(29)0                 | In Effect      | Clarkson, Eli | 444-9058 |
|       |                                 |                                      | Hardin to JCT S-384 STPP 48-1(28)0                 | Expired        | Clarkson, Eli | 444-9058 |
|       |                                 |                                      | Hardin-South STPS 313-1(16)1                       | In Effect      | Clarkson, Eli | 444-9058 |
|       |                                 |                                      | JCT 457-South STPS 451-1(3)26                      | Expired        | Clarkson, Eli | 444-9058 |
|       |                                 | JCT 457-South STPS 451-1(4)26        | In Effect                                          | Clarkson, Eli  | 444-9058      |          |
|       |                                 |                                      | Landscape Courtyard - Hardin STPE 2(969)           | In Effect      | Clarkson, Eli | 444-9058 |
|       |                                 |                                      | Landscape Depot - Hardin STPE<br>2(968)            | In Effect      | Clarkson, Eli | 444-9058 |
|       |                                 |                                      | Lodge Grass - North IM 90-9(102)510                | In Effect      | Clarkson, Eli | 444-9058 |
|       |                                 |                                      | Lodge Grass - South IM 90-9(104)532                | In Effect      | Clarkson, Eli | 444-9058 |
|       |                                 |                                      | Lodge Grass Cr-S Lodge Grass BR<br>9002(963)       | In Effect      | Clarkson, Eli | 444-9058 |
|       |                                 |                                      | Lodge Grass-South IM 90-9(109)532                  | In Effect      | Clarkson, Eli | 444-9058 |
|       |                                 |                                      | Museum Landscape - Hardin STPE 2(967)              | In Effect      | Clarkson, Eli | 444-9058 |
|       |                                 |                                      | RR Xing - Crow Agency STPRP 2(25)                  | Expired        | Clarkson, Eli | 444-9058 |
|       |                                 |                                      | RR Xing - South of Hardin STPRP-<br>RRP 313-1(20)2 | In Effect      | Clarkson, Eli | 444-9058 |
|       |                                 |                                      | RR Xing - Warrens Loop - E Hardin<br>STPRP 2(835)  | In Effect      | Clarkson, Eli | 444-9058 |
|       |                                 |                                      | RR Xing-Shoulder Creek RRP 2(962)                  | In Effect      | Clarkson, Eli | 444-9058 |
|       |                                 |                                      | SW of Saint Xavier-SW STPS 313-<br>1(21)34         | Expired        | Clarkson, Eli | 444-9058 |
|       |                                 |                                      | SW of Saint Xavier-SW STPS 313-<br>1(22)34         | In Effect      | Clarkson, Eli | 444-9058 |
|       |                                 |                                      | Sidewalks-Crow Agency STPE 2(965)                  | In Effect      | Clarkson, Eli | 444-9058 |
|       |                                 |                                      | Steel Bridge Rehab-Fatigue Det 1 BH 0002(901)      | In Effect      | Clarkson, Eli | 444-9058 |
|       |                                 |                                      | Tribal Employment Rights Ordinance<br>MOU          | In Effect      | Clarkson, Eli | 444-9058 |

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| <u>Tribe</u><br>Crow | Agency<br>Department of              | Broad Activity<br>Highway & Facility    | Agreement Name<br>W Lodge Grass-SW SFCS 463-1(5)6                                                 | Current Status<br>In Effect | <u>Contact(s)</u><br>Clarkson, Eli | <u>Phone #</u><br>444-9058 |
|----------------------|--------------------------------------|-----------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------|----------------------------|
| CIOW                 | Transportation                       | Construction /                          |                                                                                                   |                             |                                    | 444-9000                   |
|                      |                                      | Maintenance                             | White Arm Park - Lodge Grass STPE 2(966)                                                          | In Effect                   | Clarkson, Eli                      | 444-9058                   |
|                      |                                      |                                         | Wyoming Line-North IM 90-<br>9(111)544                                                            | In Effect                   | Clarkson, Eli                      | 444-9058                   |
|                      |                                      | Revenue Sharing                         | Gasoline Revenue Sharing Agreement (Extended)                                                     | In Effect                   | Clarkson, Eli                      | 444-9058                   |
|                      | Dept Nat<br>Resource/Conse           | Environmental<br>Health                 | Wastewater Collection System<br>Improvement Project Phase 3a                                      | In Effect                   | Beck, Ray                          | 444-6671                   |
|                      | rvation                              | Land Management                         | TLMD and FWS Habitat Conservation<br>Plan Consultation                                            | Proposed                    | O'Herron,<br>Mike                  | 542-4302                   |
|                      |                                      | Water                                   | Reserved Water Rights Compact                                                                     | Pending                     | Schultz, Bill                      | 542-5880                   |
|                      | Dept of<br>Environmental<br>Quality  | Environmental<br>Health                 | Hardin Landfill Expansion License                                                                 | In Effect                   | Ellerhoff, Tom                     | 444-6780                   |
|                      | Dept of Military<br>Affairs          | Homeland Security / DES                 | Emergency Management Performance<br>Grant                                                         | In Effect                   | Grimstad,<br>Paul                  | 324-4777                   |
|                      | Dept. of<br>Fish,Wildlife &<br>Parks | Fish & Wildlife<br>Management           | FWP, Crow Tribe, BLM, and USFWS<br>Collaboration for Native Trout<br>Reintroduction in Sage Creek | In Effect                   | Frazer, Ken                        | 247-2961                   |
|                      | Historical<br>Society                | Historic<br>P <mark>rese</mark> rvation | Tribal Historic Preservation<br>Consultation                                                      | In Effect                   | Wilmoth, Stan                      | 444-7719                   |
|                      | Labor & Industry                     | Education                               | Jobs for Montana Graduates                                                                        | In Effect                   | Brown, Drea                        | 444-0978                   |
|                      |                                      | Housing &<br>Community                  | Boiler Safety Inspections                                                                         | In Effect                   | Buettner,<br>Donald                | 202-3494                   |
|                      |                                      | Development                             | Montana Conservation Corps                                                                        | In Effect                   | Gustafson,<br>Julia                | 444-9077                   |
|                      |                                      | Job & Worker<br>Training                | Bridging Cultural Differences                                                                     | In Effect                   | Rife, John                         | 655-6075                   |
|                      |                                      | - CR                                    | Montana Career Resource Network (MCIS)                                                            | In Effect                   | Hildebrand,<br>Shaunda             | 444-3239                   |
|                      |                                      |                                         | SWIB Statewide MOU (All Tribes)                                                                   | In Effect                   | Smith, Leisa                       | 444-1609                   |
|                      |                                      | Veterans                                | Veteran's Outreach                                                                                | In Effect                   | Wilmot, Tim                        | 655-6077                   |
|                      | MT Dept of<br>Agriculture            | Weeds                                   | NWTF FY11-558 Special Reservation<br>Grant                                                        | Expired                     | Clairmont,<br>Joel A.              | 444-5406                   |
|                      | Office of Public<br>Instruction      | Education                               | Class 7 Educator License Process                                                                  | In Effect                   | Keller,<br>Elizabeth               | 444-2580                   |
|                      |                                      |                                         | Montana Advisory Council on Indian Education (MACIE)                                              | In Effect                   | Broaddus,<br>Mandy                 | 444-3013                   |
|                      | PHHS Public<br>Health & Human        | Education                               | Crow Head Start Child & Adult Care<br>Food Program 6901-02-3001-01                                | In Effect                   | Snedigar,<br>Linda                 | 444-6676                   |
|                      | Services                             | Family Economic<br>Self-Sufficiency     | Department of Energy (DOE)<br>Weatherization F10 10-028-300310                                    | Expired                     | Snedigar,<br>Linda                 | 444-6676                   |
|                      |                                      |                                         | Food Distribution Program on Indian<br>Reservations F10 10-027-250070                             | Expired                     | Snedigar,<br>Linda                 | 444-6676                   |
|                      |                                      |                                         | Food Distribution Program on Indian<br>Reservations F11 11-027-250070                             | In Effect                   | Snedigar,<br>Linda                 | 444-6676                   |
|                      |                                      |                                         | MTRA Department of Energy<br>Weatherization 09-029-300310                                         | In Effect                   | Snedigar,<br>Linda                 | 444-6676                   |
|                      |                                      | Family Services                         | Child Protection Team Meetings                                                                    | In Effect                   | Perez, Tracy                       | 841-2469                   |

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| Tribe     | Agency                         | Broad Activity                                          | Agreement Name                                                                                                | Current Status    | Contact(s)         | Phone #  |
|-----------|--------------------------------|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-------------------|--------------------|----------|
| Crow      | PHHS Public<br>Health & Human  | Family Services                                         | Child and Family Services Sponsored<br>Meetings with the Tribes                                               | In Effect         | Perez, Tracy       | 841-2469 |
|           | Services                       |                                                         | Child and Family Services Trainings<br>Provided to Tribes                                                     | In Effect         | Perez, Tracy       | 841-2469 |
|           |                                |                                                         | Title IV-E Case Management Services 6901-03-2008IV-E0001                                                      | Expired           | Perez, Tracy       | 841-2469 |
|           |                                |                                                         | Title IV-E Child Welfare Services and<br>Related Indian Child Welfare (ICWA)<br>Services 6901-03-2011IV-E0001 | In Effect         | Perez, Tracy       | 841-2469 |
|           |                                | Public Health &<br>Health Services                      | CHIPRA Outreach and Enrollment Grant                                                                          | In Effect         | Lund, Blair        | 444-1491 |
|           |                                |                                                         | Emergency Preparedness 10-07-6-<br>11-011-0                                                                   | Expired           | Murphy, Jim        | 444-4016 |
|           |                                | Emergency Preparedness 11-07-6-<br>11-011-0             | Expired                                                                                                       | Murphy, Jim       | 444-4016           |          |
|           |                                | Medicaid Administrative Match<br>Agreement Negotiations | Proposed                                                                                                      | Thompson,<br>Jo   | 444-2584           |          |
|           |                                | Medicaid Program Training                               | In Effect                                                                                                     | Hoffland,<br>John | 444-0991           |          |
|           |                                | Passport Provider Contract                              | Expired                                                                                                       | Wikle, Nancy      | 444-1834           |          |
|           |                                |                                                         | System of Care Subcommittee KIDS<br>Management Authority Grant 06-11-<br>3-01-002-0                           | Expired           | Taffs, Laura       | 444-1460 |
|           |                                |                                                         | Tobacco Use Prevention Grant 11-07-<br>3-31-015-0                                                             | Expired           | Sucha, Janet       | 644-2448 |
|           |                                |                                                         | Women, Infants and Children Program 10-07-5-21-026-0                                                          | Expired           | Bowsher,<br>Joan   | 444-4747 |
|           |                                |                                                         | Women, Infants and Children Program 11-07-5-21-026-0                                                          | In Effect         | Bowsher,<br>Joan   | 444-4747 |
|           | Secretary of<br>State's Office | Business Services                                       | Uniform Commercial Code Compact                                                                               | In Effect         | Gormely,<br>Tana   | 444-2896 |
| DPHHS_ALL | PHHS Public<br>Health & Human  | Education                                               | MT Head Start State Collaboration 6901-02-2007-1                                                              | In Effect         | Snedigar,<br>Linda | 444-6676 |
|           | Services                       | Public Health & Health Services                         | Breast & Cervical Health MOU -<br>Billings Area IHS                                                           | In Effect         | Wamsley,<br>Mark   | 444-0063 |
|           |                                |                                                         | CVH/Diabetes MOU with Billings Area IHS                                                                       | Expired           | Tersegno,<br>Sarah | 444-9154 |
|           |                                |                                                         | CVH/Diabetes MOU with Billings Area IHS 2011                                                                  | In Effect         | Tersegno,<br>Sarah | 444-9154 |
|           |                                |                                                         | Emergency Preparedness<br>Collaboration Billings Area IHS 6901-<br>07-0008-01                                 | In Effect         | Murphy, Jim        | 444-4016 |
|           |                                |                                                         | Immunization- Data Sharing and Vaccines                                                                       | Expired           | Underwood,<br>Lisa | 444 0065 |
|           |                                |                                                         | Indian Family Health Clinic - CD 09-<br>332-74293-1                                                           | In Effect         | Cassidy,<br>Joan   | 444-6981 |
|           |                                |                                                         | Indian Family Health Clinic - Chemical<br>Dependency Treatment Services<br>09332-74293-1                      | Expired           | Cassidy,<br>Joan   | 444-6981 |
|           |                                |                                                         | Indian Health Board of Billings -<br>Chemical Dependency 09-332-<br>74277-1                                   | In Effect         | Cassidy,<br>Joan   | 444-6981 |
|           |                                |                                                         | Indian Health Board of Billings Co-<br>Occuring 10-332-74400-0                                                | In Effect         | Cassidy,<br>Joan   | 444-6981 |

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| Tribe        | Agency                          | Broad Activity                        | Agreement Name                                                                         | Current Status | Contact(s)                       | Phone #  |
|--------------|---------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------|----------------------------------|----------|
| DPHHS_ALL    | PHHS Public<br>Health & Human   | Public Health &<br>Health Services    | Indian Health Service Commitment to<br>MHS Payments                                    | In Effect      | Kohman,<br>Paulette              | 444-1258 |
|              | Services                        |                                       | Laboratory Discounted Rates for Tribal<br>Health Screening of STDs 6901-07-<br>0010-00 | In Effect      | Weber, Anne                      | 444-5559 |
|              |                                 |                                       | Missoula Indian Center - Chemical<br>Dependency 09-332-74224-1                         | In Effect      | Cassidy,<br>Joan                 | 444-6981 |
|              |                                 |                                       | Missoula Indian Center Co-Occuring 10-332-74407-0                                      | In Effect      | Cassidy,<br>Joan                 | 444-6981 |
|              |                                 |                                       | Montana Wyoming Tribal Leaders<br>Council Tribal EPI Center 6901-07-<br>0009-01        | In Effect      | Sands, Sandy                     | 444-1604 |
|              |                                 |                                       | Native American Tobacco Work Group (NATWG) Meeting                                     | In Effect      | Ullman,<br>Jennifer              | 444-3866 |
|              |                                 |                                       | Tobacco Use Prevention Grant 11-07-<br>3-31-005-0 Missoula Indian Center               | Expired        | Sucha, Janet                     | 644-2448 |
|              |                                 |                                       | Tobacco Use Prevention Grant 11-07-<br>3-31-032-0 Helena Indian Alliance               | Expired        | Sucha, Janet                     | 644-2448 |
| Fort Belknap | Department of<br>Administration | Homeland Security / DES               | Interoperability Montana Project (Public<br>Safety Radio)                              | In Effect      | Bradford,<br>Scott               | 444-2782 |
|              |                                 | Job & Worker<br>Training              | Job Vacancy Announcements -<br>Collaboration                                           | In Effect      | Bacon, Chris                     | 444-4605 |
|              | Department of<br>Commerce       | Business<br>Development               | BRD Lodgepole Store Feasibility Study<br>MT-BSTF-2-10-12                               | In Effect      | Guccione,<br>Nancy               | 841-2744 |
|              |                                 |                                       | MTRA 11 Fort Belknap Smokehouse<br>Grocery & Smokehouse Java                           | In Effect      | Sobrepena-<br>George,<br>Heather | 841-2775 |
|              |                                 |                                       | MTRA Feasibility Studies and<br>Restaurant Start-up                                    | Expired        | Sobrepena-<br>George,<br>Heather | 841-2775 |
|              |                                 | Housing &<br>Community<br>Development | MTRA Tribal Infrastructure & Energy<br>Reinvestment Program                            | Expired        | Smith, Jason                     | 841-2821 |
|              | Department of<br>Justice        | Gaming                                | Class III Gaming Compact                                                               | In Effect      | Ask, Rick                        | 444-1971 |
|              | Department of<br>Livestock      | Law Enforcement -<br>Cooperation      | Livestock Criminal Investigation<br>Collaboration                                      | In Effect      | Mackay,<br>Christian             | 444-0528 |
|              | Department of Revenue           | Revenue Sharing                       | Montana Alcoholic Beverages Tax<br>Agreement                                           | In Effect      | Austin, Steve                    | 444-1479 |
|              |                                 |                                       | Montana Tobacco Tax Agreement                                                          | In Effect      | Austin, Steve                    | 444-1479 |
|              | Department of<br>Transportation | Highway & Facility<br>Construction /  | CTEP Community Hall - Lodgepole<br>STPE 3(35)                                          | In Effect      | Clarkson, Eli                    | 444-9058 |
|              |                                 | Maintenance                           | Chinook - Dodson NH 1-7(37)405                                                         | Expired        | Clarkson, Eli                    | 444-9058 |
|              |                                 |                                       | IOS Fund                                                                               | Expired        | Clarkson, Eli                    | 444-9058 |
|              |                                 |                                       | IOS Fund - Cattleguard                                                                 | Expired        | Clarkson, Eli                    | 444-9058 |
|              |                                 |                                       | IOS Fund - Snow Plow                                                                   | Expired        | Clarkson, Eli                    | 444-9058 |
|              |                                 |                                       | MTRA Milk River - 7 KM W Harlem<br>ARRA 9003(39)                                       | In Effect      | Clarkson, Eli                    | 444-9058 |
|              |                                 |                                       | MTRA Milk River-E of Harlem ARRA<br>9003(32)                                           | In Effect      | Clarkson, Eli                    | 444-9058 |
|              |                                 |                                       | Milk River - 7 KM W Harlem BR<br>9003(41)                                              | In Effect      | Clarkson, Eli                    | 444-9058 |

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| Tribe        | Agency                          | Broad Activity                                                    | Agreement Name                                                         | Current Status         | Contact(s)             | Phone #      |
|--------------|---------------------------------|-------------------------------------------------------------------|------------------------------------------------------------------------|------------------------|------------------------|--------------|
| Fort Belknap | Department of<br>Transportation | Highway & Facility<br>Construction /<br>Maintenance               | Tribal Employment Rights Ordinance                                     | In Effect              | Clarkson, Eli          | <br>444-9058 |
|              |                                 | Revenue Sharing                                                   | Gasoline Revenue Sharing Agreement                                     | In Effect              | Clarkson, Eli          | 444-9058     |
|              | Dept Nat<br>Resource/Conse      | Land Management                                                   | TLMD and FWS Habitat Conservation<br>Plan Consultation                 | Proposed               | O'Herron,<br>Mike      | 542-4302     |
|              | rvation                         | Water                                                             | Reserved Water Rights Compact                                          | Pending                | Schultz, Bill          | 542-5880     |
|              |                                 |                                                                   | St. Mary's Working Group                                               | In Effect              | Azevedo,<br>Paul       | 444-6635     |
|              | Dept of<br>Environmental        | Environmental<br>Health                                           | Zortman-Landusky Mine and Swift<br>Gulch Drainage - Technical Workging | In Effect              | Ellerhoff, Tom         | 444-6780     |
|              | Quality                         |                                                                   | Group MOU                                                              |                        | McCullough,<br>Warren  | 444-6791     |
|              | Dept of Military<br>Affairs     | Homeland Security / DES                                           | Emergency Management Performance<br>Grant                              | In Effect              | Grimstad,<br>Paul      | 324-4777     |
|              | Historical<br>Society           | Historic<br>Preservation                                          | Tribal Historic Preservation<br>Consultation                           | In Effect              | Wilmoth, Stan          | 444-7719     |
|              | Labor & Industry                | Education                                                         | Jobs for Montana Graduates                                             | In Effect              | Brown, Drea            | 444-0978     |
|              |                                 | Housing &<br>Community<br>Development                             | Boiler Safety Inspections                                              | In Effect              | Buettner,<br>Donald    | 202-3494     |
|              |                                 | Job & Worker<br>Training                                          | Montana Career Resource Network<br>(MCIS)                              | In Effect              | Hildebrand,<br>Shaunda | 444-3239     |
|              |                                 |                                                                   | SWIB Statewide MOU (All Tribes)                                        | In Effect              | Smith, Leisa           | 444-1609     |
|              | MT Dept of<br>Agriculture       | Weeds                                                             | NWTF FY11-559 Special Reservation<br>Grant                             | Expired                | Clairmont,<br>Joel A.  | 444-5406     |
|              | Office of Public<br>Instruction | Education                                                         | Class 7 Educator License Process                                       | In Effect              | Keller,<br>Elizabeth   | 444-2580     |
|              |                                 |                                                                   | Montana Advisory Council on Indian<br>Education (MACIE)                | In Effect              | Broaddus,<br>Mandy     | 444-3013     |
|              | PHHS Public<br>Health & Human   | Education                                                         | Fort Belknap Head Start Child & Adult Care Food Program                | In Effect              | Snedigar,<br>Linda     | 444-6676     |
|              | Services                        | Family Economic<br>Self-Sufficiency                               | Department of Energy (DOE)<br>Weatherization F10 10-028-300360         | Expired                | Snedigar,<br>Linda     | 444-6676     |
|              |                                 |                                                                   | Food Distribution Program on Indian<br>Reservations F10 10-027-250040  | Expired                | Snedigar,<br>Linda     | 444-6676     |
|              |                                 |                                                                   | Food Distribution Program on Indian<br>Reservations F11 11-027-250040  | In Effect              | Snedigar,<br>Linda     | 444-6676     |
|              |                                 |                                                                   | MTRA Department of Energy<br>Weatherization 09-029-300360              | In Effect              | Snedigar,<br>Linda     | 444-6676     |
|              |                                 |                                                                   | Social Security Work Incentives and<br>Youth Transition Agreement      | Expired                | Kriskovich,<br>Barbara | 496-6086     |
|              |                                 | Social Security Work Incentives and<br>Youth Transition Agreement | In Effect                                                              | Kriskovich,<br>Barbara | 496-6086               |              |
|              |                                 |                                                                   | Vocational Rehabilitation Cooperative Agreement                        | In Effect              | Hermanson,<br>Michael  | 444-3833     |
|              |                                 | Family Services                                                   | Child and Family Services Sponsored<br>Meetings with the Tribes        | In Effect              | Perez, Tracy           | 841-2469     |
|              |                                 |                                                                   | Child and Family Services Trainings<br>Provided to Tribes              | In Effect              | Perez, Tracy           | 841-2469     |
|              |                                 |                                                                   | Fort Belknap Tribal Assistance<br>Program Maintenance of Effort        | Expired                | Snedigar,<br>Linda     | 444-6676     |

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| <u>Tribe</u><br>Fort Belknap | <u>Agency</u><br>PHHS Public    | Broad Activity<br>Family Services  | Agreement Name<br>Title IV-E Case Management Services                                                         | Current Status<br>Expired | <u>Contact(s)</u><br>Perez, Tracy | Phone #<br>841-2469 |
|------------------------------|---------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------|---------------------|
| · • · • – • · · · • ·        | Health & Human<br>Services      |                                    | 6901-03-2008IV-E007                                                                                           |                           | · ····, ····)                     |                     |
| Services                     | Services                        |                                    | Title IV-E Child Welfare Services and<br>Related Indian Child Welfare (ICWA)<br>Services 6901-03-2011IV-E0007 | In Effect                 | Perez, Tracy                      | 841-2469            |
|                              |                                 |                                    | Tribal IV-D Tribal Child Support<br>Training and Technical Assistance                                         | In Effect                 | Olson, Lonnie                     | 444-3338            |
|                              |                                 | Public Health &<br>Health Services | CHIPRA Outreach and Enrollment Grant                                                                          | In Effect                 | Lund, Blair                       | 444-1491            |
|                              |                                 |                                    | Cardiovascular Health Media<br>Campaign Collaboration - Stroke<br>Public Education                            | Expired                   | Fogle,<br>Crystelle               | 947-2344            |
|                              |                                 |                                    | Emergency Preparedness 10-07-6-<br>11-019-0                                                                   | Expired                   | Murphy, Jim                       | 444-4016            |
|                              |                                 |                                    | Emergency Preparedness 11-07-6-<br>11-019-0                                                                   | Expired                   | Murphy, Jim                       | 444-4016            |
|                              |                                 |                                    | Fort Belknap Health Center Home and<br>Community Based Services Program -<br>6901-22-0005-01                  | In Effect                 | Homan,<br>Robin                   | 444-4131            |
|                              |                                 |                                    | Fort Belknap Outpatient Chemical<br>Dependency Treatment Program 10-<br>332-74902-1                           | In Effect                 | Cassidy,<br>Joan                  | 444-6981            |
|                              |                                 |                                    | HIV Prevention 10-07-4-51-010-0                                                                               | Expired                   | Sands, Sandy                      | 444-1604            |
|                              |                                 |                                    | HIV Prevention Fort Belknap<br>11074510100                                                                    | In Effect                 | Sands, Sandy                      | 444-1604            |
|                              |                                 |                                    | Medicaid Administrative Match<br>Agreement Negotiations                                                       | Proposed                  | Thompson,<br>Jo                   | 444-2584            |
|                              |                                 |                                    | Medicaid Program Training                                                                                     | In Effect                 | Hoffland,<br>John                 | 444-0991            |
|                              |                                 |                                    | PHSD Master Tribal Agreement                                                                                  | In Effect                 | Smilie, Jane                      | 444-4141            |
|                              |                                 |                                    | Passport Provider Contract                                                                                    | Expired                   | Wikle, Nancy                      | 444-1834            |
|                              |                                 |                                    | Personal Care Assistance Program                                                                              | In Effect                 | Holm, Abigail                     | 444-4564            |
|                              |                                 |                                    | Tobacco Use Prevention Grant 11-07-<br>3-31-016-0                                                             | Expired                   | Sucha, Janet                      | 644-2448            |
|                              |                                 |                                    | Women, Infants and Children Program 10-07-5-21-028-0                                                          | Expired                   | Bowsher,<br>Joan                  | 444-4747            |
|                              |                                 |                                    | Women, Infants and Children Program 11-07-5-21-028-0                                                          | In Effect                 | Bowsher,<br>Joan                  | 444-4747            |
| Fort Peck                    | Department of<br>Administration | Business<br>Development            | Montana Land Information Advisory<br>Council Grant IT/GIS (Extended)                                          | In Effect                 | Kirkpatrick,<br>Stu               | 444-9013            |
|                              |                                 | Homeland Security / DES            | Interoperability Montana Project (Public Safety Radio)                                                        | In Effect                 | Bradford,<br>Scott                | 444-2782            |
|                              | Department of<br>Commerce       | Business<br>Development            | BRD A&S Diversified, Inc., MT-BSTF-<br>1-10-03                                                                | Tabled                    | Guccione,<br>Nancy                | 841-2744            |
|                              |                                 |                                    | BRD Industrial Park Expansion Project<br>MT-BSTF-2-10-21                                                      | In Effect                 | Guccione,<br>Nancy                | 841-2744            |
|                              |                                 |                                    | MTRA 11 Feasibility Study for Oil Field<br>Services and Small Business Owner<br>Grants                        | In Effect                 | Sobrepena-<br>George,<br>Heather  | 841-2775            |
|                              |                                 |                                    | MTRA ASD Employment, North Sprole<br>Irrigation PER, and Integrated<br>Solutions                              | Expired                   | Sobrepena-<br>George,<br>Heather  | 841-2775            |

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| Tribe                                                                                   | Agency                                             | Broad Activity                                                                          | Agreement Name                                                         | Current Status        | Contact(s)         | Phone #  |
|-----------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------|--------------------|----------|
| Fort Peck                                                                               | Department of<br>Commerce                          | Housing & Community                                                                     | FT Peck Homes II - HD                                                  | In Effect             | Brensdal,<br>Bruce | 841-2844 |
|                                                                                         |                                                    | Development                                                                             | MTRA Tribal Infrastructure & Energy<br>Efficiency Reinvestment Program | Expired               | Smith, Jason       | 841-2821 |
|                                                                                         |                                                    |                                                                                         | Tax Credit Renovation Project - HD                                     | Expired               | Brensdal,<br>Bruce | 841-2844 |
| Department of<br>Justice<br>Department of<br>Revenue<br>Department of<br>Transportation | Job & Worker<br>Training                           | MTRA Indianpreneurship Business<br>Development Course BRD FY 2010                       | Expired                                                                | Belangie,<br>Philip   | 721-3663           |          |
|                                                                                         | Public Facility<br>Infrastructure<br>Contstruction | Wastewater System Improvements<br>Project in Frazer - CDD TSEP PE-08-<br>44C (Extended) | Expired                                                                | Knatterud,<br>Richard | 841-2784           |          |
|                                                                                         | Crime Control                                      | Annie E. Casey JDAI Travel Fund 08-<br>I101-90573                                       | In Effect                                                              | Dorrington,<br>Stacye | 444-4763           |          |
|                                                                                         |                                                    | Juvenile Detention Alternatives<br>Initiative (JDAI) 09-J22-90558                       | Expired                                                                | Robinson, Cil         | 444-2632           |          |
|                                                                                         | Gaming                                             | Class III Gaming Compact (Extended)                                                     | In Effect                                                              | Ask, Rick             | 444-1971           |          |
|                                                                                         | Law Enforcement -<br>Cooperation                   | Hope Card Collaboration MOU                                                             | In Effect                                                              | Eliel, Joan           | 444-5803           |          |
|                                                                                         | Cooperation                                        | Law Enforcement Cooperative<br>Agreement                                                | In Effect                                                              | Huff, Andy            | 444-5894           |          |
|                                                                                         |                                                    | Revenue Sharing                                                                         | Montana Alcoholic Beverages Tax<br>Agreement                           | In Effect             | Austin, Steve      | 444-1479 |
|                                                                                         |                                                    |                                                                                         | Montana Tobacco Tax Agreement                                          | In Effect             | Austin, Steve      | 444-1479 |
|                                                                                         |                                                    | Oil and Natural Gas Production Tax<br>Agreement                                         | In Effect                                                              | Austin, Steve         | 444-1479           |          |
|                                                                                         |                                                    | Highway & Facility<br>Construction /<br>Maintenance                                     | Big Muddy Creek-West NH 1-<br>10(65)633                                | In Effect             | Clarkson, Eli      | 444-9058 |
|                                                                                         |                                                    |                                                                                         | Brockton - East NH 1-10(48)626                                         | In Effect             | Clarkson, Eli      | 444-9058 |
|                                                                                         |                                                    |                                                                                         | Brockton-East NH 1-10(64)626                                           | In Effect             | Clarkson, Eli      | 444-9058 |
|                                                                                         |                                                    |                                                                                         | Brockton-East NH 1-10(46)626                                           | In Effect             | Clarkson, Eli      | 444-9058 |
|                                                                                         |                                                    |                                                                                         | D4 - Culverts - Phase II STPS-NH-<br>STPP 0002(873)                    | In Effect             | Clarkson, Eli      | 444-9058 |
|                                                                                         |                                                    |                                                                                         | East of Nashua - East NH 1-9(47)565                                    | Expired               | Clarkson, Eli      | 444-9058 |
|                                                                                         |                                                    |                                                                                         | Nelly's Park Lscape - Wolf Point STPE 43(38)                           | Expired               | Clarkson, Eli      | 444-9058 |
|                                                                                         |                                                    |                                                                                         | Nelson Creek - 13M S Scobey BR<br>32-1(16)38                           | In Effect             | Clarkson, Eli      | 444-9058 |
|                                                                                         |                                                    |                                                                                         | Planning & Research SPR-PL 1(45)                                       | In Effect             | Clarkson, Eli      | 444-9058 |
|                                                                                         |                                                    |                                                                                         | RR Xing-13 KM E of Brockton STPRP 43(34)                               | In Effect             | Clarkson, Eli      | 444-9058 |
|                                                                                         |                                                    |                                                                                         | RR Xing-14 KM E of Brockton STPRP 43(37)                               | In Effect             | Clarkson, Eli      | 444-9058 |
|                                                                                         |                                                    |                                                                                         | RR Xing-W of Chelsea STPRP 43(35)                                      | In Effect             | Clarkson, Eli      | 444-9058 |
|                                                                                         |                                                    |                                                                                         | Tribal Employment Rights Ordinance<br>MOU                              | In Effect             | Clarkson, Eli      | 444-9058 |
|                                                                                         |                                                    | Housing &<br>Community<br>Development                                                   | Bus Purchase 4996                                                      | In Effect             | Clarkson, Eli      | 444-9058 |

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| <u>Tribe</u>                  | Agency                          | Broad Activity                    | Agreement Name                                                   | Current Status | Contact(s)             | Phone #  |
|-------------------------------|---------------------------------|-----------------------------------|------------------------------------------------------------------|----------------|------------------------|----------|
| Fort Peck                     | Department of<br>Transportation | Job & Worker<br>Training          | 2011-Fort Peck College OJT-SS<br>STWD(067)                       | In Effect      | Clarkson, Eli          | 444-9058 |
|                               |                                 |                                   | MTRA 2009 - Fort Peck College<br>ARRA STWD(017)                  | In Effect      | Clarkson, Eli          | 444-9058 |
|                               |                                 | Revenue Sharing                   | Gasoline Revenue Sharing Agreement                               | Expired        | Clarkson, Eli          | 444-9058 |
|                               |                                 |                                   | Gasoline Revenue Sharing Agreement                               | In Effect      | Clarkson, Eli          | 444-9058 |
|                               | Dept Nat<br>Resource/Conse      | Land Management                   | TLMD and FWS Habitat Conservation<br>Plan Consultation           | Proposed       | O'Herron,<br>Mike      | 542-4302 |
|                               | rvation                         | Public Facility<br>Infrastructure | Fort Peck D-4 Drain Water<br>Conservation Improvements           | In Effect      | Beck, Ray              | 444-6671 |
|                               |                                 | Contstruction                     | Irrigation System Improvements<br>Preliminary Engineering Report | Expired        | Beck, Ray              | 444-6671 |
|                               |                                 | Water                             | Fort Kipp Irrigation Easement Survey<br>Project                  | Expired        | Beck, Ray              | 444-6671 |
|                               |                                 |                                   | Fort Peck Dry Prairie Regional Water System Consultation         | In Effect      | Beck, Ray              | 444-6671 |
|                               |                                 |                                   | Lateral L-56 Rehabilitation Project                              | Expired        | Beck, Ray              | 444-6671 |
|                               |                                 |                                   | North Sprole Project                                             | In Effect      | Beck, Ray              | 444-6671 |
| Dept of<br>Environ<br>Quality |                                 |                                   | Resource Development Bureau<br>Irrigation Development Program    | Expired        | Beck, Ray              | 444-6671 |
|                               | Environmental                   | Environmental<br>Health           | Wolf Point Landfill Siting License                               | In Effect      | Ellerhoff, Tom         | 444-6780 |
|                               | Dept of Military<br>Affairs     | Homeland Security / DES           | Emergency Management Performance<br>Grant                        | In Effect      | Grimstad,<br>Paul      | 324-4777 |
|                               |                                 |                                   | Homeland Security                                                | Expired        | Grimstad,<br>Paul      | 324-4777 |
|                               | Dept. of<br>Fish,Wildlife &     | Fish & Wildlife<br>Management     | Fish, Wildlife, and Parks Cooperative Agreement                  | In Effect      | Gunderson,<br>Pat      | 228-3704 |
|                               | Parks                           |                                   | Fishing Regulations Cooperative<br>Agreement                     | In Effect      | Gunderson,<br>Pat      | 228-3704 |
|                               |                                 |                                   | Swift Fox Translocation Project                                  | In Effect      | Rauscher,<br>Ryan      | 228-3725 |
|                               | Historical<br>Society           | Historic<br>Preservation          | Tribal Historic Preservation<br>Consultation                     | In Effect      | Wilmoth, Stan          | 444-7719 |
|                               | Labor & Industry                | Education                         | Jobs for Montana Graduates                                       | In Effect      | Brown, Drea            | 444-0978 |
|                               |                                 | Housing &<br>Community            | Boiler Safety Inspections                                        | In Effect      | Buettner,<br>Donald    | 202-3494 |
|                               |                                 | Development                       | Montana Campus Corps                                             | In Effect      | Gustafson,<br>Julia    | 444-9077 |
|                               |                                 | Job & Worker<br>Training          | Job Service Office Wolf Point/Poplar                             | In Effect      | Christenson,<br>Cindy  | 202-3494 |
|                               |                                 |                                   | Montana Career Resource Network<br>(MCIS)                        | In Effect      | Hildebrand,<br>Shaunda | 444-3239 |
|                               |                                 |                                   | SWIB Statewide MOU (All Tribes)                                  | In Effect      | Smith, Leisa           | 444-1609 |
|                               | MT Dept of<br>Agriculture       | Environmental<br>Health           | State-Tribal Pesticide Regulation<br>Negotiations                | Proposed       | Clairmont,<br>Joel A.  | 444-5406 |
|                               |                                 | Weeds                             | NWTF FY11-560 Special Reservation Grant                          | Expired        | Clairmont,<br>Joel A.  | 444-5406 |

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| <u>Tribe</u><br>Fort Peck | Agency<br>Office of Public           | Broad Activity<br>Education                               | Agreement Name<br>Class 7 Educator License Process                    | Current Status     | <u>Contact(s)</u><br>Keller. | <u>Phone #</u><br>444-2580 |
|---------------------------|--------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------|--------------------|------------------------------|----------------------------|
| FUILFECK                  | Instruction                          | Education                                                 | Class / Educator License Frocess                                      | III Ellect         | Elizabeth                    | 444-2000                   |
|                           |                                      |                                                           | Montana Advisory Council on Indian Education (MACIE)                  | In Effect          | Broaddus,<br>Mandy           | 444-3013                   |
|                           | PHHS Public<br>Health & Human        | Education                                                 | Fort Peck Community College Child<br>Care CACFP 6901-02-3036-01       | In Effect          | Snedigar,<br>Linda           | 444-6676                   |
|                           | Services                             |                                                           | Head Start Child and Adult Care Food<br>Program 6901-02-3004-01       | In Effect          | Snedigar,<br>Linda           | 444-6676                   |
|                           |                                      | Family Economic<br>Self-Sufficiency                       | Department of Energy (DOE)<br>Weatherization F10 10-028-300330        | Expired            | Snedigar,<br>Linda           | 444-6676                   |
|                           |                                      |                                                           | Food Distribution Program on Indian<br>Reservations F10 10-027-250050 | Expired            | Snedigar,<br>Linda           | 444-6676                   |
|                           |                                      |                                                           | Food Distribution Program on Indian<br>Reservations F11 11-027-250050 | In Effect          | Snedigar,<br>Linda           | 444-6676                   |
|                           |                                      | MTRA Department of Energy<br>Weatherization 09-029-300330 | In Effect                                                             | Snedigar,<br>Linda | 444-6676                     |                            |
|                           |                                      |                                                           | Vocational Rehabilitation Cooperative Agreement                       | In Effect          | Hermanson,<br>Michael        | 444-3833                   |
|                           |                                      | Family Services                                           | Child and Family Services Sponsored<br>Meetings with the Tribes       | In Effect          | Perez, Tracy                 | 841-2469                   |
|                           |                                      |                                                           | Child and Family Services Trainings<br>Provided to Tribes             | In Effect          | Perez, Tracy                 | 841-2469                   |
|                           |                                      |                                                           | MOA between DPHHS, CFSD, BIA<br>and Fort Peck Tribes 6901-03          | In Effect          | Barnosky,<br>Eric            | 234-1385                   |
|                           |                                      | Public Health & Health Services                           | CHIPRA Outreach and Enrollment<br>Grant                               | In Effect          | Lund, Blair                  | 444-1491                   |
|                           |                                      |                                                           | Emergency Preparedness 10-07-6-<br>11-020-0                           | Expired            | Murphy, Jim                  | 444-4016                   |
|                           |                                      |                                                           | Emergency Preparedness 11-07-6-<br>11-020-0                           | Expired            | Murphy, Jim                  | 444-4016                   |
|                           |                                      |                                                           | Health Improvement Program                                            | In Effect          | Wikle, Nancy                 | 444-1834                   |
|                           |                                      |                                                           | Medicaid Program Training                                             | In Effect          | Hoffland,<br>John            | 444-0991                   |
|                           |                                      |                                                           | PHSD Master Tribal Agreement                                          | In Effect          | Smilie, Jane                 | 444-4141                   |
|                           |                                      |                                                           | Passport Provider Contract                                            | Expired            | Wikle, Nancy                 | 444-1834                   |
|                           |                                      |                                                           | Tobacco Use Prevention Grant 11-07-<br>3-31-017-0                     | Expired            | Sucha, Janet                 | 644-2448                   |
|                           |                                      |                                                           | Women, Infants and Children Program 10-07-5-21-023-0                  | Expired            | Bowsher,<br>Joan             | 444-4747                   |
|                           |                                      |                                                           | Women, Infants and Children Program 11-07-5-21-023-0                  | In Effect          | Bowsher,<br>Joan             | 444-4747                   |
| Little Shell              | Dept. of<br>Fish,Wildlife &<br>Parks | Land Management                                           | Morony Park Negotiations                                              | Proposed           | Maurier, Joe                 | 444-7826                   |
|                           | Labor & Industry                     | Job & Worker<br>Training                                  | Montana Career Resouce Network<br>(MCIS)                              | In Effect          | Hildebrand,<br>Shaunda       | 444-3239                   |
|                           |                                      |                                                           | SWIB Statewide MOU (All Tribes)                                       | In Effect          | Smith, Leisa                 | 444-1609                   |
|                           | Office of Public<br>Instruction      | Education                                                 | Montana Advisory Council on Indian<br>Education (MACIE)               | In Effect          | Broaddus,<br>Mandy           | 444-3013                   |
| Northern<br>Cheyenne      | Department of<br>Administration      | Homeland Security / DES                                   | Interoperability Montana Project (Public Safety Radio)                | : In Effect        | Bradford,<br>Scott           | 444-2782                   |

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| Tribe                               | Agency                           | Broad Activity                                                        | Agreement Name                                                                       | Current Status                   | Contact(s)                       | Phone #  |
|-------------------------------------|----------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------|----------------------------------|----------|
| Northern<br>Cheyenne                | Department of<br>Commerce        | Business<br>Development                                               | BRD NCUC Building Renovation<br>Preliminary Architectural Report MT-<br>BSTF-2-10-11 | In Effect                        | Guccione,<br>Nancy               | 841-2744 |
|                                     |                                  |                                                                       | MTRA NC Arts & Crafts Facility Project                                               | Expired                          | Sobrepena-<br>George,<br>Heather | 841-2775 |
|                                     |                                  | MTRA11 Northern Cheyenne Arts,<br>Crafts, and Tourism Center Project  | In Effect                                                                            | Sobrepena-<br>George,<br>Heather | 841-2775                         |          |
|                                     | Housing &<br>Community           | MTRA Tribal Infrastructure & Energy<br>Efficency Reinvestment Program | Expired                                                                              | Smith, Jason                     | 841-2821                         |          |
|                                     |                                  | Development                                                           | Tax Credits for Shoulder Blade<br>Complex Renovation - HD                            | Expired                          | Brensdal,<br>Bruce               | 841-2844 |
| Department of<br>Justice            | Job & Worker<br>Training         | MTRA Indianpreneurship Business<br>Planning Course BRD FY 2011        | Expired                                                                              | Belangie,<br>Philip              | 721-3663                         |          |
|                                     |                                  | Gaming                                                                | Class III Gaming Compact (Extended)                                                  | In Effect                        | Ask, Rick                        | 444-1971 |
|                                     | Law Enforcement -<br>Cooperation | Hope Card Collaboration MOU                                           | In Effect                                                                            | Eliel, Joan                      | 444-5803                         |          |
|                                     |                                  | CS.                                                                   | Law Enforcement Cooperative<br>Agreement                                             | In Effect                        | Huff, Andy                       | 444-5894 |
|                                     | Department of Revenue            | Revenue Sharing                                                       | Montana Tobacco Quota Agreement                                                      | In Effect                        | Austin, Steve                    | 444-1479 |
| Department c<br>Transportatio       | Department of<br>Transportation  | Highway & Facility<br>Construction /                                  | Ashland-West NH 37-2(29)55                                                           | In Effect                        | Clarkson, Eli                    | 444-9058 |
|                                     |                                  | Maintenance                                                           | Big Horn County Line-SW NH 37-<br>1(31)33                                            | In Effect                        | Clarkson, Eli                    | 444-9058 |
|                                     |                                  |                                                                       | N of JCT S-566 - North STPS 314-<br>1(18)25                                          | Expired                          | Clarkson, Eli                    | 444-9058 |
|                                     |                                  |                                                                       | N of JCT S-566 - North STPS 314-<br>1(19)25                                          | In Effect                        | Clarkson, Eli                    | 444-9058 |
|                                     |                                  |                                                                       | Period Lighting-Lame Deer STPE 44(26)                                                | In Effect                        | Clarkson, Eli                    | 444-9058 |
|                                     |                                  |                                                                       | Tribal Employment Rights Ordinance<br>MOU (Extended)                                 | In Effect                        | Clarkson, Eli                    | 444-9058 |
|                                     |                                  | Revenue Sharing                                                       | Gasoline Revenue Sharing Agreement                                                   | In Effect                        | Clarkson, Eli                    | 444-9058 |
|                                     | Dept Nat<br>Resource/Conse       | Forestry                                                              | Fire Assistance Northern Cheyenne<br>Volunteer Fire Department                       | Expired                          | Short, Paula                     | 542-4235 |
|                                     | rvation                          |                                                                       | Fire Assistance Volunteer Fire<br>Department                                         | Expired                          | Short, Paula                     | 542-4235 |
|                                     |                                  |                                                                       | Fuels Reduction in the Wildland Urban Interface                                      | In Effect                        | Short, Paula                     | 542-4235 |
|                                     |                                  | Land Management                                                       | Conservation Seedling Nursery                                                        | Expired                          | Short, Paula                     | 542-4235 |
|                                     |                                  |                                                                       | TLMD and FWS Habitat Conservation<br>Plan Consultation                               | Proposed                         | O'Herron,<br>Mike                | 542-4302 |
| Dept of<br>Environmental<br>Quality | Environmental<br>Health          | Coal Bed Methane - Water Quality Standards                            | In Effect                                                                            | Ellerhoff, Tom                   | 444-6780                         |          |
|                                     | Quality                          |                                                                       | Consultation for Proposed Water<br>Quality Standards                                 | In Effect                        | Bukantis,<br>Robert              | 444-5320 |
|                                     |                                  |                                                                       | Northern Cheyenne Casino<br>Environmental Assessment                                 | In Effect                        | Ellerhoff, Tom                   | 444-6780 |
|                                     |                                  |                                                                       | Tongue River Lumber Waste Disposal                                                   | In Effect                        | Ellerhoff, Tom                   | 444-6780 |
|                                     | Dept of Military                 | Homeland Security /                                                   | Emergency Management Performance                                                     | In Effect                        | Grimstad,                        | 324-4777 |

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| Tribe                                                                        | Agency                      | Broad Activity                                                                                                | Agreement Name                                                                             | Current Status         | Contact(s)            | Phone #  |
|------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------|-----------------------|----------|
| Northern<br>Cheyenne                                                         | Dept of Military<br>Affairs | Homeland Security / DES                                                                                       | Emergency Management Performance<br>Grant                                                  | In Effect              | Paul                  |          |
|                                                                              |                             |                                                                                                               | Homeland Security                                                                          | Expired                | Grimstad,<br>Paul     | 324-4777 |
|                                                                              | Historical<br>Society       | Historic<br>Preservation                                                                                      | Tribal Historic Preservation<br>Consultation                                               | In Effect              | Wilmoth, Stan         | 444-7719 |
|                                                                              | Labor & Industry            | Education                                                                                                     | Jobs for Montana Graduates                                                                 | In Effect              | Brown, Drea           | 444-0978 |
|                                                                              |                             | Housing &<br>Community<br>Development                                                                         | Boiler Safety Inspections                                                                  | In Effect              | Buettner,<br>Donald   | 202-3494 |
|                                                                              | Job & Worker<br>Training    | Boilermaker Training                                                                                          | Expired                                                                                    | Morey, David           | 444-3478              |          |
|                                                                              | - J                         | Montana Career Resource Network (MCIS)                                                                        | In Effect                                                                                  | Hildebrand,<br>Shaunda | 444-3239              |          |
|                                                                              |                             | SWIB Statewide MOU (All Tribes)                                                                               | In Effect                                                                                  | Smith, Leisa           | 444-1609              |          |
|                                                                              | MT Dept of<br>Agriculture   | Weeds                                                                                                         | NWTF FY11-561 Special Reservation<br>Grant                                                 | Expired                | Clairmont,<br>Joel A. | 444-5406 |
| Office of Public<br>Instruction<br>PHHS Public<br>Health & Human<br>Services |                             | Education                                                                                                     | Class 7 Educator License Process                                                           | In Effect              | Keller,<br>Elizabeth  | 444-2580 |
|                                                                              |                             | Montana Advisory Council on Indian Education (MACIE)                                                          | In Effect                                                                                  | Broaddus,<br>Mandy     | 444-3013              |          |
|                                                                              | Health & Human              | Education                                                                                                     | Chief Dull Knife College CACFP 6901-<br>01-3035-01                                         | In Effect              | Snedigar,<br>Linda    | 444-6676 |
|                                                                              | Services                    |                                                                                                               | Northern Cheyenne Tribe Head Start<br>Child and Adult Care Food Program<br>6901-02-3005-01 | In Effect              | Snedigar,<br>Linda    | 444-6676 |
|                                                                              |                             | Family Economic<br>Self-Sufficiency                                                                           | Department of Energy (DOE)<br>Weatherization F10 10-028-300340                             | Expired                | Snedigar,<br>Linda    | 444-6676 |
|                                                                              |                             |                                                                                                               | Food Distribution Program on Indian<br>Reservations F10 10-027-250060                      | Expired                | Snedigar,<br>Linda    | 444-6676 |
|                                                                              |                             |                                                                                                               | Food Distribution Program on Indian<br>Reservations F11 11-027-250060                      | In Effect              | Snedigar,<br>Linda    | 444-6676 |
|                                                                              |                             |                                                                                                               | MTRA Department of Energy<br>Weatherization 09-029-300340                                  | In Effect              | Snedigar,<br>Linda    | 444-6676 |
|                                                                              |                             |                                                                                                               | Vocational Rehabilitation Cooperative Agreement                                            | In Effect              | Hermanson,<br>Michael | 444-3833 |
|                                                                              |                             | Family Services                                                                                               | Child and Family Services Sponsored<br>Meetings with the Tribes                            | In Effect              | Perez, Tracy          | 841-2469 |
|                                                                              |                             |                                                                                                               | Child and Family Services Trainings<br>Provided to Tribes                                  | In Effect              | Perez, Tracy          | 841-2469 |
|                                                                              |                             |                                                                                                               | Title IV-E Case Management Services 6901-03-2008IV-E0002                                   | Expired                | Perez, Tracy          | 841-2469 |
|                                                                              |                             | Title IV-E Child Welfare Services and<br>Related Indian Child Welfare (ICWA)<br>Services 6901-03-2011IV-E0002 | In Effect                                                                                  | Perez, Tracy           | 841-2469              |          |
|                                                                              |                             | Public Health & Health Services                                                                               | CHIPRA Outreach and Enrollment<br>Grant                                                    | In Effect              | Lund, Blair           | 444-1491 |
|                                                                              |                             |                                                                                                               | Emergency Preparedness 10-07-6-<br>11-036-0                                                | Expired                | Murphy, Jim           | 444-4016 |
|                                                                              |                             |                                                                                                               | Emergency Preparedness 11-07-6-<br>11-036-0                                                | Expired                | Murphy, Jim           | 444-4016 |
|                                                                              |                             |                                                                                                               | Medicaid Administrative Match<br>Agreement Negotiations                                    | Proposed               | Thompson,<br>Jo       | 444-2584 |

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| <u>Tribe</u><br>Northern<br>Cheyenne | <u>Agency</u><br>PHHS Public<br>Health & Human | Broad Activity<br>Public Health &<br>Health Services | Agreement Name<br>Medicaid Training Program                                         | Current Status<br>In Effect | <u>Contact(s)</u><br>Hoffland,<br>John | <u>Phone #</u><br>444-0991 |
|--------------------------------------|------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------|----------------------------------------|----------------------------|
|                                      | Services                                       |                                                      | Passport Provider Contract                                                          | Expired                     | Wikle, Nancy                           | 444-1834                   |
|                                      |                                                |                                                      | Tobacco Use Prevention Grant 11-07-<br>3-31-019-0                                   | Expired                     | Sucha, Janet                           | 644-2448                   |
|                                      |                                                |                                                      | WIC Breastfeeding Peer Counseling<br>Grant 11-07-5-21-041-0                         | In Effect                   | Bowsher,<br>Joan                       | 444-4747                   |
|                                      |                                                |                                                      | Women, Infants and Children Program 10-07-5-21-024-0                                | Expired                     | Bowsher,<br>Joan                       | 444-4747                   |
|                                      |                                                |                                                      | Women, Infants and Children Program 11-07-5-21-024-0                                | In Effect                   | Bowsher,<br>Joan                       | 444-4747                   |
| Rocky Boy's                          | Department of<br>Administration                | Homeland Security / DES                              | Interoperability Montana Project (Public<br>Safety Radio)                           | In Effect                   | Bradford,<br>Scott                     | 444-2782                   |
|                                      | Department of<br>Commerce                      | Business<br>Development                              | BRD Dry Forks Farm Management<br>Plan, MT-BSTF-2-10-14                              | Expired                     | Guccione,<br>Nancy                     | 841-2744                   |
|                                      |                                                |                                                      | BRD Rocky Boy's Engineering<br>Assessment, MT-BSTF-2-10-29                          | Expired                     | Guccione,<br>Nancy                     | 841-2744                   |
|                                      |                                                |                                                      | MTRA 11 Chippewa Cree Tribe Rocky<br>Boy's Veterans Work Project 2011               | In Effect                   | Sobrepena-<br>George,<br>Heather       | 841-2775                   |
|                                      |                                                |                                                      | MTRA Rocky Boy Vets Work Project                                                    | Expired                     | Sobrepena-<br>George,<br>Heather       | 841-2775                   |
|                                      |                                                | Job & Worker<br>Training                             | MTRA In <mark>dianpreneu</mark> rship Business<br>Developm <mark>ent FY</mark> 2010 | Expired                     | Belangie,<br>Philip                    | 721-3663                   |
|                                      |                                                | Water                                                | MTRA Tribal Infrastructure & Energy<br>Efficiency Reinvestment Program              | Expired                     | Smith, Jason                           | 841-2821                   |
|                                      | Department of<br>Justice                       | Crime Control                                        | Family Neiyahw Program 10-J22-<br>90844                                             | Expired                     | Robinson, Cil                          | 444-2632                   |
|                                      |                                                | Gaming                                               | Class III Gaming Compact (Extended)                                                 | In Effect                   | Ask, Rick                              | 444-1971                   |
|                                      | Department of Revenue                          | Revenue Sharing                                      | Montana Tobacco Tax Agreement                                                       | In Effect                   | Austin, Steve                          | 444-1479                   |
|                                      | Department of<br>Transportation                | Revenue Sharing                                      | Gasoline Revenue Sharing Agreement                                                  | In Effect                   | Clarkson, Eli                          | 444-9058                   |
|                                      | Dept Nat<br>Resource/Conse                     | Forestry                                             | Fire Assistance                                                                     | Expired                     | Short, Paula                           | 542-4235                   |
|                                      | rvation                                        | Land Management                                      | TLMD and FWS Habitat Conservation<br>Plan Consultation                              | Proposed                    | O'Herron,<br>Mike                      | 542-4302                   |
|                                      |                                                | Trust Land                                           | Land Exchange                                                                       | In Effect                   | Rooney, Clive                          | 538-7789                   |
|                                      |                                                | Water                                                | North Central Regional Water System<br>Pipe Purchase                                | Expired                     | Beck, Ray                              | 444-6671                   |
|                                      |                                                |                                                      | North Central Rocky Boy Core Pipeline                                               | In Effect                   | Beck, Ray                              | 444-6671                   |
|                                      | Dept of Military<br>Affairs                    | Homeland Security / DES                              | Emergency Management Performance<br>Grant                                           | In Effect                   | Grimstad,<br>Paul                      | 324-4777                   |
|                                      | Dept. of<br>Fish,Wildlife &<br>Parks           | Wildlife & Livestock<br>Management                   | Mountain Lion Research Study                                                        | In Effect                   | Gunderson,<br>Pat                      | 228-3704                   |
|                                      | Historical<br>Society                          | Historic<br>Preservation                             | Data Sharing MOU-State Historic<br>Preservation Office                              | In Effect                   | Baumler,<br>Mark                       | 444-7717                   |
|                                      |                                                |                                                      | Tribal Historic Preservation<br>Consultation                                        | In Effect                   | Wilmoth, Stan                          | 444-7719                   |

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| <u>Tribe</u>               | Agency                          | Broad Activity                                                                                                | Agreement Name                                                                          | Current Status         | Contact(s)             | Phone #  |
|----------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------|------------------------|----------|
| Rocky Boy's                | Historical<br>Society           | Historic<br>Preservation                                                                                      | Tribal Historic Preservation Training                                                   | Expired                | Wilmoth, Stan          | 444-7719 |
|                            | Labor & Industry                | Housing &<br>Community<br>Development                                                                         | Boiler Safety Inspections                                                               | In Effect              | Buettner,<br>Donald    | 202-3494 |
|                            |                                 |                                                                                                               | Montana Conservation Corps                                                              | In Effect              | Gustafson,<br>Julia    | 444-9077 |
| MT Dept of<br>Agriculture  | Job & Worker<br>Training        | Montana Career Resouce Network (MCIS)                                                                         | In Effect                                                                               | Hildebrand,<br>Shaunda | 444-3239               |          |
|                            |                                 | SWIB Statewide MOU (All Tribes)                                                                               | In Effect                                                                               | Smith, Leisa           | 444-1609               |          |
|                            | Weeds                           | NWTF FY11-562 Special Reservation<br>Grant                                                                    | Expired                                                                                 | Clairmont,<br>Joel A.  | 444-5406               |          |
|                            |                                 |                                                                                                               | NWTF Grant 10-044 NW Big Sandy<br>Creek, W Box Elder, Square Butte, &<br>Centennial Mtn | Expired                | Clairmont,<br>Joel A.  | 444-5406 |
| Instruction<br>PHHS Public |                                 |                                                                                                               | NWTF Grant 11-055 Haystack Mtn<br>Loop NW, Square Butte, NW Box Elder                   | In Effect              | Clairmont,<br>Joel A.  | 444-5406 |
|                            | Office of Public<br>Instruction | Education                                                                                                     | Class 7 Educator License Process                                                        | In Effect              | Keller,<br>Elizabeth   | 444-2580 |
|                            |                                 |                                                                                                               | Montana Advisory Council on Indian Education (MACIE)                                    | In Effect              | Broaddus,<br>Mandy     | 444-3013 |
|                            | Health & Human                  | Education                                                                                                     | Rocky Boy's Head Start Child & Adult<br>Care Food Program 6901-02-3007-<br>01           | In Effect              | Snedigar,<br>Linda     | 444-6676 |
|                            |                                 | Family Economic<br>Self-Sufficiency                                                                           | Departm <mark>ent of Ener</mark> gy (DOE)<br>Weatherization F10 10-028-300370           | Expired                | Snedigar,<br>Linda     | 444-6676 |
|                            |                                 |                                                                                                               | Food Distribution Program on Indian<br>Reservations F10 10-027-250020                   | Expired                | Snedigar,<br>Linda     | 444-6676 |
|                            |                                 |                                                                                                               | Food Distribution Program on Indian<br>Reservations F11 11-027-250020                   | In Effect              | Snedigar,<br>Linda     | 444-6676 |
|                            |                                 |                                                                                                               | Food Distribution Program on Indian<br>Reservations FDPNE 11-027-250080                 | In Effect              | Snedigar,<br>Linda     | 444-6676 |
|                            |                                 |                                                                                                               | MTRA Department of Energy<br>Weatherization 09-029-300370                               | In Effect              | Snedigar,<br>Linda     | 444-6676 |
|                            |                                 |                                                                                                               | Social Security Work Incentives and Youth Transition Agreement                          | Expired                | Kriskovich,<br>Barbara | 496-6086 |
|                            |                                 |                                                                                                               | Social Security Work Incentives and<br>Youth Transition Agreement                       | In Effect              | Kriskovich,<br>Barbara | 496-6086 |
|                            |                                 | Family Services                                                                                               | Child and Family Services Sponsored<br>Meetings with the Tribes                         | In Effect              | Perez, Tracy           | 841-2469 |
|                            |                                 |                                                                                                               | Child and Family Services Trainings<br>Provided to Tribes                               | In Effect              | Perez, Tracy           | 841-2469 |
|                            |                                 |                                                                                                               | Chippewa Cree Medicaid Eligibility<br>Determination Program                             | In Effect              | Snedigar,<br>Linda     | 444-6676 |
|                            |                                 |                                                                                                               | Montana State Foster Care<br>Independence Program                                       | Expired                | Perez, Tracy           | 841-2469 |
|                            |                                 | Rocky Boy's Tribal Family Assistance<br>Program Maintenance of Effort                                         | Expired                                                                                 | Snedigar,<br>Linda     | 444-6676               |          |
|                            |                                 |                                                                                                               |                                                                                         |                        | Snedigar,<br>Linda     | 444-6676 |
|                            |                                 |                                                                                                               | Title IV-E Case Management Services 6901-03-20023IV-E0005                               | Expired                | Perez, Tracy           | 841-2469 |
|                            |                                 | Title IV-E Child Welfare Services and<br>Related Indian Child Welfare (ICWA)<br>Services 6901-03-2011IV-E0005 | In Effect                                                                               | Perez, Tracy           | 841-2469               |          |

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| Tribe       | Agency                        | Broad Activity                                         | Agreement Name                                                        | Current Status    | Contact(s)            | Phone #  |
|-------------|-------------------------------|--------------------------------------------------------|-----------------------------------------------------------------------|-------------------|-----------------------|----------|
| Rocky Boy's | PHHS Public<br>Health & Human | Family Services                                        | Tribal IV-D Tribal Child Support<br>Training and Technical Assistance | In Effect         | Olson, Lonnie         | 444-3338 |
|             | Services                      | Public Health & Health Services                        | Breast & Cervical Health MOU                                          | In Effect         | Miller, Sue           | 444-3624 |
|             |                               | CHIPRA Outreach and Enrollment<br>Grant                | In Effect                                                             | Lund, Blair       | 444-1491              |          |
|             |                               | Emergency Preparedness 10-07-6-<br>11-044-0            | Expired                                                               | Murphy, Jim       | 444-4016              |          |
|             |                               | Emergency Preparedness 11-07-6-<br>11-044-0            | Expired                                                               | Murphy, Jim       | 444-4016              |          |
|             |                               | HIV Prevention 10 07 451 019 0 0                       | Expired                                                               | Sands, Sandy      | 444-1604              |          |
|             |                               | HIV Prevention Rocky Boy's 11074510190                 | In Effect                                                             | Sands, Sandy      | 444-1604              |          |
|             |                               | Medicaid Administrative Match<br>Agreement (Extended)  | In Effect                                                             | Thompson,<br>Jo   | 444-2584              |          |
|             |                               | Medicaid Program Training                              | In Effect                                                             | Hoffland,<br>John | 444-0991              |          |
|             |                               | PHSD Master Tribal Agreement                           | In Effect                                                             | Smilie, Jane      | 444-4141              |          |
|             |                               |                                                        | Passport Provider Contract                                            | Expired           | Wikle, Nancy          | 444-1834 |
|             |                               |                                                        | Public Health Home Visiting Program, ICMHS 11-07-5-31-004-0           | In Effect         | Buss, Ann<br>Marie    | 444-4119 |
|             |                               |                                                        | Rocky Boy Health Center Home and<br>Community Based Services Program  | In Effect         | Homan,<br>Robin       | 444-4131 |
|             |                               |                                                        | Rocky Boy Health Center Personal<br>Care Assistance Program           | In Effect         | Holm, Abigail         | 444-4564 |
|             |                               |                                                        | Tobacco Use Prevention Grant 11-07-<br>3-31-020-0                     | Expired           | Sucha, Janet          | 644-2448 |
|             |                               |                                                        | Vocational Rehabilitation Cooperative Agreement                       | In Effect         | Hermanson,<br>Michael | 444-3833 |
|             |                               | White Sky Hope - Chemical<br>Dependency 09-332-74905-1 | In Effect                                                             | Cassidy,<br>Joan  | 444-6981              |          |
|             |                               |                                                        | White Sky Hope Co-Occuring 10-<br>332-74410-0                         | In Effect         | Cassidy,<br>Joan      | 444-6981 |
|             |                               |                                                        | Women, Infants and Children Program 10-07-5-21-029-0                  | Expired           | Bowsher,<br>Joan      | 444-4747 |
|             |                               |                                                        | Women, Infants and Children Program 11-07-5-21-029-0                  | In Effect         | Bowsher,<br>Joan      | 444-4747 |

# MEET THE FEATURED ARTISTS



# About the Report Cover . . . Eagle Circle Warrior Monument

Corwin "Corky" Clairmont designed the Eagle Circle Warriors/Veterans Monument in consultation with tribal elders and veterans, architect Paul Bishop, Cold Spring Granite Co., the planning committee and the Confederated Salish & Kootenai Tribal Council. The engraved images are of familiar landscapes, tribal ancestors, and cultural images that represent the stories and legends of tribes. The monument is made of Mojave Black granite forming a semi circle image of a Bald Eagle 10 foot tall by 74 foot in length, resting beneath a large tipi with poles of over 65 feet in length. On each side of the center panel, the eagle wings embrace images of a mounted warrior, one male and one female, along with buffalo. Images of ancestral Salish & Kootenai camps are also depicted on the back sides of the eagle's wings. The panels feature the names of Confederated Salish & Kootenai tribal members who have or are currently serving in the U.S.



military, with room for more names to be added, as well as a tribute to the unknown warriors. There are no weapons or images of war or conflict, as the purpose of the monument is to welcome home and to thank the Confederated Salish & Kootenai Tribes Warriors/Veterans for their valuable service to the tribe and community. The monument is located just outside the Confederated Salish & Kootenai Tribal Headquarters in Pablo, Montana.

The Governor's Office would like to thank the Confederated Salish & Kootenai Tribal Council for granting permission to feature the monument on the front cover of the 2011 Tribal Relations Report.

# MEET THE FEATURED ARTIST CORWIN "CORKY" CLAIRMONT, SALISH & KOOTENAI

the Salish Kootenai College. He took the lead in creating an arts department at the college and is currently



**CORKY CLAIRMONT** is a celebrated contemporary artist from the Confederated Salish and Kootenai Tribes. Through his work as a printmaker, conceptual and installation artist, he seeks to explore situations that affect Indian Country historically and in contemporary times. His work is highly influenced by tribal issues of sovereignty, colonization, culture, and history.

Corky was born on the Flathead Reservation in Montana and is an enrolled member of the Confederated Salish and Kootenai Tribes. His parents encouraged his natural talent for creative arts from a very young age. At age 15 he submitted a design for the community's tribal seal, which was chosen and is still used to this day. This experience paved the way for his future as a professional artist.

Corky obtained a Bachelors of Art at the Montana State University and did a graduate fellowship at San Fernando State University. He completed his formal education in 1971 with a Masters in Art at California State University Los Angeles. Following graduation he remained in Los Angeles as a fine arts instructor and printmaking department head at the Otis/Parsons Art Institute. In 1984, he returned to the Flathead Reservation to begin work in an administrative position at

Corwin "Corky" Clairmont

the Director of Art in the Fine Arts Department. He is also a teacher, mentor, community activist, and continues as a well recognized artist. He has been a member of the Montana Arts Council since May of 2008.

Through the years, he has served on many professional boards, curated and juried many art shows, and he has received a Ford Foundation grant, National Endowment for the Arts and Montana Arts Council grants, and a fellowship award from the Eiteljorg Museum in Indianapolis. Most recently, Corky was awarded the 2008 Montana Governor's Arts Award for Visual Art.

His work has been exhibited from coast to coast and around the world, including Germany and New Zealand, and has been reviewed by the New York Times.



Transparent Ti Pi with Red Donald Trump Tie

"My passion is visual arts and in particular, that of contemporary art and art education. As an Indian artist, I have directed much of my efforts towards expressing important aspects of our Indian community through contemporary art. It is my belief that to exhibit contemporary Indian art is an important acknowledgment of a culture and people that are very much alive today. Art in general should be a fundamental part of all curriculums in our schools, as it is critical in the development of our youth and their ability to seek innovative solutions to complex problems. Art is an asset to becoming an independent thinker and having the ability to think outside of the box. Through the sharing of knowledge and culture, a better understanding and respect can create a more positive dialogue and result in decisions that can best benefit our Montana Indian communities and Montana as a whole."

# MEET THE FEATURED ARTIST

LINDA KING is an enrolled member of the Confederated Salish and Kootenai Tribes who has been involved with the making of professional traditional dance and ceremonial dress items for over 38 years. She is endorsed by the Salish Culture Committee and teaches the traditional arts of beading, dance dress and tipi construction.

Linda learned her skills from her family members and elders in her community. She attended powwows and developed ideas of her own about how to construct regalia traditional dance dresses. In 1972, she started a beading company in her home selling and taking orders for traditional beaded items. Linda has continued to create a variety of apparel, including traditional and contemporary beaded objects and dance outfits, and has won recognition for her beautiful beaded designs and star quilts.

She obtained a Child Development Associate degree in Child Development from the Salish Kootenai College in 1990 and then began teaching Indian traditional cultural arts at the college. Linda has also taught parenting and cultural awareness classes at the Kicking Horse Job Corps Center. As a community leader Linda King

Linda King



Traditional Indian Tanned White Deer Hide Dress

serves on the Salish Kootenai College Foundation Board, is a past member of the Confederated Salish and Kootenai Tribal Powwow Committee, and has been a traditional Indian knowledge arts consultant and instructor for public schools on and outside of her local community.

In 1992, Linda was selected by the State of Montana as one of their highlighted artists and to give lectures and demonstrations as part of the traveling exhibit called "Bridles, Bits and Beads."

She has reviewed grants for the Montana Arts Council and was a master Artist for the Montana Folk and Traditional Apprenticeship Program.

Linda's traditional dance and beadwork can be seen throughout the United States and in several foreign countries such as New Zealand and Norway. She was costume designer for a production by the New York based Fagan Dance Co. and Don Pullen for Sacred Common Ground collaboration with the Chief Cliff Drummers and Singers, and the wardrobe designer for the Salish-Pend d'Oreille Meet Lewis & Clark Pageant with a cast of 53. She has appeared in various publications such as the Tribal College Journal, the American Indian Entrepreneurs, and Traditional Arts. She received the Best of Show award in Santa Monica, California and the "LemImts" award.

"I am a member of the Confederated Salish and Kootenai Tribes. It is my belief that the artistic talents I have are beautiful gifts that were given to me by the Creator and those that shared their skills and knowledge with me. It is not something to be owned or possessed, but to be shared. Tribal elders, friends and family have had a great influence on my personal development, and one person in particular, the late Clarence Woodcock, who was an exceptional artist, tribal spiritual and cultural leader, and past Director of the Salish Culture Committee. He was always willing to share his vast knowledge with me and was one of my greatest inspirations and mentors. The art building at the Salish Kootenai College bears his name, The Three Woodcocks Fine Arts and Native American Studies Building, where I gladly teach to those who want to learn. Giving back to the students what knowledge and skills that I have is my contribution to help keep alive for generations to come, the cultural arts of our tribe, and to share this knowledge with the community at large."

